

Ionuț-Alexandru TUDORIE

Personal Data

- Date and place of birth: July 21, 1977, Constanța – ROMANIA
- Nationality: Romanian
- E-mail: iatudorie@svots.edu / ionut.tudorie@unibuc.ro

Research Expertise

- **Church History / Byzantine and Post-Byzantine History** (State–Church relationships; Byzantine imperial ideology; Rome–Constantinople theological controversies; *Orthodoxa Confessio fidei* – 15th through 18th centuries; theological dialogues between Christian confessions).

Academic Background

- 07/2019 **Habilitation, Cultural Studies**, Doctoral School *Space, Image, Text, Territory – Center for Excellency in the Image Studies*, Faculty of Letters, University of Bucharest. Thesis title: “Church History under the Sign of Dialogue (Case Studies from the Christian Apologists to the Contemporary Theological Dialogue)”
- 10/2008–9/2014 **PhD, History**, Byzantine History Department, University of Bucharest. Dissertation title: “State–Church Relations under Michael VIII Palaiologos (1259–82), in Byzantium” (academic supervisor: Prof. Dr. Stelian Brezeanu)
- 10/2000–3/2008 **PhD, Theology**, Church History Department, University of Bucharest. Dissertation title: “Anglican–Lutheran Theological Dialogue: The Porvoo Common Statement–Orthodox Perspective” (academic supervisor: Prof. Dr. Viorel Ioniță)
- 9/2001–6/2003 **M.A., History of South-Eastern Europe (XIth–XVth Centuries)**, Faculty of History, University of Bucharest. Thesis title: “Christianization of Bulgarian People during the Historical Context of the First Kingdom”
- 9/2000–6/2001 **M.A., History and Christian Tradition**, Faculty of Orthodox Theology, University of Bucharest. Thesis title: “Anglican–Lutheran Theological Dialogue”
- 10/1996–6/2000 **B.A.**, Faculty of Orthodox Theology, University of Bucharest. Thesis title: “Religious quarrels during the Macedonian Dynasty, 867–1056”

Competitive Research Fellowships and Awards

- 08/2022–07/2024: member of the research project “Saints-Making and Institutional Consolidation: the Veneration of Metropolitans in 14th-16th Century Muscovy” (PN-III-P1-1.1-PD-2021-0234), principal investigator Dr. Iulia Nițescu, financed by UEFISCDI–Romanian Government
- 01/2022–12/2026: Senior Researcher at Österreichische Akademie der Wissenschaften / Institut für die Erforschung der Habsburgermonarchie und des Balkanraumes (Vienna) in the research team of the ERC project “Orthodoxies and Politics. The Religious Reforms of Mid-17th Century in Eastern and South-Eastern Europe – ORTHPOL,” principal investigator Dr. Ovidiu-Victor Olar (ERC StG 2020, project no. 950287)

- 11/2019: Principal investigator (director) of the research project “*The True Faith: The Eastern Orthodox Church in dialogue and conflict with the Western Churches (XVth-XVIIIth centuries)*” (PN-III-P1-1.1-MC-2019-1181), financed by UEFISCDI–Romanian Government
- 2/2018: Principal investigator (director) of the research project “New Constantine or New Judas? The Afterlife of an Excommunicated Apostate: Michael VIII Palaiologos (1258–1282)” (PN-III-P1-1.1-MC-2017-1842), financed by UEFISCDI–Romanian Government
- 7/2017–12/2019: principal investigator (director) of the research team project “The Mental Imagery of Eastern Christianity and Islam according to Western Travel Descriptions during the Second Half of the 16th Century” (PN-III-P4-ID-PCE-2016-0628), financed by UEFISCDI–Romanian Government
- 9/2016–8/2018: postdoctoral fellow at the Central European University (Budapest), member in the research team of the ERC project “The Fashioning of a Sunni Orthodoxy and the Entangled Histories of Confession-Building in the Ottoman Empire, 15th–17th Centuries,” principal investigator Prof. Dr. Tijana Krstić (ERC CoG 2014, project no. 648498); research project on Patriarch Dositheos II of Jerusalem (1669–1707)
- 7/2016–6/2017: postdoctoral fellowship for Young Researchers in the field of Humanities, granted by the Research Institute of the University of Bucharest; research project on The History of the French Institute for Byzantine Studies in Bucharest (1937–1947)
- 6/2016: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC; research on an unedited treatise about the fall of the Church of Rome and Patriarch Arsenios Autoreianos (1254–60, 1261–65)
- 10/2014–7/2015: fellow at New Europe College. Institute for Advanced Studies (NEC), Bucharest; research project on Byzantine imperial excommunication
- 2/2014–6/2014: Andrew W. Mellon Fellow at the Netherlands Institute for Advanced Studies (NIAS), Wassenaar; research project on Western travel descriptions and the mental imagery of Eastern Christianity (second half of 16th century)
- 5/2012–8/2012: fellowship from the Romanian Cultural Institute at the Woodrow Wilson International Center for Scholars, Washington DC; research on the legacy of French Assumptionists for Byzantine studies
- 10/2011–10/2014: member of the research team project “The Dynamics of Intellectual Life in Palaiologan Byzantium (1261–1453) under the Influence of Polemics” (PN-II-RU-TE-2011-3-0255), principal investigator Dr. Vasile-Adrian Carabă, financed by UEFISCDI–Romanian Government
- 7/2011: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC; research project on Byzantine imperial coronation (13th Century)
- 1/2011–12/2012: postdoctoral scholarship offered by the Romanian Academy and Österreichische Akademie der Wissenschaften / Institut für Byzanzforschung, Vienna (POS DRU contract 89/1.5/S/61104), mentored by Dr. Ekaterini Mitsiou; title of project “Spiritualia vs. Temporalia: Authority Crisis in the Byzantine Empire (Second Half of the 13th Century)”
- 5/2010: research scholarship granted by Pontificio consiglio per la promozione dell’unità dei cristiani at Pontificio Istituto Orientale, Rome
- 8/2009: predoctoral scholarship at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC
- 8/2008: predoctoral scholarship at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC
- 6/2008: scholarship granted by Pontificio consiglio per la promozione dell’unità dei cristiani at Pontificia Università Gregoriana, Rome
- 2/2005: scholarship at the Ecumenical Institute for the Nordic Region, Sigtuna (Sweden)

- 8/2002–2/2003: scholarship granted by the Society for Promoting Christian Knowledge Studies at the College of the Resurrection–Mirfield, University of Leeds, UK

Teaching Experience

- 10/2018-current: **Academic Dean / Professor** for Church History, St Vladimir’s Orthodox Theological Seminary, Yonkers NY, USA
- 12/2019-current: **Doctoral advisor** in the field of Cultural Studies, Interdisciplinary School of Doctoral Studies – University of Bucharest (two PhD candidates: Tiberiu-Georgian Oprea and Cristian-Ioan Dumitru)
- 8/2022–7/2024: Academic advisor for Dr. Iulia Nițescu, postdoctoral researcher (PN-III-P1-1.1- PD-2021-0234) at the Institute for Research in Humanities, University of Bucharest, financed by UEFISCDI–Romanian Government
- 5/2018: Visiting Professor (Erasmus+ program) at Bilkent University (Ankara, Turkey); lectures on Major Changes in Byzantine Imperial Ideology during the 13th Century (B.A./M.A. level, 50 students)
- 5/2017: Visiting Professor (Erasmus+ program) at Katholieke Universiteit Leuven (Belgium); lectures on Church vs. State in the 13th-Century Byzantium: Excommunication and Its Consequences (B.A. level, 30 students)
- 3/2016: Visiting Professor (Erasmus+ program) at the University of Ioannina (Greece); lectures on Byzantine Imperial Ideology: Old and New (B.A. level, 50 students)
- 8/2015–2/2016: Academic advisor for Dr. Divna Manolova, postdoctoral fellow at the Institute for Research in Humanities, University of Bucharest
- 3/2011: Visiting Professor (Erasmus program) at the University of Eastern Finland, (Joensuu, Finland); lectures on Introduction to the History of Christian Tradition in Romanian Territories (B.A. level, 15 students)
- 10/2008-current: **Lecturer** in Byzantine & Church History, Faculty of Orthodox Theology, Department of Church History, Biblical Studies and Philology, University of Bucharest
- 5/2005: Visiting Professor at the University St. Tikhon, Moscow (Russia); lectures on History of Christianity in the Romanian Territories (B.A. level, 20 students)
- 10/2004–9/2008: **Assistant Professor** in Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest; seminars on several topics in connection to the Church History and Byzantine History core courses (250 students/academic year)
- 10/2002–9/2004: **Tutor** in Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest; seminars on several topics in connection to the Church History and Byzantine History core courses (250 students/academic year)

Academic Service

- 6/2020–current: **Member** of the Academic Committee of the Research Institute of the University of Bucharest – Division of Humanities
- 1/2020–current: **Editor-in-chief** of *St Vladimir’s Theological Quarterly*
- 3/2013–6/2016: Romanian Academy, Institute for the History of Religions, **researcher (CS III)**
- 9/2013–1/2016: Romanian Academy, Institute for the History of Religions, **researcher (CS III)**
- 5/2007–12/2019: **Editor** of *Studii Teologice [Theological Studies]*, Journal of the Orthodox Theological Departments in Romania, indexed in ERIH PLUS: 4 issues/year (1.200 pages), peer-reviewed journal for Romanian, English, French, German and Italian articles; www.studiiteologice.ro

- Regular reviewer for academic publications: *Byzantinoslavica* (Czech Republic), *Archaeus* (Romania), etc.
- Reviewer for grant applications, academic journals, and publishing houses, appointed by the Romanian National Council for Scientific Research (<http://www.cnsc-nrc.ro/>)

Professional Affiliations

- Member: International Association for Patristic Studies, International Orthodox Theological Association (co-chair of the Romanian Orthodoxy Group), Romanian Society for Byzantine Studies, Romanian Association for the History of Religions, Societas Oecumenica.

Organizer of International Conferences / Symposia

- 31 October–2 November 2019: International symposium on “The Manifold Faces of the East: Western Images of Eastern Christianity and Islam in the Second Half of the 16th Century,” sponsored by UEFISCDI-Romanian Government (PN-III-P4-ID-PCE-2016-0628) and New Europe College in Bucharest (co-organized with Dr. Daniel Benga – LMU, München)
- 11–12 February 2016: International workshop on “Knowledge Unlimited: Intellectual Curiosity and Innovation in Byzantium,” sponsored by the Institute for Research in Humanities–University of Bucharest and New Europe College in Bucharest (co-organized with Dr. Divna Manolova)
- 25–27 September 2014: International symposium on “The Legacy of French Assumptionists for Byzantine Studies: A Critical Approach,” sponsored by the University of Bucharest and Le Centre national pour la recherche scientifique (UMR 8167 Orient & Méditerranée), hosted by New Europe College in Bucharest (co-organizer with Dr. Marie-Hélène Blanchet, CNRS).

Papers at International Conferences (selection)

- 2022: “The Academic Contribution of Russian Émigrés from St. Vladimir’s Orthodox Theological Seminary,” Columbia University / Harriman Institute. Russian, Eurasian, and East European Studies (New York) – invited speaker
- 2019: “Marginalia on *Legationis Turcicae epistolae quatuor* of Augerius Gislenius Busbequius,” New Europe College (Bucharest)
 “Church vs. State in Byzantium: Excommunication Used as a Spiritual Weapon against the Byzantine Emperors,” École française de Rome (Rome) – invited speaker
 “The Path to Jassy, 1642,” Inaugural Conference of the International Orthodox Theological Association (Iași, Romania)
- 2018: “On the Way to the Confessionalization of the Orthodox ‘confessio fidei’: from Jeremias II Tranos (†1595) to Dositheos II (†1707),” Central European University (Budapest, Hungary) – invited speaker
 “The Afterlife of an Excommunicated Apostate: In Search of the Uncorrupt Body of Michael VIII Palaiologos (1258-1282),” University of Edinburgh (Edinburgh, Scotland) – invited speaker
- 2017: “May They Not Decay After Death: In Search of the Uncorrupt Body of Michael VIII Palaiologos (1258-1282),” Université Paris I, Panthéon-Sorbonne (Paris, France) – invited speaker
 “The ‘Orthodox’ Dositheos II of Jerusalem vs. the ‘Calvinist’ Ioannes Karyophylles (1672-1697),” Victoria University – University of Toronto (Toronto, Canada)

- “The Theological Dialogue between Rome and Constantinople in the Age of Palaiologians,” Centre Régional Francophone de Recherches Avancées en Sciences Sociales (Bucharest, Romania) – invited speaker
- “The History of the French Institute for Byzantine Studies in Bucharest (1937-1947),” Institute for Research in Humanities – University of Bucharest (Bucharest, Romania) – invited speaker
- 2016: “Political Opportunism vs. Ecumenical Project: A Reassessment of Michael VIII Palaiologos’ Attitude towards the Church Properties,” 23rd International Congress of Byzantine Studies (Belgrade, Serbia) – grant awarded by the International Association of Byzantine Studies
- “The Uncorrupt Body of Michael VIII Palaiologos (1258-1282) and the Power of Excommunication in Late Byzantine Society,” Istituto Siciliano di Studi Bizantini e Neoellenici (Palermo, Italy) – invited speaker
- “Michael VIII Palaiologos vs. Judas? Text vs. Image and the Byzantine Mentality about the Afterlife,” University of Ioannina (Ioannina, Greece) – invited speaker
- 2015: “May They Not Decay After Death: In Search of the Uncorrupt Body of Byzantine Emperor Michael VIII Palaiologos (1258-1282),” Institute for Research in Humanities – University of Bucharest (Bucharest, Romania) – invited speaker
- “‘Cassianus, natione Scytha’: Revisiting an Old Issue,” Saints Cyril and Methodius Institute of Post-Graduate Studies (Moscow, Russian Federation) – invited speaker
- 2014: “Excommunication of an Emperor in Byzantium. Case Study: Michael VIII Palaiologos (1258-1282),” New Europe College. Institute for Advanced Studies (Bucharest, Romania)
- “The History of the French Institute of Byzantine Studies in Bucharest (1937-1947),” New Europe College. Institute for Advanced Studies (Bucharest, Romania) – co-organizer of the academic event
- “‘Et tenentes frenum equi ipsius ...’ A New Approach to the 13th-Century Relationship between the Byzantine Emperor and Patriarch,” St Vladimir’s Orthodox Theological Seminary (Crestwood, NY) – guest lecturer
- 2013: “Michael VIII Palaiologos’ Confession at Concilium Lugdunense Secundum (1274). Context and influences,” Collège de France (Paris) – invited speaker
- “Church vs. State (Academies vs. Faculties). The Romanian Academic Theological Education in the Interwar Period (1926-1938),” 12th Annual International Young Researchers Conference, Miami University (Oxford OH) – grant awarded by the Organizing Committee
- 2012: “Officium stratoris and the State-Church relation in 13th century Byzantium,” Austrian Academy of Sciences (Vienna) – invited speaker
- “Aphorismos tou basilea: State-Church Relations in the time of Michael VIII Palaiologos,” International Medieval Congress (Leeds, UK) – grant awarded by the Organizing Committee
- “The persecution of Diocletian and its consequences,” Pontificio Comitato di Scienze Storiche (Vatican) – invited speaker
- “Byzantine Imperial Unction. A Reappraisal,” École des Hautes Études en Sciences Sociales (Paris)
- 2011: “The patriarchal letter of Athanasios I about the zealots and the Vatopedinus Gr. 516,” Accademia di Romania (Rome)
- “Old and New in the Byzantine Imperial Coronation in the 13th Century,” Romanian Academy (Bucharest)

- “The Patriarch Athanasios I and the zealots: Notes on an Unpublished Canonical-Patristic Dossier,” 22nd International Congress of Byzantine Studies (Sofia, Bulgaria) – grant awarded by the International Association of Byzantine Studies
- 2008: “The Dialogue between Porvoo Churches and Orthodox Churches,” The Porvoo Research Network (Höör, Sweden) – invited speaker
- “Evaluation of the Porvoo Communion – Oriental Orthodox Churches Dialogue Process,” Conference of European Churches (Pullach/München, Germany) – invited speaker
- “The Religious and Ethnic Role of the Metropolitan Diocese of Ungrovlahia in the History of the Romanians and Vlaho-Romanians, before and after the Fall of Constantinople,” 43rd International Congress on Medieval Studies, Western Michigan University (Kalamazoo, MI)
- 2006: “St. John Cassian and his pilgrimage to Bethlehem (382-385),” University of Bucharest – invited speaker
- 2005: “Porvoo Common Statement from an Orthodox Perspective,” Institute for Advanced Training (Järvenpää, Finland)
- “Porvoo Common Statement – Orthodox Point of View,” Lutheran Theological Institute (Tallinn, Estonia) – invited speaker
- 2004: “Porvoo Agreement: paradigm for European Christian Unity?” Evangelische Akademie Siebenbürgen (Sibiu, Romania)

A. Books (as single author):

- Ionuț-Alexandru Tudorie, *Autoritatea imperială în criză: Mihail VIII Paleologul (1258-1282) și raporturile Statului bizantin cu Biserica* [*Imperial Authority in Crisis: Michael VIII Palaiologos (1258-1282) and the Relations between the Byzantine State and the Church*], Brăila: Editura Istros, 2016 [review in: *Jahrbuch der Österreichischen Byzantinistik*, 67 (2017), pp. 274-275 (Mihai-D. Grigore)].
- Ionuț-Alexandru Tudorie, *Cu frică s-au temut acolo unde nu era frică... Istoria dialogului teologic dintre anglicanii nonjurori și Biserica Răsăriteană (1716-1725)* [*There were they in great fear, where no fear was... The History of the Theological Dialogue between Nonjuror Anglicans and Oriental Church (1716-1725)*], coll. *Studia Oecumenica* 8, Cluj-Napoca: Presa Universitară Clujeană, 2012.
- Ionuț-Alexandru Tudorie, *De la Reformă la unitatea vizibilă deplină: dialogul teologic dintre anglicani și luterani* [*From Reformation to Full Visible Unity: Theological Dialogue between Anglicans and Lutherans*], coll. *Studia Oecumenica* 6, Cluj-Napoca: Presa Universitară Clujeană, 2012.

B. Edited/co-edited volumes:

- Ionuț-Alexandru Tudorie (ed.), *The Time Has Come: Debates over the OCA Autocephaly Reflected in St Vladimir's Quarterly*, Yonkers NY: St Vladimir's Seminary Press, 2020.
- Petre Ș. Năsturel, *Études d'histoire byzantine et post-byzantine*, Édition par Emanuel Constantin Antoche, Lidia Cotovanu, Ionuț-Alexandru Tudorie, coll. *Bibliothèque de l'Institut d'Études Sud-Est Européennes* 8, Brăila: Editura Istros a Muzeului Brăilei Carol I, 2019.
- Vasile-Adrian Carabă, Sebastian-Laurențiu Nazăru, Ionuț-Alexandru Tudorie (eds.), *Biserică și Stat: perspective teologice și istorice. Studii în memoria Părintelui Profesor Adrian Gabor* [*Church and State: Theological and Historical Perspectives. Article in Memory of Reverend Professor Adrian Gabor*], Brăila: Muzeul Brăilei Carol I / Editura Istros, 2019.
- *L'Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édités sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. *Archives de l'Orient Chrétien* 21, Paris: Institut français d'études byzantines, 2017 [reviews in: *Revue des études sud-est européennes*, 56 (2018), pp. 325-328 (Simona Nicolae); *Revue d'Histoire de l'Église de France*, 105 (2019), pp. 169-171 (Charles Personnaz); *Orientalia Christiana Periodica*, 85 (2019), pp. 227-231 (V. Ruggieri); *Laval théologique et philosophique*, 75 (2019), pp. 306-307 (I. Dancă); *Byzantina Symmeikta*, 30 (2020), pp. 507-510 (Stylianos Lampakis); *Revue de l'histoire des religions*, 238 (2021), pp. 173-176 (Antonio Rigo)].
- Vasile-Adrian Carabă, Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261-1453) sub influența polemicii* [*The Dynamics of Intellectual Life in Palaiologan Byzantium (1261-1453) under the Sign of Polemics*], București: Editura Universității din București, 2014 [review in: *Studii Teologice*, 12 (2016), 2, pp. 182-186 (Octavian-Adrian Negoită)].
- Fotie al Constantinopolului, *Mistagogia Duhului Sfânt. Exegeză la Noul Testament* [Photios of Constantinople, *Mystagogy of the Holy Spirit. New Testament Exegesis*], bilingual edition, translation by Oana Coman, Introductory Study and Chronological Overview by Ionuț-Alexandru Tudorie, Commentaries by Oana Coman, Ionuț-Alexandru Tudorie and Adrian Muraru, coll. *Tradiția creștină* 15, Iași: Editura Polirom, 2013 [review in: *Studii Teologice*, X (2014), 1, pp. 274-277 (Ovidiu Sferlea)].
- Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *History of the Patriarch Justinian Faculty of Orthodox Theology (1881-2017)*, București: Basilica, 2017

[Romanian version: *Istoricul Facultății de Teologie din București (1882-2012)*, București: Editura Basilica, 2013].

- Dimitrie G. Boroianu, *Apărătorii dreptei credințe: studii de Teologie Patristică* [*The Defenders of the Orthodox Faith: articles of Patristic Theology*], ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie [edited and updated by Ionuț-Alexandru Tudorie], București: Editura Anastasia, 2007.
- Dimitrie G. Boroianu, *Dreptul bisericesc: canoanele Sfintei Biserici Ortodoxe de Răsărit, așezate pe probleme și cu interpretări* [*Canon Law: the Canons of the Holy Oriental Orthodox Church, organized on issues with interpretations*], ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie, cu o prefață de Teodor Baconsky [edited and updated by Ionuț-Alexandru Tudorie, with a *Preface* by Teodor Baconsky], București: Editura Anastasia, 2007.

C. Translations:

- A.A. Vasiliev, *Istoria Imperiului Bizantin* [*History of the Byzantine Empire*], translation and commentaries by Ionuț-Alexandru Tudorie, Vasile-Adrian Carabă and Sebastian Nazăru, Introductory Study by Ionuț-Alexandru Tudorie, Iași: Editura Polirom, 2010 [review in: *Revista Teologică*, SN, XXII (2012), 1, p. 239 (Stelian Alin Dumitru)].

D. Articles:

- “The Eucharistic Controversy between the ‘Orthodox’ Dositheos II of Jerusalem and the ‘Calvinist’ Ioannis Karyofyllis (1689-1697)”, in: *Confessionalization and/as Knowledge Transfer in the Greek Orthodox Church*, Edited by Kostas Sarris, Nikolas Pissis and Miltos Pechlivanos, coll. *Episteme in Bewegung. Beiträge zu einer transdisziplinären Wissensgeschichte* 23, Wiesbaden: Harrassowitz Verlag, 2021, pp. 273-327.
- “Sfântul Augustin și teoria *bellum justum*. Reflecții pe marginea scrisorilor 189 și 229” [Saint Augustin and *bellum justum* theory. Reflections on the letters 189 and 229], in: *Teologie și politică: de la Părinții Bisericii la Europa unită*, coordonator: Miruna Tătaru-Cazaban, Târgoviște: Cetatea de Scaun, 2021, pp. 51-70 (preliminary versions were published in: *Tabor*, V – 2011/2012, nr. 12, pp. 52-66; Radu Petre Mureșan, Ilie Chișcari (eds.), *Bellum justum et pium. Creștinii în fața provocării războiului – o perspectivă istorico-fenomenologică* [*Bellum justum et pium. Christians facing war challenge – a historical-phenomenological perspective*], București: Editura Universității din București, 2011, pp. 319-344 [review in: *Revista Ecumenică / Ecumenical Review* (Sibiu), IV (2012), 1, pp. 153-155 (Ciprian Iulian Toroczka)]).
- “*Cassianus, natione Scytha*: Revisiting and Old Issue”, in: *Revue d'histoire ecclésiastique*, 115 (2020), pp. 5-33 (a preliminary Russian version was published in: *Преподобный Иоанн Кассиан и монашеская традиция христианского Востока и Запада. Материалы Третьей международной патристической конференции Общецерковной аспирантуры и докторантуры имени святых Кирилла и Мефодия, Москва, 19–21 ноября 2015 года*, Книжная серия *Патристические исследования и переводы*, Москва: Общецерковная аспирантура и докторантура им. свв. Кирилла и Мефодия / Издательский дом *Познание*, 2017, pp. 23-49).
- “Academii sau Facultăți? Învățământul teologic universitar în România interbelică (1926-1938)”, in: Vasile-Adrian Carabă, Sebastian-Laurențiu Nazăru Ionuț-Alexandru Tudorie (eds.), *Biserică și Stat: perspective teologice și istorice. Studii în memoria Părintelui Profesor Adrian Gabor* [*Church and State: Theological and Historical Perspectives. Article in Memory of Reverend Professor Adrian Gabor*], Brăila: Muzeul Brăilei Carol I / Editura Istros, 2019, pp. 421-435.

- “Academic Research, Cultural Diplomacy and Politics: the French Institute of Byzantine Studies in Bucharest (1937-1947)”, in: *L’Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édités sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. Archives de l’Orient Chrétien 21, Paris: Institut français d’études byzantines, 2017, pp. 169-211 (a preliminary Romanian version was published in: *Archaevs*, XIX-XX – 2015-2016, pp. 409-463).
- “*Et tenentes frenum equi ipsius ... A New Approach to the 13th-Century Relationship between the Byzantine Emperor and Patriarch*”, in: Christian Gastgeber, Ekaterini Mitsiou, Johannes Preiser-Kapeller, Vratislav Zervan (eds.), *The Patriarchate of Constantinople in Context and Comparison. Proceedings of the International Conference Vienna, September 12th-15th 2012. In memoriam Konstantinos Pitsakis (1944-2012) and Andreas Schminck (1947-2015)*, coll. Österreichische Akademie der Wissenschaften. Philosophisch-Historische Klasse. Denkschriften 502 [= *Veröffentlichungen zur Byzanzforschung* 41], Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2017, pp. 31-46 (a preliminary Romanian version was published in: *Revista Istorică*, XXIV – 2013, 5-6, pp. 439-460).
- “The Porvoo Common Statement from an Orthodox Perspective”, in: Beate Fagerli, Leslie Nathaniel, Tomi Karttunen (eds.), *Towards Closer Unity: Communion of the Porvoo Churches 20 Years*, s.l.: Porvoo Communion of Churches, 2016, pp. 282-299 (a revisited and updated version of the article published in: *Reseptio*, no. 1/2006, pp. 61-72).
- “Byzantine Imperial Excommunication or about the Boldness of a Patriarch. Case Study: Michael VIII Palaiologos”, in: *New Europe College. Ștefan Odobleja Program. Yearbook 2014-2015*, București: New Europe College, 2015, pp. 183-218.
- “*Reductio Graecorum ad obedientiam sacrosanctae Romanae Ecclesiae*: dialogul teologic dintre Roma și Constantinopol (sec. XIII-XV)” [*Reductio Graecorum ad obedientiam sacrosanctae Romanae Ecclesiae*: Theological Dialogue between Rome and Constantinople (13th-15th centuries)], in: Vasile-Adrian Carabă, Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261-1453) sub influența polemicii* [*The Dynamics of Intellectual Life in Palaiologan Byzantium (1261-1453) under the Sign of Polemics*], București: Editura Universității din București, 2014, pp. 213-416.
- “The Great Persecution of Diocletian and Its Consequences”, in: Enrico dal Covolo, Giulia Sfameni Gasparro (a cura di), *Costantino il Grande alle radici dell’Europa. Atti del Convegno Internazionale di Studio in occasione del 1700^o anniversario della Battaglia di Ponte Milvio e della conversione di Costantino*, coll. Atti e Documenti 37, Città del Vaticano: Libreria Editrice Vaticana, 2014, pp. 105-119. [review in: *Augustinianum*, 55 (2015), pp. 249-259 (Vittorino Grossi, Emanuela Prinzivalli); *Journal of Roman Studies*, 108 (2018), pp. 306-309 (Muriel Moser)].
- “Le patriarche Athanase I^{er} (1289-1293 ; 1303-1309) et les arsénites: une lettre patriarcale contre les schismatiques”, in: Marie-Hélène Blanchet, Marie-Hélène Congourdeau, Dan Ioan Mureșan (eds.), *Le Patriarcat Œcuménique de Constantinople et Byzance hors-frontières (1204-1586). Actes de la table ronde organisée dans le cadre du 22^e Congrès International des Études Byzantines, Sofia, 22-27 août 2011*, coll. Dossiers byzantins 15, Paris: Centre d’études byzantines, néo-helléniques et sud-est européennes / École des Hautes Études en Sciences Sociales, 2014, pp. 37-67 (a preliminary Romanian version was published in: *Revista Istorică*, XXIII – 2012, 3-4, pp. 219-250).
- “*There were they in great fear, where no fear was ... The History of the Theological Dialogue between Nonjuror Anglicans and Oriental Church (1716-1725)*”, in: *Orientalia Christiana Periodica*, 79 (2013), 2, pp. 429-512 (a preliminary Romanian version of this paper was published in: *Archaevs*, XVI – 2012, 1-4, pp. 15-136).

- “Une restitution inspirée: Vitalien Laurent, *La République de la Chimère et ses appels au pape Grégoire XIII (1577-1582). Les évêques de la Chimère (Albanie) aux XVI^e-XVII^e siècles*”, in: *Revue des Études Sud-Est Européennes*, LI (2013), 1-4, pp. 23-54.
- “De la elogiul la invective și retur: itinerariul biografic al patriarhului Fotie” [From praises to invectives and return: biographic itinerary of Patriarch Photios], in: Fotie al Constantinopolului, *Mistagogia Duhului Sfânt. Exegeză la Noul Testament* [Photios of Constantinople, *Mystagogy of the Holy Spirit. New Testament Exegesis*], bilingual edition, translation by Oana Coman, Introductory Study and Chronological Overview by Ionuț-Alexandru Tudorie, Commentaries by Oana Coman, Ionuț-Alexandru Tudorie and Adrian Muraru, coll. Tradiția creștină 15, Iași: Editura Polirom, 2013, pp. 19-81.
- “From Promise to Fulfilment (Years 1918-1948)”, in: Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *History of the Patriarch Justinian Faculty of Orthodox Theology (1881-2017)*, București: Basilica, 2017, pp. 35-69 [Romanian version: “De la promisiune la certitudine (anii 1918-1948)”, in: Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *Istoricul Facultății de Teologie din București (1882-2012)*, București: Editura Basilica, 2013, pp. 39-69].
- “Alexander Alexandrovich Vasiliev (1867-1953) – the Patriarch of the Byzantine Studies”, in: *Byzantinoslavica*, LXX (2012), pp. 283-323 (a preliminary Romanian version of this paper was published in: *Tabor*, IV – 2010/2011, nr. 4, pp. 18-49).
- “Old and New in the Byzantine Imperial Coronation in the 13th Century”, in: *Ostkirchliche Studien*, 60 (2011), 1, pp. 69-109 (a preliminary Romanian version of this paper was published in: *Archaevs*, XV – 2011, 3, pp. 259-308).
- “Le schisme arsénite (1265-1310): entre *akribeia et oikonomia*”, in: *Zbornik radova Vizantološkog Instituta*, XLVIII (2011), pp. 133-175 (a preliminary Romanian version of this paper was published in: *Tabor*, III – 2009/2010, nr. 11, pp. 23-49).
- “Daniel Ernst Jablonski sau despre o posibilă unitate eclezială între anglicani și luterani (1697-1718)” [Daniel Ernst Jablonski or about a possible ecclesiastical unity between Anglicans and Lutherans (1697-1718)], in: *Tabor*, IV – 2010/2011, nr. 12, pp. 29-35.
- “Sf. Fotie, patriarhul Constantinopolului: *Omilia a X-a*” [Saint Photios, the Patriarch of Constantinople: *Tenth Homily*], in: *Studii Teologice*, Seria a III-a, V (2009), nr. 4, pp. 213-228 (in collaboration with Oana Coman).
- “Biserica Ortodoxă Română în anii regimului comunist. Observații pe marginea capitolului dedicat cultelor din Raportul final al Comisiei pentru analiza dictaturii comuniste din România” [Romanian Orthodox Church during the Communist regime. Comments on the chapter dedicated to Religious Cults in the Final Report of the Commission for the Study of the Communist Dictatorship in Romania], in: *Studii Teologice*, Seria a III-a, V (2009), nr. 2, pp. 7-103 (in collaboration with George-Eugen Enache, Adrian-Nicolae Petcu, and Paul Bruslanowski).
- “Ortodoxie vs. Catholicism în România interbelică: disputa dintre prof. Teodor M. Popescu și acad. Zenovie Pâclișanu” [Orthodoxy vs. Catholicism in interwar Romania: the dispute between prof. Teodor M. Popescu and the acad. Zenovie Pâclișanu], in: *Anuarul Facultății de Teologie Ortodoxă*, IX (2009), pp. 487-498.
- “Theological Dialogue between the Eastern Orthodox Churches and Porvoo Communion”, in: *Reseptio*, no. 1/2009, pp. 133-140.
- “Saint Jean Cassien et son pèlerinage à Bethléem (382-385)”, in: Emanoil Băbuș et al. (eds.), *The Romanian Principalities and the Holy Places along the centuries: Papers of the Symposium held in Bucharest, 15-18 October 2006*, București: Editura *Σοφία*, 2007, pp. 203-217 (a Romanian version of this paper was published in: *Studii Teologice*, SN, III – 2007, 2, pp. 69-84).

- “Portret biografic: Prof. Dr. Dimitrie G. Boroianu (1865-1951)” [Biographical Sketch: prof. dr. Dimitrie G. Boroianu], in: *Anuarul Facultății de Teologie Ortodoxă*, VII (2007), pp. 245-256.
- “The Political Structures and the Ecclesiastical Organization in the Romanian Territories (6th – 14th centuries)”, in: *Anuarul Facultății de Teologie Ortodoxă*, VI (2006), pp. 235-254.
- “The Christianity in the Romanian Territories (1st – 6th centuries)”, in: *Anuarul Facultății de Teologie Ortodoxă*, V (2005), pp. 265-289.
- “Sinteze de istorie bizantină publicate în ultimul deceniu în limba română” [Handbooks of Byzantine History published in Romanian during the last decade], in: *Studii Teologice*, SN, I (2005), 3, pp. 120-128.
- “Acordul Porvoo: paradigmă pentru unitatea creștină europeană?” [Porvoo Agreement: paradigm for the European Christian Unity?], in: Radu Carp (ed.), *Un suflet pentru Europa: dimensiunea religioasă a unui proiect politic* [A Soul for Europe: the religious dimension of a political project], București: Editura Anastasia, 2005, pp. 154-185.
- “Dialogul ecumenic anglicano-luteran la nivel mondial, regional și local: excurs istorico-dogmatic” [Anglican-Lutheran Ecumenical Dialogue at the Worldwide, Regional and Local Levels: historical-dogmatic excursus], in: *Journal for the Study of Religions & Ideologies*, no. 9 (Winter 2004), pp. 27-51 (a reviewed and added version of this paper was published in: *Anuarul Facultății de Teologie Ortodoxă*, IV – 2004, pp. 491-518).

E. Short articles in Dictionaries / Encyclopedias / Handbooks:

- Ștefan Buchiu, Ioan Tulcan (coord.), *Dicționar de Teologie Ortodoxă*, București: Editura Basilica, 2019, pp. 19-20 (Achimii / Akimitoi); pp. 24-25 (Adopțianism / Adoptianism); pp. 385-390 (Gnosticism / Gnosticism); p. 403 (Hiliasm / Chiliasm); pp. 556-557 (Melchiți / Melkites); pp. 615-616 (Montanism / Montanism); p. 655 (Paisianism / Paisianism); pp. 803-804 (Sabelianism / Sabellianism); p. 889 (Stâlpnic / Stylite monk); pp. 893-894 (Subordinaționism / Subordinationism).
- Viorel Ioniță et al. (eds.), *Orthodox Theology in the 20th Century and the Early 21st Century: A Romanian Orthodox Perspective*, București: Basilica, 2013, pp. 256-259 (Christianisation of the Slavs); pp. 279-281 (The Current State of the Orthodox Churches) [Romanian version: Viorel Ioniță et al. (eds.), *Teologia Ortodoxă în secolul al XX-lea și la începutul secolului al XXI-lea*, București: Editura Basilica, 2011, pp. 237-240 (Creștinarea slavilor); pp. 259-260 (Situția actuală a Bisericii Ortodoxe)].
- Mircea Păcurariu. Mihaela-Gabriela Palade, Ionuț-Alexandru Tudorie et al. (eds.), *Enciclopedia Ortodoxiei românești*, București: Editura Institutului Biblic și de Misiune Ortodoxă, 2010, pp. 27-28 (Angelescu Gheorghe); p. 44 (Asociația generală a cântăreților bisericești din România); pp. 44-45 (Asociația preoteselor ortodoxe române); p. 57 (Baconsky Teodor); p. 71 (Băbuș Emanoil); p. 72 (Bădescu Spiridon); p. 82 (Benescu Ilie); p. 93 (Boerescu Zaharia); pp. 106-107 (Buchiu Ștefan); p. 148 (Buzescu Nicolae); p. 156 (Caraza Ioan); p. 161 (Căciulă Olimp); p. 162 (Călinescu Ștefan); p. 173 (Cherescu Pavel); p. 174 (Chialda Mircea); p. 181 (Chițescu Nicolae); p. 181 (Chițulescu Inochentie); pp. 192-193 (Cojocar Haralambie); p. 194 (Coman Constantin); p. 197 (Condrea Nicolae); p. 204 (*Consolatorul/Amvonul*); p. 204 (Constantinescu Alexandru); p. 205 (Constantinescu Barbu); p. 205 (Constantinescu Ioan); pp. 205-206 (Constantinescu Ioan); p. 233 (*Cultura*); pp. 237-238 (Damian Theodor); p. 246 (Diamandi Sterie); p. 256 (Drăgoi Eugen); p. 256 (Drăgoi Macarie); p. 260 (Dron Constantin); p. 265 (*Ecclesia*); pp. 275-276 (Filimon Mihail); p. 287 (Gabor Adrian); p. 290 (Galeriu Constantin); pp. 293-294 (Georgescu Ilie); pp. 304-305 (*Glasul Bisericii*); p. 305 (*Glasul monahilor*); p. 311 (Grifoni Vincențiu); pp. 336-337 (Ielciu Ioan Mircea); p. 339 (Iliescu-Palanca Dumitru); pp. 340-341 (Institutul Biblic și de Misiune Ortodoxă); p. 346 (Ionescu Teofil); pp. 346-347 (Ioniță Viorel); p. 351 (Irod Corneliu); p. 358

(Joantă Serafim); pp. 361-362 (Lauran Timotei); p. 363 (Lăncrănjan Ioan); p. 388 (Mănuilă Siluan); pp. 390-391 (Meleacă Ambrozie); p. 400 (Mircea Ioan); p. 430 (Necula Nicolae); pp. 430-431 (Negoiță Atanasie); p. 435 (Nicolae Nicolae); p. 440 (Nitzulescu Nicolae); pp. 448-449 (Onilă Corneliu); pp. 455-456 (*Ortodoxia*); pp. 458-459 (Palade Mihaela); p. 463 (Partenie Petre); p. 464 (Paschia Gheorghe); pp. 464-465 (Pașcanu Sebastian); pp. 472-473 (Pavel Constantin); p. 494 (Pop Iosif); pp. 498-499 (Popescu Dumitru); p. 499 (Popescu Emilian); p. 516 (Provian Constantin); p. 520 (Radu Dumitru); pp. 525-526 (Răducă Vasile); p. 537 (Remete Gheorghe); pp. 544-545 (Rezuș Petre); p. 557 (Rus Remus); pp. 559-560 (Sandu Ștefan); p. 560 (Saucă Ioan); p. 591 (Soare Dumitru); pp. 591-592 (Soare Gheorghe); pp. 603-604 (Stângă Galaction); p. 612 (Stroescu-Stînișoară Nicolae); p. 613 (*Studii Teologice*); p. 625 (Șpan Siluan); p. 630 (Tache Sterea); pp. 679-680 (Vască Ioan); p. 682 (Vasiliu Cezar); p. 689 (*Viitorul*); p. 692 (*Vocea clerului*); p. 695 (*Voința Bisericii române*).