2009 COMMENCEMENT OF

St Vladimir's Orthodox Theological Seminary



SATURDAY MAY 16, 2009 2:00 PM

St Vladimir's Seminary 575 Scarsdale Rd, Yonkers, NY

Commencement Exercises

1	Molieben
2	Procession of Graduates and Faculty
3	Opening Prayer: "Christ is Risen"
4	Opening of the Commencement Exercises His Beatitude, Metropolitan Jonah, President
5	Welcoming Remarks Fr John Behr, Dean
6	Commencement Address Mother Raphaela, Abbess, Holy Myrrhbearers Monastery, Otego, New York: "As God Wills"
7	Conferring of Degrees to the Class of 2009
8	The Saint Basil the Great Award for Academic Achievemen Evan Freeman
9	Valedictory Address Evan Freeman
10	Induction into the Alumni Association Fr David Barr, Association President
11	Salutatory Address Dn Andrew Cuneo
12	Concluding Remarks Fr Chad Hatfield, Chancellor
13	Closing of the Commencement Exercises His Beatitude, Metropolitan Jonah, President
14	Closing prayer: "Shine, Shine"
15	Recession of Graduates and Faculty

Class of 2009

Candidates for the Master of Divinity degree

Michelle Mary BAHUMIAN

Pain, Pathos, and Pedagogy: The Positive Value of Suffering in St Basil the Great's Hom. **Quod Deus Non Est Auctor Malorum**

Sean FAGAN

Evan Freeman (Valedictorian, summa cum laude) Redefining the Icon: The Problem of Innovation in the Writings of Florensky, Ouspensky, and Kontoglou

Troy Hamilton

The Topology and Topography of Tyre and Sidon

Nicholas Hubbard

Field Education and Theological Reflection

Brock JOHNS

Fr Iohn Victor MAGRAMM

The Russian Ecclesiastical Mission in Jerusalem 1843-1986

Dn Ryan Ezras TELLALIAN

Apatheia and Cognitive Restructuring: Toward an Integrated Expression of the Relationship Between Orthodoxy and Psychology

Sdn Abraham (Vijay) THOMAS

The Message of the Prophets: A Comparison of the Bible and the Qur'an

Jacob VAN SICKLE (cum laude)

Basil and the Art of Shepherding in Fourth Century Asia Minor: An Examination of His Epistolary Ministry

Fr Aaron WARWICK (magna cum laude)

The Parable of the Rich Man and Lazarus: An Alternative Approach

Candidates for the Master of Arts (Theology) degree

Katrina BITAR

A Model for a Youth Pastor at the Parish Level, Guided by St. Gregory the Great's Book of Pastoral Rule

Ian JONES (summa cum laude)
Divine Grace and the Human Will in St John Cassian's Thirteenth Conference

Ana KARLICIC

The Iconology of Visual Representations of the Relationship Between Apostles Peter and Paul: How and Why is Conflict Changed to Harmony?

Juliana MECERA (cum laude)

An Analysis of the Theologies Employed in the Christian Responses to A Common Word Between Us and You

Radomir PLAVSIC

Solzhenitsyn's Evolving Views on Russia from Perestroika Onward

Dr N. T. Anders STRINDBERG (cum laude)
"In Ipsa Fide Christus Adest": Theosis in the Lutheran Theology
of Lars Levi Laestadius

Mariam Ceena VARGHESE (cum laude) A Guide to the Liturgical Services of the Orthodox Syrian Church: Introduction and Translation

Candidates for the Master of Theology degree

Nikolaj Kostur

The Relationship Between the Russian Orthodox Church in North America and the Russian Orthodox Church Abroad from 1920-1950

Fr Stephen LILLEY

Baptism in the Syrian Tradition: The First Three Centuries

Jennifer Haddad MOSHER

Christ Child: An Orthodox Theology of Childhood

Sarah Ann WAGNER-WASSEN

Creating Narratives and Creating Feasts: The Entry of the Theotokos from the Protoevangelion of James to a Great Feast

Commencement Speaker

Mother Raphaela, Abbess Holy Myrrhbearers Monastery, Otego, New York

"As God Wills"

Born in Topeka, Kansas, Mother Raphaela was baptized and confirmed in the Episcopal Church. She later moved to New Jersey, graduated from Princeton High School, and attended Barnard College in the Borough of Manhattan, New York.

In 1964, she entered monastic life and was life-professed as an Episcopal nun in 1972. During that time, she taught classes on the high school level in Old and New Testament, and organ and choral music; as well, she served for five years as director of novices within her community.

She was received into the Orthodox Church in America (OCA) in 1977, and since that time, with the foundation of Holy Myrrhbearers Monastery in Otego, she has worked to establish Orthodox monastic life for women in the United States.

Her daily life follows the monastery rhythm, and her spiritual experience is gained within the monastery setting, but she does give occasional outside quiet days, retreats, and talks. Her writings have been published in numerous church publications, including the monastery's own "Essays and Notes," a journal. She is also the author of *Living in Christ: Essays on the Christian Life* and *Growing in Christ: Shaped in His Image* (SVS Press: Crestwood, New York), both of which are compilations of her essays.

The St Vladimir's Seminary community warmly welcomes her to the campus.



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