

I MID-YEAR I COMMENCEMENT 2017-2018

ST. VLADIMIR'S ORTHODOX THEOLOGICAL SEMINARY III III YONKERS, NEW YORK IIII YONKERS, NEW YORK IIII YONKERS, NEW YORK IIIII YONKERS, NEW YORK



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COMMENCEMENT EXERCISES

Please silence all mobile phones and other electronic devices.



Processional Troparion to the Three Hierarchs

Opening of the Commencement Exercises The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of All America and Canada, and Chairman of the Board of Trustees

Welcoming Remarks The Very Rev. Dr. Chad Hatfield, President

The Father Alexander Schmemann Lecture Dr. Scott Kenworthy

Conferral of Degrees on the Graduates of the Doctor of Ministry Class of 2017

Address by Members of the Graduating Class Mr. Gregory Abdalah The Rev. Timothy Chrapko The Rev. John Parker

Closing Remarks The Most Blessed Tikhon, Archbishop of Washington, Metropolitan of All America and Canada, and Chairman of the Board of Trustees

Closing prayer It is Truly Meet

Recessional Troparion to the Three Hierarchs

Reception follows

THE CLASS OF 2017

CANDIDATES FOR THE DOCTOR OF MINISTRY DEGREE

Mr. Gregory Abdalah

"On Earth As It Is in Heaven": Our Youth and Our Liturgy The Very Rev. Dr. Alexander Rentel, advisor

The Rev. Timothy CHRAPKO

"Heavenly Things for Earthly, Eternal for Temporal": Experiencing the Divine Liturgy: A Proposed Methodology of a Modern Mystagogy of the Byzantine Anaphora of St. Basil the Great Dr. Grant White, advisor

The Rev. John PARKER

Radechesis: A Radical Return to the Roots of Christian Catechism with a Critical Analysis of Pre- and Post-Baptismal Catechesis of Adults in the USA and Canada The Very Rev. Dr. Chad Hatfield, advisor



THE FATHER ALEXANDER SCHEMANN LECTURER

Scott Kenworthy is an associate professor in the Department of Comparative Religion at Miami University, Oxford, Ohio. Kenworthy received his Ph.D. in History from Brandeis University in 2001, and that year came to Miami University as a postdoctoral fellow. In 2004 Dr. Kenworthy joined the faculty of the Comparative Religion Department at Miami University. He earned his M.A. in Theology from St. Vladimir's Seminary in 1996.

Dr. Kenworthy's research interests focus on the history and thought of Eastern Orthodox Christianity, particularly in modern Russia. His first book was *The Heart of Russia: Trinity-Sergius, Monasticism and Society after 1825* (Oxford University Press, 2010), which won the 2010 Frank S. and Elizabeth D. Brewer Prize of the American Society of Church History.

Dr. Kenworthy is currently writing a biography of Tikhon (Bellavin, 1865–1925), who became patriarch of the Russian Church at the time of the Bolshevik Revolution. Additionally he is writing an introductory text about Christianity in contemporary Russia, co-authored with Alexander Agadjanian and to be published by Fortress Press.

Among his other publications are:

• "Monasticism in Modern Russia." *Monasticism in Eastern Europe and the Former Soviet Republics,* ed. by I. A. Murzaku. Routledge, 2016, 265–84.

• "Monasticism in War and Revolution." *Russia's Home Front in War and Revolution, 1914–1922, Book 2: The Experience of War and Revolution.* Bloomington: Slavic Publishers, 2016, 221–49.

• "Archbishop Nikon (Rozhdestvenskii) and Pavel Florenskii on Spiritual Experience, Theology, and the Name-Glorifiers Dispute." *Thinking Orthodox in Modern Russia.* U of Wisconsin, 2014, 85–108. Project Muse.

Dr. Kenworthy was a Senior Fulbright Scholar in Romania, where he taught in the Faculties of Orthodox Theology at the University of Babes-Bolyai in Cluj-Napoca and at the University of Bucharest; he has also had fellowships with the Alexander von Humboldt Foundation, the Kennan Institute (Woodrow Wilson Center), the International Research and Exchanges Board, and the Social Science Research Council. He is also President of the Association for the Study of Eastern Christianity.

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1984 Father Boris Bobrinskoy *The Holy Spirit in the Thought of the Cappadocian Fathers*

1985 Metropolitan George (Khodr) *St. Basil the Great as Bishop and Pastor*

1986 Sir Dimitri Obolensky *The Cyrillo-Methodian Mission: Scriptural Foundations*

1987 Professor Nicolas V. Lossky *Traces of Orthodoxy in the West after the Schism*

1988 Father Aidan Kavanaugh Confirmation: From Missa to Chrismation

1989 Father Sergei Hackel *The Orthodox Church of Russia in the Millennium Year*

1990 Metropolitan Theodosius (Lazor) *Canonical Unity in America*

1991 Professor Dimitry Pospielovsky Orthodox Christianity and the Crisis in Soviet Society

1992 Father Thomas Julian Talley *Memory and Hope in the Eucharistic Prayer*

1993 Father Thomas FitzGerald *Togetherness in Christ: The Challenge of Conciliarity*

1994 Professor Susan Ashbrook Harvey *The Very Fragrance of Paradise: Sense Perception and Knowledge of God in the Church Fathers* **1995** Protopresbyter Vitaly Borovoy Father Schmemann's Theology in Russia: A Contribution to the Renewal of the Russian Orthodox Church Today

1996 Professor John Wesley Cook Christian Faith in Contemporary Culture

1997 Father Alkiviadis Calivas Worship in the American Context: Issues of Liturgical Inculturation

1998 Professor Remus Rus *The Holy Liturgy and the Divinization of Man and the Cosmos*

1999 Father Sergei Glagolev Father Alexander Schmemann and the Liturgical Revival in the Orthodox Church

2000 Father Paul Schneirla Orthodoxy in North America: 1950–2000

2001 Professor Paul Valliere *Russian Religious Thought and the Future of Orthodox Theology*

2002 Archbishop Demetrios (Trakatellis) *Masterpieces of Human Sensitivities: St. Basil's Letters*

2003 Professor Albert Raboteau Orthodox Christianity and American Culture: Conflict or Transformation?

2004 Professor Alexander Lingas *Culture, History, and the Future of Orthodox Liturgical Music in America*

2005 Father Leonid Kishkovsky *Orthodoxy Today: Tradition or Traditionalism?*

2006 Cardinal Avery Dulles (lecture read by Father Joseph T. Lienhard, SJ) *The Imperative of Orthodoxy*

2007 Father Paul Lazor *Father Alexander Schmemann: A Personal Memoir* **2008** Bishop Basil (Essey) *Father Schmemann as Teacher and Liturgist*

2009 Archimandrite Robert F. Taft, SJ *The Liturgical Enterprise Twenty-five Years after Alexander Schmemann* (1921–1983): *The Man and His Heritage*

2010 Rowan Williams, 104th Archbishop of Canterbury *Theology and Contemplative Calling: The Image of Humanity in the Philokalia*

2011 Metropolitan Hilarion (Alfeyev) *The Meaning of "Icon" in the Orthodox Church*

2012 Margaret Barker Our Great High Priest: The Church as the New Temple

2013 Professor Peter Brown *Constantine, Eusebius, and the Future of Christianity*

2014 Father John McGuckin *On the Mystical Theology of the Eastern Church*

2015 Bishop Nicholas (Ozone) *The Life and Ministry of St. Raphael of Brooklyn*

2016 Archdeacon Father John Chryssavgis *Toward the Great and Holy Council: Retrieving a Culture of Conciliarity and Consensus*

2017 Professor Lewis Patsavos *Reflections of a Canonist: Account of a Teaching Ministry Spanning Four Decades*

2018 Professor Scott Kenworthy *St. Tikhon of Moscow (1865-1925) and the Orthodox Church in North America and Revolutionary Russia*



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