

CURRICULUM VITAE

Anthony Gregg Roeber

The Pontifical College Josephinum, 1963-69 (secondary academy and two years collegiate)

B.A., M.A. University of Denver, 1971, 1972

A.M., Ph.D. Brown University, 1974, 1977

M.A. Theol. Balamand University, 2010

Professional Positions:

Instructor, Department of Religion, University of Denver, 1973

Graduate Teaching Assistant and Associate, Brown University, 1974-1977

Instructor in History, Princeton University, 1977-1978

From Assistant to Associate Professor of History, Lawrence University, 1979-1986

Associate Professor of History, University of Illinois at Chicago, 1986-1992

Professor of History, University of Illinois at Chicago, 1992-1996

Concurrently Adjunct Lecturer in Law, Chicago-Kent Law College 1986-1992; Adjunct Professor of Law, 1992-1996

Professor of Early Modern History and Religious Studies, Penn State University 1996-2017

Department Head, 1996-2004; Interim Head, 2008-10

Concurrently Co-Director, Max Kade German-American Research Institute, The Pennsylvania State University, 1998- and Co-editor, Max Kade German-American Research Institute Series, Penn State Press, (2004-2017)

Professor Emeritus of Early Modern History and Religious Studies (Penn State)

Professor of Church History, St. Vladimir Orthodox Theological Seminary, 2017-

Member, Editorial Board, Pietism Studies Series (Craig Atwood, Editor) (Penn State University Press, 2011-2017 )

Member, Editorial Board, *Journal of Moravian History* 2012-2017

Member, American Society for Church History Committee on Graduate Student and Independent Scholar Stipends, 2014-2017

Invited Guest Professor, Kennedy Institute, Free University of Berlin, 1990-1991 (declined)

Invited Guest Professor, Karl-Eberhard Universität, Tübingen, 1993-1994 declined)

C-3Professorship (History of North America), Karl-Eberhard Universität, Tübingen, 1994 (declined)

#### Professional Societies:

American Historical Association  
 American Society for Legal History  
 American Society for Church History  
 Orthodox Theological Society of America (President, 2009-11)  
 International Orthodox Theological Association

#### Fellowships and Grants:

Colonial Williamsburg Research Grant, 1976;  
 National Endowment for the Humanities Fellowship, 1978  
 Lawrence University Faculty Research Grants, 1980-1986  
 Midwest Faculty Fellowship, 1981  
 German Academic Exchange Grant, 1982  
 Albert J. Beveridge Grant, AHA, 1982  
 American Council of Learned Societies Grant, 1982  
 Alexander von Humboldt Fellowship, 1982 (deferred to 1983-1984)  
 American Bar Foundation Fellowship, 1985  
 American Council of Learned Societies Travel Grant, 1986  
 University of Illinois Campus Research Board Grant, 1987  
 Alexander von Humboldt Fellowship, 1987-1988  
 Fulbright Partial Maintenance Fellowship 1987-1988 (declined)  
 Historical Society of Pennsylvania Fellowship 1989  
 University of Illinois Campus Research Board Grant 1989  
 University of Illinois Humanities Institute Fellowship 1989-1990  
 University of Illinois Office of Social Science Research Grant, 1991-1992

University of Illinois Campus Research Board Grant 1992  
 German Ministry for Research and Technology Grant, 1992-1995  
 NEH Chairman's Grant with Matching Federal Funds, 1991-1995  
 Institute for the Study of American Evangelicals Grant, 1992-1993  
 Historical Commission of Berlin Stipend, 1994  
 Wabash Center Summer Consultation on Teaching History of Christianity, 2001-2002  
 Fritz Thyssen Foundation Research Grant, 2010-11

Publications:

i. Authored Books and Monographs

Faithful Magistrates and Republican Lawyers: Creators of Virginia Legal Culture, 1680-1810 (Chapel Hill, N.C.: University of North Carolina Press, for Studies in Legal History, 1981).

Good and Faithful Servants: A Centennial History of the Lutheran Home and Services for the Aged, Arlington Heights, Illinois, 1892-1992 (Arlington Heights, 1991; second printing, 2005).

Palatines, Liberty, and Property: German Lutherans and Colonial British North America [(Baltimore: The Johns Hopkins University Press, 1993)  
 Co-winner, 1993, John H. Dunning Prize, American Historical Association; revised paperback edition, 1998.

Lift High the Cross: A Century of Grace Evangelical Lutheran School, 1896-1996 (River Forest, Il. 1995).

Changing Churches: An Orthodox, Catholic, and Lutheran Theological Conversation (with Mickey L. Mattox and Paul R. Hinlicky) (Grand Rapids, MI: William B. Eerdmans, 2012).

Hopes for Better Spouses: Protestant Marriage and Church Renewal in Early Modern Europe, India, and North America (Emory University Studies in Law and Religion) (Grand Rapids, MI: William B. Eerdmans, 2013).

Mixed Marriage: An Orthodox History (Yonkers, NY: St. Vladimir's Seminary Press, 2018).

ii. Edited Books

"A New England Woman's Perspective on Norfolk, Virginia, 1801-1802: Excerpts from the Diary of Ruth Henshaw Bascom," edited, with an introduction, Proceedings of the American Antiquarian Society 88 (1979), 277-325.

Ed., and preface, Ethnographies and Exchanges: Native Americans, Moravians and Catholics in Early North America (University Park, PA: Max Kade German-American Research Institute Series, Penn State University Press, 2008).

Co-editor and contributor, "Early Modern Lutheranism," and "The Influence of the Orthodox Churches on Western Theologies," in Ulrich Lehner, Richard Muller, and A.G. Roeber, eds., The Oxford Handbook of Early Modern Theology ( on-line, 2015; Oxford and New York, 2016), 275-82; 517-30.

Editor and introduction, *Human v. Religious Rights? German and U.S. Exchanges and their Global Implications*; (Göttingen: Vandenhoeck & Ruprecht, 2020).

### iii. Articles and Major Review Essays

1. "'Her Merchandize. . . Shall be Holiness unto the Lord': The Progress and Decline of Puritan Gentility at the Brattle Street Church, 1715-1745" New England Historical and Genealogical Register CXXXI (1977), 175-194.
2. "Authority, Law, and Custom: The Rituals of Court Day in Tidewater Virginia, 1720 to 1750," William and Mary Quarterly 3rd Ser. XXXVII (1980), 29-52.
3. "'The Scrutiny of the Ill Nured Ignorant Vulgar'" Lawyers and Print Culture in Virginia, 1716 to 1774," The Virginia Magazine of History and Biography 91 (1983), 387-417).
4. "'He read it to me from a book of English law': Germans, Bench and Bar in the Colonial South, 1715-1770," in David J. Bodenhamer and James W. Ely, Jr., Ambivalent Legacy: A Legal History of the South (Jackson, Miss.: University Press of Mississippi, 1984), 202-228.
5. „Von Seißen in die Neue Welt", in Wilhelm Arnold Ruopp and Otto Strübel, eds., 900 Jahren Seißen glei bei Blaubeura: Beiträge zur Heimatkunde eines Albdorfes (Sigmaringen: Jan Thorbecke Verlag, 1985), 178-184.
6. "Germans, Property, and the First Great Awakening: Rehearsal for a Revolution?" in Winfried Herget and Karl Ortseifen, eds., The Transit of Civilization from Europe to America: Essays in Honor of Hans Galinsky (Tübingen: Gunter Narr Verlag, 1986), 165-184.
7. „Erbrechtliche Probleme deutscher Auswanderer in Nordamerika während des 18. Jahrhunderts" Zeitschrift für neuere Rechtsgeschichte 8 (1986), 143-156. Requested and written for subsequent discussion at the 26. Deutscher Rechtshistorikertag, Frankfurt-am-Main, September, 1986.

8. "Trial by Jury: the Virginia Paradox," with John M. Murrin, originally written for The Virginia Cavalcade, and published in The Bill of Rights: A Lively Heritage, Jon Kukla, ed. (Richmond, Virginia: The Virginia State Library, 1987). 109-130.
9. "In German Ways? The Problem and Promise of German Social and Immigration History," William and Mary Quarterly 3rd Ser. XLIV (1987), 750-774.
10. "The Origins of German-American Concepts of Property and Inheritance;" Perspectives in American History New Series, III (1988), 115-171.
11. "Citizens or Subjects?" German Lutherans and the Federal Constitution in Pennsylvania, 1789-1800," Amerikastudien/American Studies 34 (1989), 49-68.
12. "Henry Miller's Staatsbote: A Revolutionary Journalist's Use of the Swiss past," Yearbook of German American Studies 25 (1990), Leo Schelbert, ed. ["The Septicentennial of Swiss Freedom," 1391-1991"], 57-76.
13. "'The Origin of Whatever Is Not English among Us': The Dutch-speaking and the German-speaking Peoples of Colonial British America," in Bernard Bailyn and Philip Morgan, eds., Strangers within the Realm: Cultural Margins of the First British Empire (Chapel Hill, N.C.: University of North Carolina Press for the Institute for Early American History and Culture, 1991), 220-283.
14. "Transfer und Bedeutung deutscher Rechtsvorstellungen und Rechtsgewohnheiten zur Zeit der Revolution," in Wilhelm Brauneder, ed., Grundlagen transatlantischer Rechtsbeziehungen im 18. und 19. Jahrhundert (Frankfurt, 1991), 129-148.
15. "Lorenz Brentano und die Bestrebungen der Chicagoer Jahre 1850-1891," in Konrad Feilchenfeld, ed., Die Familie Brentano: Eine deutsch-italienische europäische Familie (Munich, 1992), 10-25.
16. "German Speakers," in Peter W. Williams, Mary Kupiec Cayton, et. al., eds., Encyclopedia of American Social History 3 vols. (N.Y. 1993) II: 719-729.
17. "The Mosheim Society and the Preservation of German Education and Culture in the New Republic 1789-1813," in Henry Geitz, Jürgen Heideking and Jürgen Herbst, eds., German Influence on Education in the United States (Cambridge, 1994), 157-176.
18. „Erbe, Erbrecht" in Robert Scheyhing, et. al., eds., Ergänzbare Lexikon des Rechts (Tübingen: Hermann-Luchterhand-Verlag, 1995).
19. "Der Pietismus in Nordamerika im 18. Jahrhundert," in Martin Brecht, et al., eds., Die Geschichte des Pietismus 4 vols. (Göttingen, 1992- ) Vol. II, 1995, 666-699.

20. "Troublesome Riches: Protestant and Catholic Responses to Early Modern Capitalism," Amerikastudien/American Studies 42 (1997), 42-65.
21. "J.H.C. Helmuth, Evangelical Charity, and the Public Sphere in Pennsylvania, 1793-1800," The Pennsylvania Magazine of History & Biography CXXI (1997), 77-100.
22. "'Through a Glass, Darkly': German Views of North American Freedom, 1776-1806," in David E. Barclay and Elisabeth Glaser-Schmidt, eds., Transatlantic Images and Perceptions: Germany and America since 1776 (Cambridge, 1997), 19-40.
23. "Henry Melchior Muhlenberg: Orthodox Pietist," in John W. Kleiner, ed., Henry Melchior Muhlenberg- The Roots of 250 years of Organized Lutheranism in North America: Essays in Memory of Helmut T. Lehmann (Lewiston, Queenston, Lampeter, 1998), 1-15.
24. "The German- and Dutch-language Book in North America," in David Hall, Hugh Amery, et al., eds., A History of the Book in America 3 vols, (Cambridge, 1999-) Vol. I The Colonial Book in the Atlantic World (New York, 1999), 298-313.
25. "J.H.C. Helmuth, an Interpreter of Lutheranism in the Early Republic," Interpreting Lutheran History: Proceedings of the Lutheran Historical Conference 17 (1996), (St. Louis, 1999), 1-19.
26. "Official and Non-Official Piety and Ritual in Early Lutheranism," Concordia Theological Quarterly, 63 (April, 1999), 1-20.
27. "The Problem of the Eighteenth Century in Transatlantic Religious History," in Hartmut Lehmann, Renate Wilson, and Hermann Wellenreuther, eds., In Search of Peace and Prosperity: German Migrations in the Eighteenth Century (University Park, Pa., 2000), 115-138.
28. "The Long Road to *Vidal*: Charity Law and State Formation in Early North America," in Bruce Mann and Christopher Tomlins, eds., The Many Legalities of Early America (Chapel Hill, N.C., 2001), 414-441.
29. "The Future of German Religion in North America," in Frank Trommler and Elliott Shore, eds., The German-American Encounter: Conflict and Cooperation between Two Cultures, 1800-2000 (New York, 2001), 61-76.
30. "What the Law Requires Is Written on Their Hearts: Noachic and Natural Law among German-Speakers in Early Modern North America," William and Mary Quarterly 3<sup>rd</sup> ser. LVIII (October, 2001), 883-912.
31. "The Migration of the Pious: Methodists, Pietists and the Antinomian Character of Religion in North America," in Hermann Wellenreuther and Norbert Finszch, eds.,

Visions of the Future in Germany and North America (Krefeld Historical Symposia) (New York and Oxford, 2001), 25-47.

32. "Constitutions, Charity, and Liberalism by Default: Germany and the Anglo-American Tradition," in Jürgen Heideking, James Henretta and Peter Becker, eds., Republicanism and Liberalism in America and the German States, 1750-1850 (New York, 2002), 73-89.

33. "Lutheran Hymnody and Networks in the Eighteenth Century," in Philip V. Bohlman and Otto Holzappel, eds., Land without Nightingales: Music in the Making of German- America (Madison, WI, 2002), 113-126

34. "Missouri Synode," in Hans Dieter Betz, Don S. Browning, Bernd Janowski, Eberhard Juengel, eds., Religion in Geschichte und Gegenwart (Vierte Auflage) V (Tübingen, 2002), 1339-1340.

35. "Lutherans, Antinomians, and the Pastoral Office in Early North America," in David Wartluft, ed., Eastern Lutheranism and the National Church: Influence and Foil (Lutheran Historical Conference Essays and Reports, 1998, Vol. 18) (St. Louis, 2003), 181-198.

36. "Pietists and the Orders of Creation," in Udo Sträter, et al., eds., Interdisziplinäre Pietismusforschungen: Beiträge zum Ersten Internationalen Kongress für Pietismusforschung 2001 2 vols. (Halle-Salle- Tübingen, 2005), II, 747-757.

37. "Eastern Orthodoxy," in Thomas Riggs, ed., Worldmark Encyclopedia of Religious Practices (2005).

38. "Priesthoods and Pieties: Orthodoxy and the Role of the Post-Reformation *Laos*," in Anton Vrame, ed., One Calling in Christ: The Laity in the Orthodox Church (Berkeley, CA., 2005) , 39-51.

39. "The Law, Religion, and State-Making in the Early Modern World: Protestant Revolutions in the Works of Berman, Gorski, and Witte," Law & Social Inquiry 31:1 (Winter, 2006), 199-227.

40. "Old Wine in New Skins? Multiconfessionalism and the Atlantic World in the Work of Hermann Wellenreuther," in Claudia Schnurmann and Hartmut Lehmann, eds., Atlantic Understandings: Essays on European and American History in Honor of Hermann Wellenreuther (Hamburg, 2006), 441-460.

41. "The Limited Horizons of Whig Religious Rights," in Barry Shain, ed., The Nature of Rights at the American Founding and Beyond (Charlottesville, 2007), 198-229.

42. "Moravians and the Challenge of Writing A Global History of Diasporic Christianity," in Michele Gillespie and Robert Beachy, eds., Pious Pursuits: German Moravians in the Atlantic World (New York, 2007), 239-244.
  
43. „Creating Order with Two Orders of Creation: Halle Pietism and Orthodox Lutherans in the Early American Republic,“ in Hans-Jürgen Grabbe, ed., Halle Pietism in British North America and the Young United States (Stuttgart, 2008), 289-308.
  
44. “Western, Eastern, or Global Orthodoxy? Some Reflections on St. Augustine of Hippo in Recent Literature,” Pro Ecclesia: A Journal of Catholic and Evangelical Theology XVI (April, 2008), 222-235.
  
45. “Readers and Writers of German," in Robert Gross and Mary Kelley, eds., A History of the Book in America Vol. 2 An Extensive Republic ( Chapel Hill, N.C., 2010), 471-482.
  
46. “The Waters of Rebirth: The Eighteenth Century and Transoceanic Protestant Christianity,” Church History 79:1 (March, 2010), 40-76.
  
47. “‘God Willing:’ Really? Reflections on a Multi-Faith Expression,” co-authored with Paul Harvey, Neophilologus 95:3 (2011), 373-378.
  
48. “Lutheranism in the Atlantic World in the Age of Revolutions,” in Hermann Wellenreuther, Thomas-Müller Bahlke and A.G. Roeber, eds., The Transatlantic World of Heinrich Melchior Mühlenberg in the Eighteenth Century (Halle: Verlag der Franckeschen Stiftungen-Hassarowitz. 2013), .
  
49. “Das Problem der Zwei-Reiche-Lehre in den USA,” in Hans Otte and J. Kampmann, eds., Angewandtes Luthertum? Die Zwei-Reiche-Lehre als theologische Konstruktion in in politischen Kontexten des 20. Jhts (in the Series Die Lutherische Kirche—Geschichte und Gestalten) Gütersloh: Gütersloher Verlagshaus, 2017), 348-364.
  
50. “The Bible and Orthodox Christianity,” in Paul Gutjahr, ed., The Oxford Handbook of the Bible in America (Oxford and New York, 2017), 531-541.
  
51. “Orthodox Christians and the Evangelical Lutheran Tradition.” In Derek R. Nelson and Paul R. Hinlicky, eds., The Oxford Encyclopedia of Martin Luther (Oxford and New York, 2017), 48-61 .

52. "Orthodox Christians, Human Rights and the Dignity of the Person: Reflections on Charles Malik (1907-1987)" Journal of Eastern Christian Studies, 70:1 (2018), 285-306.
53. "Eastern Orthodox Christianity," in Gary S. Smith, et al, eds., *American Religious History: Belief and Society through Time* 3 vols. (Santa Barbara, CA: ABC CLIO, 2021), 145-48.
54. "Orthodox Christians and Biblical Studies: A Historian's Perspective," *Greek Orthodox Theological Review* 63:1/2,( 2018), 61-95.
55. "Introduction: Eastern and Oriental Orthodox Christianity," in Eugen Pentiu, ed., *The Oxford Handbook of The Orthodox and the Bible* (Oxford and New York: Oxford University Press, forthcoming, 2022).

( Invited conference papers, presentations, public essays, lectures, Public Television presentations, available on request; e.g., Lutheran Forum; Books and Culture; The Chicago Tribune; "History Detectives," New Sweden Conference, Virginia Historical Society; Lutheran-Orthodox Forum, United Theological College, Bangalore, India, South Asian Institute, University of Heidelberg, Francke Foundations and Center for the Study of Pietism, Halle, Germany, Baylor University, Oslo Centre for Human Rights, University of Amsterdam, American Society for Church History, German Studies Association)

iv. Reviews and Review Essays: for American Historical Review, Journal of American History, English Historical Review, Reviews in American History, Journal of Interdisciplinary History, Law and History Review, William and Mary Quarterly, American Journal of Legal History, Pietismus und Neuzeit, Virginia Magazine of History & Biography, Georgia Historical Quarterly, Pennsylvania Magazine of History and Biography, Journal of Southern History, The Eighteenth Century: A Current Bibliography, German History, Church History, Law and Social Inquiry, Lutheran Quarterly, Central European History, Theologische Revue, American Catholic Historical Review, Journal of Church and State. (ca.150 titles as of 2022)

Current Research Projects: *Orthodox Christians and the Rights Revolution in America* (New York: Fordham University Press, forthcoming, 2023).

*Remembering the Pursuit of Prosperity: A Transatlantic  
Cautionary Tale* (in progress)

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