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NOTE: In the archives of the OCA, the phrase "Records of" indicates the records in that series were created and kept in the office of the series title. The phrase "Records Relating to" means that the records in that series were sent to the OCA Central Administration by the office that created them.

Introduction

The Archives of the Orthodox Church in America date from 1845 to the present, with the majority of the material covering the years since the sale of Alaska in 1867. The material reflects, first of all, the operation of the Church administration—its institutions, departments, dioceses, parishes, and clergy, and its relationships with other churches, particularly the Orthodox Church of Russia. The records also chart the development of the Church from a Russian Mission to Alaskan Natives to an autocephalous ("self-governing" or independent) church within the worldwide Orthodox Communion. There is also a wealth of information regarding the immigration and settlement patterns of the various ethnic groups which have been a part of the Church Russians, Carpatho-Russians, Galicians, Syrians, Bulgarians, Albanians, Greeks, and Serbs.

The provenance of the collection is complicated. Its original unity was destroyed during a take-over of the diocesan cathedral -- St. Nicholas Cathedral in New York City -- in the 1920's by representatives of a schismatic, Soviet-backed group called the Living Church. In the process of vacating the cathedral, some of the Church's archives were removed. However, a significant portion was left behind. The records that were removed remained in the permanent custody of the Church. Those that were left were transferred in 1964 to what is now the Immigration History Research Center (IHRC), St. Paul, MN, by the representatives of the Cathedral. In 1983, the IHRC records were transferred to the Archives of the Orthodox Church in America where, under a grant from the National Endowment for the Humanities, the two parts of the collection were, at last, reunited.

Complementary collections of archival material relating to the history of the Orthodox Church in America are located at the Library of Congress and at St. Herman's Seminary, Kodiak, Alaska. The Library of Congress material is described in *The Alaskan Russian Church Archives: Records of the Russian Orthodox Greek Catholic Church of North America--Diocese of Alaska*, published by the Manuscript Division in 1984. The material at St. Herman's Seminary is described in *Russian Orthodoxy in Alaska: A History, Inventory, and Analysis of the Church Archives in Alaska, with an Annotated Bibliography*, by Barbara S. Smith, published in 1980 by the Alaska Historical Commission. Both collections are available on microfilm.

History

The Orthodox Church in America (OCA) came into existence in 1970 when the Russian Orthodox Greek Catholic Church in America was granted "autocephaly" (ecclesiastical independence) by the Patriarch of Moscow. In October of that same year, an All-American Council was held at St. Tikhon's Monastery in South Canaan, Pennsylvania, where autocephaly was proclaimed and the name of the church changed to "The Orthodox Church in America. Today it is America's second largest Orthodox Church with over one million members. Many OCA members trace their roots to Eastern and Southern Europe and to the Near East. However, the OCA's beginnings were Russian.

In 1741, the Russians discovered Alaska, and for the next fifty years the Orthodox presence in the area was limited to an occasional ship-board chaplain and lay baptism of Natives. In 1794 a permanent mission was established on Kodiak Island. As a mission church, the Orthodox in America depended on the Church of Russia for financial support and ecclesiastical guidance. Administratively it eventually (in 1840) became a diocese of the Russian Church and then, after 1859, a vicariate of the Russian Diocese of Vakutsk, based *in* eastern Siberia.

By the time Alaska was sold to the United States in 1867, the Orthodox mission boasted thriving parishes *in* Alaska and California. After the Alaska purchase, the American mission became the Diocese of the Aleutian Islands and Alaska. In 1872 diocesan headquarters were moved from Sitka, Alaska, to San Francisco.

This move was to prove important *in* the near future. Spotty immigration of Orthodox Christians had occurred throughout the nineteenth century, and beginning in the 1880's it increased dramatically. The first wave consisted mainly of Slavs from Austria-Hungary. Many of these people were Uniates (members of Eastern-rite churches under the See of Rome) who, finding a cool reception from local Roman Catholic officials, returned to Orthodoxy.

Between 1900 and 1914 the Austro-Hungarian Slavs were followed by large numbers of Russians, Ukrainians, Greeks, Syrians, Romanians, Bulgarians, Serbs, and Albanians. The upheaval of the Russian Revolution and the destruction of World Wars I and II only added to the numbers of Orthodox immigrants.

The Russian diocese responded well to this influx. Until the Revolution most Orthodox, whatever their ethnic background, established themselves under the canonical jurisdiction of the Church of Russia. All bishops were sent from Russia. The diocese's increased responsibilities were recognized *in* 1900 when its name was changed to the Diocese of the Aleutian Islands and North America, and in 1905 when *it* became an Archdiocese. Also *in* 1905, headquarters were moved to New York.

This last move was in response to immigrant settlement patterns, as most of them gravitated to Eastern and Mid-western urban centers. Another response to expansion was the creation of bishoprics in Alaska, Pittsburgh, and Canada, with an Arabic speaking bishopric established in Brooklyn, New York, in 1904. Similar bishoprics were planned for the benefit of other ethnic groups. While encouraging ethnic diversity within the Archdiocese, Church leaders also wanted to build the foundations of a truly American Orthodox Church. With this in mind, plans were drafted for the autonomy and eventual autocephaly of the Church from Russia. Unifying practices, such as the use of English services, were encouraged.

All such plans were laid to ruin in the aftermath of the Russian Revolution. Beginning in 1917 financial, political, and ecclesiastical support from Russia were completely cut off. The administrative structure of the American Archdiocese was paralyzed. Traditionally loyal to the

Imperial Russian government, the rise of Communism created a terrible ideological dilemma for American Orthodox leaders. The appearance of vocal anti-Communism both in the American Russian community and in refugee communities around the world made the situation even more difficult.

While Church leaders tried to forge order out of this chaos. American Orthodoxy began to disintegrate. Each ethnic group created its own diocese and established direct canonical connections to its national Mother Church. The Patriarch of Antioch (the Syrians) established an archdiocese in 1918, a Greek archdiocese was established in 1922, and a Serbian bishop was consecrated in the United States in 1926. Thus, in less than a decade several episcopates with independent jurisdictions were established within the same geographical area.

The Russians themselves fragmented into three separate jurisdictions. The largest was known as the Russian Orthodox Greek Catholic Church of America (ROGCCA), popularly called the Metropolia. In 1970 it would become the OCA. The Metropolia declared its temporary autonomy from the Church of Russia in 1924. It continued to recognize the Patriarch of Moscow, but did not allow him any administrative authority over the ROGCCA.

The second group of Russian Orthodox in America were representatives of the Living Church, who arrived in 1923. The Living Church worked directly with the Bolsheviks. By the mid-30's most of its American members had joined the Russian Orthodox Catholic Church, Archdiocese of the Aleutian Islands and North America, which was directly under the authority of the Patriarch of Moscow. Many members of this organization joined the OCA in 1970. The rest remained under the Patriarch's jurisdiction and are now called the Patriarchal Parishes of the Russian Orthodox Church in the United States of America.

The third branch of Russian Orthodoxy to gain foothold in America after the Revolution is called the Russian Church in Exile. It was organized in 1919 in Istanbul, Turkey, by Orthodox bishops whose dioceses were inside Russia. This group has always been very politically motivated and strongly opposes the Soviet regime. They therefore reject all ties to the Patriarch of Moscow.

The fragmentation of American Orthodoxy was fairly complete by the mid-1930's and persisted until the formation of the Orthodox Church in America in 1970. This new body aims at uniting Orthodox of all ethnic groups into a single American Orthodox body. It is the only American Orthodox church which has all of the structures necessary to continue without outside help, including seminaries, monasteries, and charitable institutions.

Chronology

- 1741 Alaska discovered by Captains Vitus Bering and Alexis Chirikov.
- 1794 First Orthodox mission in the Western Hemisphere established on Kodiak Island.
- 1796 Vicariate of Kodiak established within the Diocese of Irkutsk in Siberia.
- 1798 Ioasaf (Bolotov) consecrated Bishop of Kodiak.
- 1799 Bishop Ioasaf lost at sea, Kodiak Vicariate closed
- 1840 Diocese of Kamchatka, the Kurile and Aleutian Islands is established, with its see in New Archangel/Sitka.
Innocent (Veniaminov) is consecrated bishop.
- 1858 Diocesan administration is transferred to Yakutsk in Eastern Siberia. Sitka becomes a vicariate of the Kamchatka Diocese.
Peter (Ekaterinovskiy) is consecrated Bishop of Sitka.
- 1859 First parishes are organized in Galveston, TX, and New Orleans, LA.
- 1867 Alaska is ceded by the Russian Emperor to the United States.
Paul (Popov) is consecrated Bishop of Sitka.
- 1870 Diocese of the Aleutian Islands and Alaska is created. John (Metropolsky) is appointed bishop.
- 1872 Diocesan administration moved to San Francisco.
- 1876 Bishop John returns to Russia.
- 1879 Nestor (Zass) is appointed bishop.
- 1882 Bishop Nestor drowns off Alaska.
- 1888 Vladimir (Sokolovsky) is appointed bishop.
- 1891 St. Mary's Church, Minneapolis, MN, lead by Fr. Alexis Toth, joins the Orthodox Church, leaving the Unia (Byzantine Rite Roman Catholic Church).
- 1896 *The Russian American Orthodox Messenger*, the official organ of the Diocese, is founded.
- 1897 First missionary journeys to Canada.
- 1898 Tikhon (Bellavin) is appointed bishop.

- 1900 Title of diocese is changed to Aleutian Islands and North America.
- 1903 Vicariate of Alaska is established.
- 1904 Vicariate of Brooklyn for Syro-Arabs is established.
- 1905 Episcopal administration is transferred to New York City. Bishop Tikhon is raised to the rank of Archbishop.
- 1907 First All-American Sobor (Church Council) is held in Mayfield, PA. The official title "Russian Orthodox Greek Catholic Church of North America" is adopted. Platon (Rozhdestvensky) is appointed archbishop.
- 1914 Evdokim (Meshchersky) is appointed archbishop.
- 1917 Russian Revolution -- guidance and financial support from Russia is cut off. Archbishop Evdokim goes to Russia for All-Russian Church Council, never to return. Bishop Alexander (Nemolovsky) of Alaska administers the Archdiocese in his absence.
- 1919 Second All-American Sobor elects Bishop Alexander archbishop.
- 1922 Third All-American Sobor elects Metropolitan Platon (Rozhdestvensky), exiled from Russia by the Revolution and Civil War, as archbishop.
- 1923 Suspended priest, John Kedrovsky, consecrated bishop by the Living Church. On his return to America, he initiates court action to obtain St. Nicholas Cathedral and other parishes of the Archdiocese.
- 1924 Fourth All-American Sobor proclaims the American Archdiocese "temporarily autonomous" in view of the difficulty of communication with the Patriarch and Holy Synod in the Soviet Union.
- 1926 Kedrovsky wins St. Nicholas Cathedral.
- 1934 Fifth All-American Sobor election Theophilus (Pashkovsky) as Metropolitan of All-America and Canada.
- 1946 American Church accepts spiritual responsibility for the Orthodox Church in Japan.
- 1950 Eighth All-American Sobor elects Leonty (Turkevich) as metropolitan.
- 1965 Twelfth All-American Sobor elects Ireney (Bekish) as metropolitan.
- 1970 Status of Autocephaly ("self-government" *or* independence) is granted by the Patriarch of Moscow, April 10. Autocephaly is proclaimed at the Fourteenth All-American Sobor,

which becomes the First All-American Council of the Orthodox Church in America.

1977 Fifth All-American Council elects Theodosius (Lazor) as metropolitan.

1980 See of the Metropolitan is transferred to Washington, D.C., although Chancery offices remain in New York.

Scope and Content Note

The Archives of the Orthodox Church in America span the years from 1845 to 1983, with the bulk of the material falling between 1895 and 1983.

Approximately 60% of the collection is in hand- or typewritten Russian. An additional 5% of the records are in various Slavic languages with a few documents in Arabic, Spanish, and Japanese. Most English will be found in records from the late 1950's to the 1980's. Earlier records are mainly in Russian.

The collection includes information on: major administrative and canonical decisions (Series III-V, VII and VIII), including council minutes and reports; American Orthodoxy's response to the crisis of the Russian Revolution (Series II-IV, VIII, XIII-XV, XVII, and XVIII), including records of the General Board of Trustees which oversaw operations in the 1920's, reports from diocese, deaneries and parishes during the crisis, and timely correspondence with outside churches, secular institutions and legal counsel (see Appendix I); and information on the immigrant experience of hundreds of thousands of Southern and Eastern European and Near Eastern Orthodox (Series II, V, VIII, XI-XIII, XVI, and XVIII), including personnel files and parish reports of emigre priests, metrical documents of immigrant baptisms, marriages, and divorces, and records concerning church and secular institutions which dealt with the immigrants.

The collection consists of correspondence, reports, minutei, agenda, documents, printed material, receipts, account books, published materials, photographs, clippings, audiotapes, and video cassettes.

Series Descriptions

I. Communications with Central Church Administration in Russia, 1858-1922. 2.9 linear feet.

From its establishment in 1794 to the end of World War I, the Orthodox Church in America operated as a Mission of the Orthodox Church of Russia. During this period, many routine administrative matters were referred to the church hierarchy in Russia. This hierarchy formed the Department of the Orthodox Confession [*Vedomstvo Pravoslavnogo Isповedaniia*] which was a branch of the Imperial Government.

The series contains correspondence and reports, chiefly 1890-1917, concerning the routine operation of the Mission. It is entirely in Russian, longhand and typewritten. It is organized into three sub-series, each arranged chronologically.

A. *Ukazy* (Decrees) of the Holy Governing Synod [*Sviatishii Pravitel'stviushchii Sinod*] of the Orthodox Church of Russia to the Bishop of the American Mission, 1858, 1867-1917. 1 linear foot.

Incomplete run of incoming documents.

Ukazy were formal decrees given by the Holy Governing Synod in the name of the Emperor. Often they granted permission and funding for specific Mission requests, such as: purchase of land and building of churches, granting of leaves, transfers, awards, and pensions to the clergy, and permission for conversions. Also, some *ukazy* were general directives on bookkeeping matters, special services, publication guidelines, and other administrative matters. Included in this sub-series are agenda for the Holy Governing Synod meetings in Russia, 1914-1915.

B. Correspondence with Church Institutions in Russia, 1850-1922. 1 linear foot.

Incoming correspondence, chiefly from the Economic

Division [*Khoziaistvennoe Upravlenie*] of the Holy Governing Synod, various seminaries in Russia, and Russian Consulates in the United States.

This material deals with the same issues as the *ukazy*, and also with the actual transfer of funds and supplies from Russia to the Mission, letters of introduction, reports on American students attending seminaries in Russia, requests for metrical information, and with occasional attempts to locate Russian citizens believed to be in the United States.

C. Reports of the American Mission to the Holy Governing Synod, 1899-1917. 5 inches.

Chiefly rough drafts of the annual reports of the American Mission to the Synod.

These include information on the development of Mission administration, clergy, parishes, schools, property, and pension matters. Also included are a few reports on the same matters covered in the first two sub-series.

II. General Correspondence, 1879-1982. 10.8 linear feet.

This series contains original incoming and draft and carbon copies of outgoing correspondence and reports concerning routine activities of the Church. As filing systems varied enormously from administration to administration, during certain periods material that would, at other times, have been filed in a specific series (i.e., Records Relating to St. Tikhon's Monastery)

may actually have been filed as General Correspondence. Until well into the 1940's, 75-981. of the material is in hand- *or* typewritten Russian. Documents in English begin to appear more and more frequently in the 1940's, but by the 1970's, approximately 301 *are* still in Russian.

The series is organized into two sub-series, the first *arranged* chronologically and the second, alphabetically.

- A. Chronological File, 1879-1982. 8.1 linear feet.
- B. Subject File, 1894-1981. 3.1 linear feet.
 - 1. Antimensia and Chrism, 1917-24, 37-41, 50-65.
 - 2. Autocephaly, 1916-30, 44-50, 67, 69-70, n.d.
 - a. "Church in America," 1916-30, n.d.
 - b. Autonomy Negotiations, 1944-45, 47-50, n.d.
 - c. Autocephaly Negotiations, 1945-48, 67, 69-70, n.d.
 - 3. Awards to Clergy, 1938-62.
 - 4. Deed Transfers, 1894, 1905-20, 28.
 - 5. Displaced Persons, 1938-53.
 - 6. English, General Correspondence in, 1908-14.
 - 7. Festal Greeting, 1963-77.
 - 8. Governments, Dealings with Federal,
 - 9. Local, 1917-24, 37-64, 70.
 - 10. Incorporation, 1909-10, 17-25, 40-47, 71.
 - 11. Individuals, Correspondence with, 1905-79.
 - 12. Inquiries, Miscellaneous, 1956-77.
 - 13. Legal Matters (see Appendix I), 1909-11, 35-42.
 - 14. Memoranda and Circulars, 75-79.
 - 15. Naming of Church in America, 1902-03.
 - 16. Property Matters, Inventories and Correspondence, 1895-99.
 - 17. Publications, General, 1886-1930, 39-52.
 - 18. Realty and Property Maintenance, 1963-64. Receptions, 1978.
 - 19. Social Security, 1954-55.
 - 20. Students Abroad, 1974-80.
 - 21. Travel Arrangements, 1889-90, 97-99, 1973-81.
 - 22. Travel Passes, 1909, 19, 38-47, 50.
 - 23. Telegrams and Western Union
 - 24. Parliamentary Law – (Bezbatchenko)
 - 25. Calendar – Adoption of New Style
 - 26. Ecumenical Press Service
 - 27. Diaspora
 - 28. Energy
 - 29. Diakonia
 - 30. Documents Film
 - 31. Abortion
 - 32.
 - 33. Masonry
 - 34. The White House
 - 35. Employee Benefits 1993-on (Health Plans)
 - 36. Advisory Committee on Religious Freedom

- 37. In vitro-Fertilization ('87)
- 38. Computer-Internet
- 39. Social Problems & Leadership

III. Records of the Holy Synod of Bishops, 1922-24, 1930-present. 2.1 linear feet.

With the cessation of direct guidance from Russia in 1917, the bishops of the American Mission began to meet on a seemingly irregular basis. However, when the Fourth All-American Sobor of 1924 declared the Mission temporarily autonomous, the administrative structure of the Church was formalized to include, among other entities, a Council of Bishops under the presidency of the Metropolitan. This group was renamed the Holy Synod of Bishops in the Statute of 1971, and today consists of all diocesan bishops with the Metropolitan as Chairman. The Holy Synod is the supreme canonical authority in the Orthodox Church in America, and meets twice annually. Between sessions, a Permanent Lesser Synod deals with most issues of concern to the Holy Synod, subject to final approval by that body. The Holy Synod is charged with the following areas of concern, which are, therefore, reflected in the contents of this series: all matters involving doctrine, canonical order, morals, and liturgical practice; issues pertaining to the bishops, such as their election and consecration, transfers, bestowing of honors, determination of complaints, etc.; establishment of diocesan boundaries and consideration of problems in diocesan administration; acting as Supreme Church Court of Appeals for matters involving bishops, clergy, and laity; establishment of general policies towards other religious bodies; appointment of officials and pastoral supervision of Church organizations whose activities extend beyond a single diocese; supervision over Armed Forces Chaplaincies; supervision over theological schools and standards for ordination; overseeing missionary, education, and social programs; and supervision of ecclesiastical arts (architecture, iconography, choral music, and other applied arts).

In addition to the above issues, much of the material in this series from the 1920's and 30's deals with Metropolia/OCA reaction to various challenges to its authority, especially by the Russian Orthodox Church in Exile and the Living Church. Most of the correspondence in this series is found in these years. After 1940, most of the material consists of minutes and agenda.

The series contains Minutes, agenda, and correspondence of the Holy Synod of Bishops and the Permanent Lesser Synod, 801. in Russian, mostly typewritten. It is arranged chronologically.

IV. Records of All-American Sobors/Councils, 1919-1983. 8.3 linear feet.

The All-American Council is the highest legislative and administrative authority within the Orthodox Church in America. Originally identified by the Russian term *sober* (councilor assembly), the first was held in Mayfield, Pennsylvania, in 1907, at the initiative of Archbishop Tikhon. In all, fourteen Sobors were held at irregular intervals until 1970. With the proclamation of autocephaly at the Fourteenth All-American Sobor of 1970, the English term council was officially adopted and the numbering began anew. Thus, the Fourteenth Sobor became the First Council. There have been eight Councils since 1970, and they are now held every three years.

Each Council is composed not only of the Metropolitan, bishops, and selected priests, but also of lay delegates. In this manner, parishes, seminaries, and other accredited Church organizations enjoy full representation at the meetings. All-American Councils are designed to encourage wide clergy and lay participation in conciliar resolution (subject to hierarchical approval) of questions affecting Church life and activities. The conciliar nature of the Orthodox Church in America, perhaps best reflected in the existence of the All-American Council, is

actually a return to ancient Orthodox tradition after centuries of government control of the Church under the Byzantine, Russian, and Ottoman Empires. All-American Councils consider a wide variety of subjects, some of the most significant being the election of a Metropolitan (when necessary), the compilation of Statutes, the relation of the OCA to other Orthodox groups here and abroad, and the development of a strong financial foundation for the Church.

The series contains minutes, reports, correspondence, documents, printed matter, audio tapes (of the 1963, 65, and 67 *Sabars* and the 1971 Council), and video cassettes (of the 1983 Council). There is material on the planning of the Sobors/Councils (correspondence, directives, and delegate certification

documents), working manuscripts from the meetings (draft minutes, ballots), official records of the meetings (minutes, reports, declarations), and printed matter (delegate packets, publicity releases). Records of the First Sobor of 1907 have not been located, but the series does include the Pre-Sobor materials for the planned 1942 Sobor, cancelled due to American entry into World War II.

The series is arranged chronologically by Sobor/Council. Within each Sobor/Council, folders are labeled as follows and filed in this order (not every Sobor/Council has material on each subject):

- Pre-Sobor Committee/Pre-Conciliar Commission
- Local Functioning Committee
 - Delegate Selection/Certification
 - Correspondence
 - Delegate Packet
 - Program
 - Minutes
 - Ballots
 - Reports
 - Resolutions
 - Declarations
 - Statutes
 - Publicity
 - Audio Tapes
 - Video Tapes

Material through the Eighth Sobor (1950) is 98% Russian, handwritten and typed. From the Ninth (1955) to the Thirteenth (1967) Sobor, the material is gradually more in English, 50% by 1967. For and following the First Council (1970), 98% of the material *is in* English. A card file of the delegates to the Fourth All-American Council of 1975 is available.

V. Records of the Metropolitan Council, 1878-1983. 5 linear feet.

The Metropolitan Council is the permanent executive body of the Church Administration. It was originally formed as the Diocesan Council of the North American Mission, consisting of the Bishop and several priests. When the administration of the Church was reorganized at the Sixth All-American Sobor in 1937, the title was changed to Metropolitan Council, the membership was expanded, and the range of responsibilities was increased. At present, the Metropolitan Council implements the decisions of the All-American Council and continues its

work between sessions. It consists of the Metropolitan as Chairman, the Chancellor, Secretary, and Treasurer of the Church Administration, two representatives from each diocese (one priest and one layman elected by the Diocesan Assemblies), and three priests and three laymen elected by the All-American Council. It meets annually. Between sessions, a smaller Administrative Committee handles matters of concern to the Metropolitan Council. The responsibilities of the Council include: establishing the Church's budget, examining all financial reports, and supervising the collection and disbursement of fees, assessments, and voluntary contributions; managing Church property, institutions of charity and education, and some publications; attending to all legal matters; and defining and examining the records and statistics kept by the dioceses. In the past, the Council also dealt with metrical matters (i.e., baptisms, conversions, marriages, and divorces), a function now performed by the individual dioceses.

The series contains minutes, reports, correspondence, documents, 80% in Russian.

The Records of the Metropolitan Council are organized into five sub-series.

A. Minutes, 1878-1983. 2.9 linear feet.

This is a nearly complete run of Council minutes, missing entirely only the years 1902, and 1910-12. It includes some correspondence and reports. Until 1974, 98% of the material is in Russian. After 1974, 98% of the material is in English. It is arranged chronologically.

B. Administrative Committee, 1976, 79-83. 1 1/2 linear inches.

This contains minutes, correspondence, and reports, 99% in English, arranged chronologically.

C. Metrical Matters, 1890-91, 93-99, 1909-1963. 1 1/2 linear inches.

This sub-series contains correspondence requesting documentation of, or information on, baptisms, conversions, marriages, divorces, employment histories, etc. 75% of the material is in English, and it is arranged chronologically.

D. Sacramental Acts, 1895-97, 1910-17. 1 inch.

This sub-series contains correspondence requesting permission for baptisms and conversion, 90% in Russian. It is arranged chronologically.

E. Matrimonial Matters, 1899-1966. 2.1 linear feet.

This sub-series contains correspondence, reports, and documents forming case files on requests for, or recognition of, civil acts of marriage or divorce. Cases from the 1920's form the bulk of this material, all of which includes numerous legal documents (or copies thereof). 75% of the material is in Russian. The cases are arranged alphabetically by the last name of the male member of the couple concerned.

VI. Records of the Treasurer, 1900-1980. 7.7 linear feet.

This series contains correspondence and records of the Treasurers of the Orthodox Church in America. 95% of the material is in Russian. The bulk is receipts and routine correspondence. The records are arranged chronologically in sub-series identified by the person holding office.

A. Father John, 1900. 1/2 inch. In Russian.

1. Financial correspondence and reports.

B. Popoff, Peter, 1903-10. 0.8 linear feet. 99% in Russian.

1. Outgoing financial reports, 1903.
2. Correspondence and receipts: incoming payments and donations, 1903-10.
3. Salary records, 1908.
4. Shipping company correspondence, 1904.
5. Salary receipts, 1906.
6. Financial report drafts, 1908-10.
- C. Chepeleff, John, 1910-14. 0.6 linear feet. 99% in Russian.
 1. Financial correspondence and reports, 1910-14.
 2. Salary receipts, 1910-13.
- D. Snegireff, Sergius, 1912-18. 1 linear foot. 97% in Russian.
 1. Financial correspondence and receipts, 1914-18.
 2. Accounts payable, 1917.
 3. Red Cross and Orphanage donations, 1916-17.
 4. Red Cross donations, 1915-17.
 5. Financial report drafts, 1912-18.
- E. Popoff, Peter, 1918-27. 0.8 linear feet. 97% in Russian.
 1. Correspondence and receipts: incoming payments and donations, 1918-27.
 2. Accounts payable, 1921-24.
 3. Legal Fund in Defense of St. Nicholas Cathedral:
 - a. Incoming correspondence and receipts, 1925-27.
 - b. Accounts payable, 1925-27.
 4. Foreign institutions, accounts payable, 1925.
 5. Financial report drafts, 1923, 1927.
 6. Central Administration Support, 1922-23.
- F. Pishtey, Joseph, 1935-63. 3 linear feet. 95% in Russian.
 1. Financial correspondence and reports, 1935-63.
- G. Bezsmertny, Alexander, 1935-66. 1/2 inch. 75% in Russian.
 1. Financial correspondence and records, 1935-66.
- H. Dzvovichik, Joseph, 1940-43. 1/2 inch. In Russian.
 1. Financial correspondence and records, 1940-43.
- I. Reidy, Richard, 1979-86. 1/2 inch. In English.
 1. Financial correspondence and records, 1980-82.
 2. National Consultation on Financial Development, 1979-80.
- J. Fr. Daniel Hubiak – 1964-79, 1986-87
 - a. Jerusalem Fund
- K. Mr. Lee Galiotis – 1988-1989
- L. Fr. Paul Kucynda – 1989-1996
 - a. Financial Statements 12/31/89-92
 - b. Clergy Compensation Guide
- M. Deacon Eric Wheeler – 1996-99
 - a. 1999 Returned Checks – Fr. Steven Strikis
- VII. Records Relating to Departments and Commissions, 1874-1982. 3.5 linear feet.
 This series contains correspondence and reports of various Church departments and commissions to the Central Administration. 60% of the material is in Russian. It is arranged

alphabetically.

- A. Architecture, Consultant on, 1915, 39-62. 2 1/2 inches. 97% in Russian.
- B. Book of Remembrance of the North American Mission, 1912-17. 1/2 inch. In Russian.
- C. Censorship Committee, 1940-54. 1/4 inch. In Russian.
- D. Charities Board, 1943-66. 2 inches. In Russian.
- E. Ecclesiastical Court, Division of the, 1934. 1/4 inch. In Russian.
- F. External Affairs, Department of, 1953-81. 1/2 linear foot. In English.
 - 1. Minutes, 1968, 71, 78-80.
 - 2. Correspondence and reports, 1971-79.
 - 3. World Council of Churches, Correspondence and Reports, 1953-54, 59, 73-75.
 - 4. Bilateral Commission of the Orthodox Church in America and the Antiochian Orthodox Christian Archdiocese in America, 1981.
 - 5. Ecumenism
- G. Finance, Department of, 1874-1982. 1.7 linear feet. In Russian until 1950, then in English.
 - 1. Minutes, 1967-69, 74.
 - 2. Financial Statements, 1874, 80-81, 98-1924, 39-46, 50-81.
 - 3. Correspondence and reports, 1903-05, 11-42, 48-50, 73, 78, 81-82.
- H. General Board of Trustees, 1922-23. 1/4 inch. In Russian.
- I. Information and Public Relations, Department of, 1978-79. 1 1/2 inches. In English.
- J. Late Vocations Program, 1937-41, 54. 1/4 inch. 98% in Russian.
- K. Masonry, Committee on, 1971. 1/4 inch. 50% in Russian.
- L. Medical Advisory Board, 1975. 1/4 inch. In English.
- M. Missions, Department of, 1908, 15, 64, 73-81. 2 inches. 95% in English.
 - 1. Minutes, 1973-80.
 - 2. Correspondence and reports, 1908, 15, 64, 74-81.
 - 3. Publication, "Accent on Mission," 1977-78.
- N. Music, Commission on Church, 1954. 1/4 inch. In Russian.
- O. New Cathedral in New York, Committee on a, 1939-40. 1/2 inch. In Russian.
- P. Pension Board, 1938-80. 1/2 linear foot. 80% in Russian.
 - 1. Minutes, 1955-57, 64-75, 79-80.
 - 2. Correspondence and reports, 1938-66, 73-80.
- Q. Psalmreaders, Commission on Compiling a List of Metropolia, 1942. 1/4 inch. In Russian.
- R. Religious Education, Department of, 1915-80. 3 inches. 50% in Russian.
 - 1. Correspondence and reports, 1915-17, 23-24, 30, 39, 44-52, 63, 75-80.
 - 2. Publications, 1916-17, 35, 70-72.
- S. Statutes and Pastoral Affairs, Commission on, 1908-79. 3 inches. 50% in Russian.
 - 1. Correspondence and reports, 1908, 26-29, 41, 50-54, 70-79.
 - 2. Draft Statutes, 1954, 1970.

- 3. Final Statutes, 1918, 35, 70.
- T. Stewardship Correspondence
- U. Synodal Commission to analyze Theological Schools
- V. Liturgical Commission
- W. Worship
- X. Society of St. Tikhon
- AA. Board of Theological Education
- BB. Department of Youth & Campus Ministry
- CC. Translation Commission
- DD. Commission for Establishing Orthodox Seminaries
- EE. Project of Manufacturing Candles (1914)
- FF. Commission of Millennium of Baptism of Rus
- GG. Office of Church Growth
- HH. United Appeal
- II. History & Archives
- JJ. Department of Secretaries and Chairmen Meetings
- KK. Department of Economic Development
- LL. Search Committee - Treasurer
- MM. Special Task Force Finances
- NN. Office of Church Growth, Evangelization
- OO. Department Canonical & Pastoral Affairs
- PP. Departmental Reorganization
- QQ. Department of Clergy Applications
- RR. Planning Commission
- SS. Canonical & Statutes Commission
- TT. Office of Special Appeals
- UU. Canonization Commission
- VV. F.O.S. "Fellowship of Orthodox Stewards"
- WW. Department of Pastoral Life
- XX. Department of Religious Education
- YY. Administrative Summit 1993
- ZZ. Search Committee – Managing Editor for The Orthodox Church
- AAA. Bicentennial Commission
- BBB. Theological Commission
- CCC. Office of Humanitarian Aid
- DDD. Appointment to Administrative Units
- EEE. Department of Senior Life & Ministry
- FFF. Department of Lay Ministries

(NOTE: Following the 10th All-American Council, effective January 1, 1993, the former Departments, Boards and Commissions of the Orthodox Church in America were restructured into five Church ministry units. Consequently, the filing system was reorganized to reflect this administrative restructuring. HOWEVER, the organizational structure was reverted to the pre-1993 structure following the 13th All-American Council in July 2002.)

- GGG. Education and Community Life Ministries
 - 1. Christian Education
 - 2. Youth and Young Adult Ministry

- 3. Family Life
- 4. Seniors
- 5. Women
- 6. Community Life
- HHH. Mission and Stewardship Ministries
 - 1. Evangelism and Church Growth
 - 2. Mission
 - 3. Stewardship
 - 4. Humanitarian Aid and Community Outreach
 - a. Publications
 - 5. Development (Appeals)
 - 6. Church Wide Initiative Program
- III. Pastoral Life Ministries
 - 1. Pastoral Life and Ministry
 - 2. Personal Assistance Program
 - 3. Liturgical Worship
 - 4. Chaplaincies
 - 5. Pension Board
 - 6. Board of Theological Education
 - 7. Medical/Ethics Commission
 - 8. Seminary Internship Program
- JJJ. Witness and Communication Ministries
 - 1. Communication
 - 2. Publications – OCPC (Calendar & Sourcebook)
 - 3. Information Systems (Computer)
 - 4. Inter-Church Relations and Ecumenical Witness
 - 5. History and Archives
- KKK. Church Order Ministries
 - 1. Canonical Commission
 - 2. Legal Commission
 - 3. Pre-conciliar Commission
 - 4. Canonization Commission
- LLL. Financial Task Force
- MMM. Administrative Task Force
- NNN. Women’s Guild Task Force
- OOO. Religious Conference Management Association
- PPP. Church Ministries – General Overview
- QQQ. Department of Christian Witness & Service

VIII. Records of Departments and Commissions, 1845, 53, 58, 1890-1983. 8.7 linear feet.

This series contains correspondence and records of various Church departments and commissions. 50% of the material is in Russian and it is arranged alphabetically.

- A. Candle Sales Department, 1937-65. 3 inches. 50% in Russian.
- B. Charities Board, 1941-55. 2.2 linear feet. 80% in Russian.
 - 1. Minutes, 1949-50.

2. Reports, 1949-50.
3. Fund raising, correspondence, 1949.
4. Russian War Relief Funds, correspondence, 1941-44.
5. St. Tikhon's Monastery, correspondence, 1949-50.
6. Tolstoy Foundation, correspondence, 1947-55.
7. Displaced Persons, correspondence and case files, 1946-51. No arrangement.
8. Fox Tours – Travel
- C. Finance, Department of, 1910-11, 19-24, 69-79. 1 inch. 95% in English.
- D. Fraternal Fund [*Bratskaia Kassa*], 1903-28, 36. 0.6 linear feet. In Russian.
- E. General Board of Trustees, 1918-1929. 2 linear feet. 50% in Russian.
 1. Accounts, 1920-22.
 2. Aftimios, 1922-24, 29.
 3. American Relief Administration, 1921-22.
 4. Brownsville Parish, 1921.
 5. Candle Supplies, 1921.
 6. Debts and Lawsuits, 1921-24.
 9. Fund Collections, 1921.
 8. General Correspondence, 1921-25.
 - a. Search Committee Treasurer (1987)
 9. Insurance, 1921-22.
 10. Kedrovsky, 1923.
 11. Legal Correspondence, 1917, 23-24.
 12. Minutes, 1921-22.
 13. Minutes and resolutions, Holy Synod of Bishops and Diocesan Council, 1923.
 14. Mortgages, 1921-22.
 15. Ninety-seventh Street, New York City, 1921-22.
 16. Platon Correspondence, 1923-24.
 17. Platon's Jurisdiction in America, 1922.
 18. Printing, 1919-23.
 19. Publishing matters, 1921.
 20. Property Matters, 1921-22.
 21. Russian Church Assistance Fund, 1921.
 22. St. Tikhon's Monastery, 1917, 22-24.
 23. St. Tikhon's Monastery and Orphanage, 1921-23.
 24. Schmid and Tchora Legal Case, 1921-24.
 25. Seminary, 1920-24.
 26. Transfer of Deeds, 1921-22.
 27. Russian Church Relief Corporation, 1916-24.
 - a. Correspondence, 1916-23.
 - b. Minutes, 1920-23.
 - c. Building Renovation, 1920.
 - d. Legal Judgments, 1918-23.
 - i. Kedrovsky, 1918-20.

- ii. Dudikoff, 1922-23.
 - iii. Dzubay, 1917, 22-23.
 - iv. Holovich, 1921-22.
 - v. Hunau, 1920-23.
- e. Panteleimon, 1923.
- f. People's State Bank of Johnstown, 1921-24.
- g. Property case, 1923-24.
- F. History and Archives, Department of, 1845, 53, 90-1982. 0.6 linear feet. 25% in Russian.
 - 1. Correspondence and reports, 1890-96, 1925-26, 30, 38-40, 72-82.
 - 2. Inventories of Archival Holdings, 1845, 89-1900, 1957. "Immigration History" (11 booklets – University of Minneapolis (1976))
 - 3. Inventory of books sent to North America, ca. 1853
Religious articles by Prof. D.B. Pospelovsky
 - 4. Bogolepoff, A.A. articles, n.d.
 - a. "Russian Dioceses and Parishes Outside of Russia after World War I."
 - b. "Agreement about the Membership of the American Metropolia in the Russian Orthodox Church Abroad."
 - 5. Article, "The Russian Orthodox Church as a Propaganda Tool," n.d.
 - 6. Orthodox America research material and signatures, 1974-75.
 - 7. Basil Bensin – History of Russian Greek Orthodox Church 1958.
- G. Information and Public Relations, Department of, 1941, 51, 57-78. 2 inches. 25% in Russian.
 - 1. Correspondence and reports, 1972-77.
 - 2. Bishops' biographical sketches, ca. 1978.
 - 3. Clergy ordination press releases, 1978.
 - 4. News Releases and bulletins, 1941, 51, 57-71.
 - 5. Canadian Publications (Newspapers)
- H. 150th Jubilee Committee, 1930-35, 40-47, 53. 0.6 linear feet. In Russian.
 - 1. Correspondence, 1930, 35, 40-47, 53.
 - 2. Draft and research material, 1944.
 - 3. Acknowledgments for contributions, 1943-45.
- I. Ireney Jubilee Committee, 1966. 1/2 inch. 50% in Russian.
- J. Leonty Jubilee Committee, 1956-57. 1/2 inch. 80% in Russian.
- K. Late Vocations Program, 1972-80. 1 1/2 inches In English. (arranged alphabetically) .
- L. Pension Board, 1858, 93-97, 1902, 13-17, 51-65. 2 inches. 90% in Russian.
- M. Religious Education, Department of, 1919-20, 38, 51-65. 0.5 linear feet. 95% in English.
 - 1. Minutes, 1951-62.
 - 2. Correspondence and reports, 1919-20, 38, 51-65.
- N. Russian Orthodox Day Committee, 1953. 1/2 inch. In English.
- O. St. Vladimir's Jubilee Committee, 1938. 1/2 inch. In Russian.

- P. Statutes and Pastoral Affairs, Commission on, 1908-71. 0.9 linear feet. In Russian to 1930, then in English.
- Q. Stewardship and Lay Ministries, Department of, 1978-83. 2 inches. In English.
 - 1. Minutes, 1979-80.
 - 2. Correspondence, 1978-83.
 - 3. Conference, 1978.
- R. Theophilus, Committee Commemorating the 50th Anniversary of the Ordination of, 1948. 1/2 inch. In Russian.
- S. Mission Department
- T. Youth Department
- U. Report of Synodal Commission – Theological Education
- V. F.O.S.
- W. Records of Special Appeals
- X. Records of Office of Development
- Y. Records of Platon Chapel Committee
- Z. O.C.P.C.
- AA. Task Force
- BB. Lay Ministries
- CC. Coordinating Secretaries of various Departments
- DD. Department of Worship
- EE. Chaplaincies
- FF. External Affairs
- GG. Witness and Communications
- HH. Search Committee

IX. Records Relating to Official Church Publications, 1894-1982. 0.9 linear feet.

The series contains correspondence and reports from *official* Church publications to the Central Administration, arranged chronologically within each of four sub-series.

- A. *The Russian American Orthodox Messenger*, 1894-99, 1908, 12, 16-29, 68, 71-74. 1 1/5 inches. 95% in Russian.

The first official periodical issued by the Church, *The Messenger* was published from 1896-1973, with hiatuses from 1919 to 1921 and from 1931 to 1935. It ran features in both English and Russian until 1902, after which the entire magazine was in Russian. *The Messenger* remained the sole official organ of the Church until 1965, when an English language publication, *The Orthodox Church*, appeared. By 1973, demand for a Russian language magazine had dropped significantly, and *The Messenger* ceased publication.

For additional information on *The Messenger*, check under the names of its editors in the following three places: 1. OCA Archives Series II – General Correspondence, Correspondence with Individuals; 2. OCA Archives Series XVI – Records of Clergy, Priests, Deacons, etc.; and 3. the OCA manuscript collections. The editors' were as follows:

- 1. Hotovitsky, Alexander, 1896-1914.
- 2. Turkevitch, Leonid, 1914-30.

3. Buketoff, Theophan, 1936-61.
 4. Borisewitsch, Boris, 1961.
 5. Yonov, Alexis, 1961-69.
 6. Archbishop Sylvester, Alexis Yonov, George Benigsen, Cyril Fotiev, 1968-69.
 7. Fotiev, Cyril, 1969-73.
- B. *The Orthodox Church*, 1964-65, 71-82. 1 1/2 inches. In English.
This newspaper was first issued in 1965, and is still in print today. After the *Russian American Orthodox Messenger* ceased publication in 1973, *The Orthodox Church* became the sole official organ of the Church.
- C. *Russkaya Zemlia (The Russian Daily)*, 1908, 12-19. 3 1/2 inches. 75% in Russian.
The name "Russkaya Zemlia" refers both to a Church press that was located at the Russian Orthodox Immigrant Home in New York City (1908-19), and to a newspaper printed on that press during the same years. The correspondence and reports of both were filed together, and that original order has been retained in this sub-series. For additional material on *Russkaya Zemlia*, consult OCA Archives Series XI Records Relating to Church Institutions; Immigrant Home; and XII Records of Church Institutions; Immigrant Home.
- D. Yearbook/Calendar, 1947-53. 4 inches. 90% in English.
A Church Yearbook/Calendar was first published in 1941, then yearly from 1948 on. At first, this was a single publication, but since 1976, a separate Desk Calendar has been published, as have separate Liturgical Calendars.

X. Records of Official Church Publications, 1896-1978. 0.5 linear feet.

This series contains correspondence and records of official Church publications, organized into three sub-series, each arranged chronologically (see the previous series for a description of each sub-series).

- A. *The Russian American Orthodox* 1896-97, 1915-24, 43-48, 50. 2 inches. In Russian.
- B. *Russkaya Zemlia (The Russian Daily)* 1907-08, 12-19. 3 1/2 inches. 75% in Russian.
- C. Yearbook/Calendar, 1947-53. 4 inches. 90% in English.
- D. Orthodox Church
- E. Commemorative list of departed servants of Orthodox in North America 1992
- F. "Our Faith" – 1942
- G. Metropolia News, No. 1 & 2 (1964)

XI. Records Relating to Church Institutions, 1887-1983. 5.2 linear feet.

This series contains correspondence and reports of various Church institutions to the Central Administration. They are arranged alphabetically by the name of the institution.

- A. Clergy Home (Farm), 1916-17, 38-43, 46-48, 53-54. 1 inch. In Russian. The Home was located at St. Tikhon's Monastery, South Canaan, PA.

- B. Convent of the Assumption of the Holy Virgin, 1940-58, 74. 1 1/2 inches. 98% in Russian. The Convent is in Calistoga, CA.
 - 1. Correspondence and reports, 1948-58, 74.
 - 2. Minutes of the Committee to Build a Convent in America, 1941-49.
- C. Holy Annunciation Russian Women's College, 1918-19. 1/2 inch. In Russian. The College was located in Brooklyn, NY.
- D. Holy Ascension Monastery, Sifton, Manitoba, 1915, 26-30. 1/4 inch. In Russian.
- E. Holy Cross Monastery, Wostok, Alberta, 1914-18, 22-23. 1/2 inch. In Russian.
- F. Holy Resurrection Seminary and Monastery, Widewater, VA, 1922-23. 1/4 inch. In Russian.
- G. Holy Trinity Monastery, East Greenbush, NY, 1919-24. 1/2 inch. In Russian.
- H. Holy Virgin Protection Convent and Orphanage, Springfield, VT (1905-24), and Brooklyn, NY (1924-26), 1909-26. 1/2 linear foot. 85% in Russian. Also known as the Russian Orphan Home in the Name of Father Alexis Toft – The Toft Orphan Home.
 - 1. Correspondence and reports, 1909-20.
 - 2. Financial Reports, 1909-20.
 - 3. Collection Book, ca. 1912.
 - 4. Case Files, 1912-16.
- I. Immigrant Home, New York, NY, 1907-21. 0.6 linear foot. 75% in Russian.
 - 1. Correspondence and reports, 1907-24.
 - 2. The Home, Bank, Press, and Import, Export Division, 1915-20.
 - 3. Bank Records, 1911, 15-17.
 - 4. Immigration to the United States, Essays on, 1915.
 - 5. Transcontinental Export and Import Co., 1917.
- J. Metropolitan's Residence, New York, NY, 1936-45, 52-53. 1 inch. In English.
 - 1. Metropolitan's Residence, St. Sergius Chapel, Syosset, NY
- K. Missionary School, 1887-88, 1905-07. 1 inch. In Russian. The school was located in San Francisco, 1880ca. 1891 (called the School for Readers and Choir Directors), Minneapolis, MN, ca. 1891-1905 (during this time renamed the Minneapolis Missionary School), and in Cleveland, OH, 1905-07.
 - 1. Correspondence and reports, 1905-07.
 - 2. Attendance of Indians, 1887-88.
 - 3. Checkout Register for Books and other Materials, 1888.
- L. North American Ecclesiastical Seminary, Minneapolis, MN (1905-12), Tenafly, NJ (1912-22), and New York, NY (at the Immigrant Home, 1922-24). 0.7 linear feet. 98% in Russian.
 - 1. Studies and Reports on Opening a Seminary in North America,

- 1903-06, 12.
- 2. Minutes: Committee on 12-15, 22-24.
- 3. Admittance Requests, 1902-03, 10-11, 15-18, 23.
- 4. Correspondence and reports, 1903, 07-30, 34.
- M. St. Eugene the Martyr Hermitage, Point Reyes, CA, 1951-54. 1/4 inch. In Russian.
- N. St. Herman's Orphanage, Kodiak, AK, 1910, 15-17, 25. 1/2 inch. 99% in Russian.
- O. St. Mary's Convent, Accord, NY, 1957-69. 3 inches. 75% in Russian.
 - 1. Correspondence and reports, 1957-69.
 - 2. Financial records, 1961-65.
- P. St. Nicholas Skete, Slatington, PA, 1923-24, 27. 3 items. In Russian.
- Q. SS. Cosmas and Damian Human Services Center Adult Home, Staten Island, NY, 1977. 1/4 inch. 50% in Russian.
- R. St. Tikhon of Zadonsk Monastery, South Canaan, 1906-69. 0.8 linear feet. 98% in Russian.
 - 1. Board of Trustees: Minutes and financial statements, 1967-69.
 - 2. Building Fund, 1965-73.
 - 3. Correspondence and reports, 1906-55, 66.
 - 4. Purchase of Farm
 - 5. Centennial 2005
- S. St. Tikhon's Orthodox Theological Seminary, South Canaan, PA, 1940-80. 2 inches. 50% in Russian.
 - 1. Statutes, 1954, 67.
 - 2. Correspondence and Reports, 1940-41, 48-54, 58, 61, 65, 67-80.
- T. St. Tikhon's Russian Orthodox Children's Home, South Canaan, PA, 1908-68. 3 1/2 inches. 90% in Russian.
 - 1. Minutes and correspondence, Functioning Committee, 1967-68.
 - 2. Minutes, Board of Overseers, 1951, 54-57.
 - 3. Correspondence and reports, 1908-54.
 - 4. Financial records and receipts, 1949, 53-54.
- U. St. Vladimir's Orthodox Theological Seminary, Crestwood, NY, 1938-83. 1.1 linear feet. 90% in English.
 - 1. Correspondence and reports, 1938-82.
 - 2. Board of Trustees: reports and minutes, 1951, 55-59, 64, 66-74, 81-83.
- V. Sitka Ecclesiastical Seminary and Sunday School, Sitka, AK, ca1909-10. 1/4 inch. In Russian.
- W. Supply House, New York, NY, 1900-10, 03-05, 08-09, 22-23. 2 inches. In Russian.
- X. Transfiguration Retreat, Pulaski, WI, 1977. 1/4 inch. In English.
- Y. St. Herman's Seminary
- Z. Our Lady of Vladimir Convent (San Francisco)
- AA. Community of Holy Myrrh bearers, Otego, NY
- BB. Community of New Skeet Monastery, Cambridge, NY
- CC. Resaca Monastery

- DD.
- EE. All Merciful Savior Monastery
- FF. Holy Transfiguration, Ellwood, Pa.
- GG. Presentation of Virgin Mary Orthodox Monastery, Canton, OH

XII. Records of Church Institutions, 1860, 1891-93, 98-1980. 5 linear feet.

This series contains correspondence and records of Church Institutions. They are arranged alphabetically by title of the institution.

- A. Clergy Home (Farm), St. Tikhon's Monastery, South Canaan, PA, 1912, ca 1914, 1943-45. 1/2 inch. In Russian.
- B. Immigrant Home, New York, NY (1908-19), 1860, 88, 911918, 22, 25. 4 inches. 60% in Russian.
 - 1. Correspondence and records, 1912, ca. 1914.
 - 2. The Home, Bank, Press and Import-Export Divisions, 1915-18.
 - 3. Bank records, 1916.
 - 4. Transcontinental Import and Export Co, 1917-18.
 - 5. Passports, Service Lists, and other Metrical Records, 1860, 88, 91-1916, 22, 25.
- C. North American Ecclesiastical Seminary, Minneapolis, MN (1905-12), Tenafly, NJ (1912-22), and New York, NY (1922-24), 1909-28, n.d. 0.9 linear feet. 98% in Russian.
 - 1. Correspondence and records, 1902-28.
 - 2. Financial Records, 1922-23.
 - 3. Financial Records, food expenditures, 1923-24.
 - 4. Admittance requests, 1916-19.
 - 5. Course lectures and grade records, 1913, 18-26.
 - 6. Student essays, 1912, 16-17, 20-23, n.d.
 - 7. History examinations, 1924.
- D. St. Mary's Convent, Accord, NY, 1964. 1 inch. In English.
 - 1. Financial records.
- E. St. Tikhon of Zadonsk Monastery, South Canaan, PA, 1918-21, 40, ca. 49, 53, 63, 74-80. 2 inches. 50% in Russian.
 - 1. Minutes, Board of Trustees, 1974-80.
 - 2. Legal case with A.I. Shivulich & Trust National Bank of Arizona, 1963.
 - 3. Pilgrimage, 1953.
 - 4. Memorial Chapel Committee, blueprints and reports, ca. 1949.
 - 5. Minutes, Cemetery Association Board of Directors, 1940.
 - 6. Financial records, 1918-21.
- F. St. Tikhon's Orthodox Theological Seminary, South Canaan, PA, 1940-42, 61-62. 1/2 inch. 75% in Russian.
 - 1. Correspondence and records, 1961-62.
 - 2. Treasurer's files, 1940-42.
- G. St. Tikhon's Russian Orthodox Children's Home, South Canaan, PA, 1920-21, 29, 39-69, n.d. 1.1 linear feet. 85% in English.
 - 1. Correspondence, 1940-44, 47-55.

2. Board of Directors, Correspondence and minutes, 1953-69.
 3. Financial records, Correspondence and receipts, 1920-21, 29, 39-42, 52-63, 69, n.d.
 4. Financial records, bank statements, 1940-46, 5862. 5. Case files, 1957-61, 68-69.
- H. St. Vladimir's Orthodox Theological Seminary, Crestwood, NY, 1928, 47-62, 69-79, n.d. 0.7 linear feet. 85% in English.
1. Correspondence and records, 1928, 47-62, n.d.
 2. Catalogues, 1948-52, 70-79.
 3. Orthodox Education Day, 1973-74.
 4. Publications, brochures, and reports, 1947-48, 58, 69-78, n.d.
- I. Supply House, New York, NY, 1893, 98-1922, 48-51. 1.4 linear feet. 99% in Russian.
1. Incoming Correspondence and orders, 1893, 1901-07, 12-22.
 2. Business with commercial suppliers: correspondence, receipts, and records, 1898-1904, 09-20, 48-51.

XIII. Records Relating to Dioceses, 1875-1980. 7.4 linear feet.

This series contains records of the dioceses, archdioceses, missions, and exarchates of the Orthodox Church in America. These are all independent administrative units which operate within guidelines set by the Holy Synod of Bishops and the Metropolitan Council.

A diocese is comprised of all the parishes within a certain geographical area, the boundaries of which *are* determined by the Holy Synod. It is governed by the diocesan Bishop, who, by virtue of his episcopal consecration and canonical appointment to the diocese, possesses full hierarchical authority within it. He is assisted in his duties by the Diocesan Assembly and Diocesan Council. An archdiocese is simply a diocese headed by an Arch bishop.

Occasionally, a diocese will be defined in terms of the nationality of its member parishes, rather than its geographical boundaries. This occurs when the Holy Synod deems it advisable to provide a particular national group with an assurance of its identity. The designation "mission" is given to national groups who *are, or were*, not yet headed by a bishop. An exarchate is an administrative unit within the jurisdiction of an autocephalous church, but outside its geographical limits.

The series contains correspondence and reports of diocese, archdioceses, missions, and exarchates to the Central Administration. It is arranged alphabetically by name of unit.

- A. Alaska, Diocese of, 1875, 81, 91, 99-1979. 2.4 linear feet. 25% in Russian.
1. Correspondence and reports, 1875, 81, 96, 1902-25, 35-56, 61-79.
 2. Annual reports and correspondence, 1903-17, 20-25, 30.
 3. Inspection tour by Bishop Jonah, 1954.
 4. Appointment of Bishop, correspondence and petitions, 1932-35.
 5. Press of the Alaskan Orthodox Mission, 1891, 191617.
 6. Financial report for Book Funds, 1965-67.
 7. School reports, 1899-1900.
 8. Report: National Register of Historic Places, 1979.
 9. Catalogue of Properties, 1972.

10. Deed Matters
 - i. Afognak Island, 1921.
 - ii. Akeok, Kodiak Island, 1921.
 - iii. Akook, Kodiak Island, 1921.
 - iv. Biorka, Island of Biorka, 1921.
 - v. Bay of Three Saints, Kodiak Island, 1921. Eagle Harbor, Kodiak Island, 1921.
 - vi. Protasoff; Morzhovoi, 1921.
 - vii. St. Paul Harbor, Kodiak, 1921.
 - viii. Island of Sanaak, 1921.
 - ix. Tatitlak, 1921.
 - x. Island of Unga, 1921.
 - xi. Island of Wosnesenski, 1921.
 - xii. Wood Island, 1921.
 - xiii. Old Harbor, 1972.
 - xiv. Spruce Island, 1972, 75.
 - xv. Akutan
 - xvi. Alexandrovsk (Missing)
 - xvii. Belkofoky
 - xviii. Chanigo
 - xix. Chernello
 - xx. Douglas
 - xxi. Juneau
 - xxii. Kagugak
 - xxiii. Kanatak
 - xxiv. Kanikuluk
 - xxv. Karluk
 - xxvi. Ratmai
 - xxvii. Kenai
 - xxviii. Killisovo
 - xxix. Knik
 - xxx. Korovin
 - xxxi. Kustatan
 - xxxii. Mekushin
 - xxxiii. Metrofan (Missing)
 - xxxiv. Kinilchik
 - xxxv. Nutchek (Missing)
 - xxxvi. Odiak
 - xxxvii. Ongashak
 - xxxviii. St. Paul Harbor
 - xxxix. Seldovia
 - xl. Shushitna
 - xli. Sitka
 - xlii. Spruce Island
 - xliii. Tyonak
 - xliv. Umnak

- xliv. Wila Bay (Missing)
 - xlvi. Wrangel (Missing)
 - xlvii. Agafonar
 - 11. Property Matters, 1952-57, 64-68, 72.
 - Correspondence
 - i. Unalaska
 - a. Correspondence
 - ii. St. Paul Island
 - iii. Sitka
 - a. Maps
 - iv. Kodiak
 - a. History by Mr. Basil Benzin
 - v. Umpak
 - vi. Belkovsky
 - vii. Eklutna Valley
 - viii. Afognak
 - ix. Noonah
 - x. Anchorage
 - xi. Perryville
 - xii. St. George Island
 - a. History by Mr. Basil Benzin
 - 12. Property Matters – Patents, 1952, n.d.
 - 13. Property Matters – Survey Maps, n.d.
 - 15. Property Matters – Correspondence, Willian L. Paul, Jr., Attorney, 1946, 50-55, 59.
 - 15. Alaska Land Accounts 1995-2000
 - 16. Heaven on Earth (Video)
- B. Albanian Mission, 1908-29. 1/2 inch. 90% in English.
- C. Albanian Archdiocese, 1934, 50-51, 69-79, 82. 4 inches. In English.
- D. Communities in Australia, 1957, 69-79. 1 inch. 90% in English.
- E. Bulgarian Mission, 1908-12, 17, 23. 1/4 inch. 90% in Russian.
- F. Bulgarian Diocese, 1963-67, 76-79. 3/4 inch. 90% English.
- G. Canada, Diocese of, 1898-1979. 1 linear foot. 90% in Russian.
 - 1. Correspondence and reports, 1923-79.
 - 2. Bishop John, Correspondence re., 1923, 39-41.
 - 3. Ukrainians and Bulgarians, 1916-19.
 - 4. Diocesan Council of Canada, Correspondence, 1949-52.
 - 5. Publication matters, 1908, 10, 15-16, 22-25.
 - 6. Legal Matters, 1898-1906, 09-11, 32.
 - 7. List of Churches, n.d.
- H. Carpatho-Russians, Special Mission to the, 1915-19, 22-23, 28, 30. r inch. 90% in Russian.
- I. Eastern Pennsylvania, Diocese of, 1975-79. 1/4 inch. In English.
- J. Greek Mission, 1909-24. 3/4 inch. 30% in English, the rest in Russian or Greek.
- K. Japan, Diocese of, 1890, 1908, 24, 39-74, n.d. 1 linear foot. 75% in

- Russian, 5% in Japanese.
1. Correspondence and reports, 1890, 1908, 24, 39-41, 46-74. n.d.
 2. Bishop Ireney, 1951-58.
 3. Parish in Korea, 1941, 47, 50.
 4. Diary of Japanese Priest Travelling to Russia, n.d.
 5. Committee for Aid to Orthodox Church in Japan, 1949-56, 60-63.
 6. Photographs.
 7. Clippings.
- L. Mexico, Exarchate of, 1970-80. 1 1/4 inches. 90% in English, the rest in Spanish or Russian.
- M. Midwest, Diocese of, 1918, 29, 33, 36, 40-43, 53, 58-59, 64, 68-80. 3 inches. 70% in English.
1. Correspondence and reports, 1918, 47, 53, 58-59, 64, 68-80.
 2. Clergy meeting, 1933.
 3. Parish statistics, 1929, 33, 36, 40-43, 53.
- N. New England, Diocese of, 1935, 55-56, 75-80. 1/2 inch. 25% in Russian.
- O. New York and New Jersey, Diocese of, 1964, 71-79, 85-96. 2 1/2 inches. In English.
- P. Romanian Diocese, 1909, 25, 31, 35, 38-39, 42, 50, 79. 0.4 linear feet. 75% in English, rest in Romanian and Russian.
1. Correspondence and reports, 1909, 14-25, 31, 35, 38-39, 42, 50-59, 64-79.
 2. Legal matters, 1951-52.
 3. Published reports, 1952-62, 72-76.
- Q. Serbian Mission, 1896, 1904-28, 33. 4 inches. 75% in Russian, 25% in Serbian.
1. Correspondence and reports, 1896, 1904-28, 33.
 2. Statutes, 1916.
 3. Publication, *Vjesnik*, 1916.
- R. South, Diocese of, 1931, 35, 72-80. 1 inch. 98% in English.
- S. Syrian Mission, 1904-07, 14-22, 30, 34, 55, 74. 3 1/2 inches. 60% in Russian, 30% in English, 10% in Arabic.
1. Correspondence and reports, 1904-07, 14-22, 30.
 2. Publication.
 3. Holy Eastern Orthodox Catholic and Apostolic Church in North America, 1912, 15-17, 22-30, 34, 55, 74.
- T. West, Diocese of the, 1942-46, 66-79 3 inches. 90% in English.
1. Diocesan Council
 2. Diocesan Correspondence
- U. Pittsburgh and Western Pennsylvania, Diocese of, 1934-35, 39-40, 44, 46, 51-55, 72-79. 2 inches. In English.
1. Correspondence and reports, 1934-35, 39-40, 44, 46, 51-55, 72-79.
 2. Newsletter, 1974-77.
- V. South America
- W. Diocese of Washington
- X. Diocesan Boundary – maps by “Kory”

XIV. Records Relating to Deaneries, 1895-1982. 3.3 linear feet.

A deanery is a specified district within the boundaries of a diocese. With the exception of Orthodox Military Chaplains, who form a deanery under the direct authority of the Metropolitan, a deanery is established by the Diocesan Council and is headed by district Dean. While subordinate to the Diocesan Bishop, the District Dean has the responsibility of leading the life of the deanery and is the first instance of appeal when disputes arise.

The series contains correspondence and reports from the deaneries to the Central Administration. There are two sub-series, the first arranged chronologically and the second, alphabetically.

- A. Combined Deanery Conferences, 1908, 16, 17, 19, 22, 25, 37, 46.
1. Combined Deanery Conference, 1908. 2 inches. In Russian.
 - a. Minutes and reports.
 - b. Secretary's record book.
 2. Combined Deanery Conference, 1916. 3/4 inches. In Russian.
 - a. Minutes and reports.
 - b. Proclamation.
 3. Commission to Verify Deanery Accounts, 1917. 1/4 inch. In Russian.
 4. Combined Deanery Conference, 1917. 1 inch. In Russian.
 - a. Correspondence.
 - b. Minutes.
 5. Clergy Conference, New York, 1919. 1/4 inch. In Russian.
 6. Combined Deanery Conference, 1922. 1/4 inch. In Russian
 7. Combined Deanery Conference, 1925. 1 inch. In Russian.
 8. Parishes listed by deanery, 1917, 37, 46. 2 inches. 25% in Russian.
- B. Records relating to Individual Deaneries, 1895-1982.
1. Alaska, 1914. 1/4 inch. In Russian.
 - a. Correspondence and reports.
 - b. Ntetzvetov, 1859.
 2. Alberta, 1911, 14, 17-18, 25-26, n.d. 1/4 inch. In Russian.
 - a. Correspondence and reports, 1925-26.
 - b. Parish statistics, 1911, 14, 17-18, n.d.
 3. Altoona, PA, 1953. 1 item. In Russian.
 - a. Correspondence and reports.
 4. Boston, MA, 1916-17, 22-27, n.d. 1/2 inch. In Russian.
 - a. Correspondence and
 - b. Parish statistics,
 5. Bridgeport, CT, 1896, 1915-17, 22, 24, 30. 1/2 inch. In Russian.
 - a. Correspondence and Reports, 1896, 1915-17, 22, 24, 30.
 - b. Parish statistics, n.d.
 6. Catasauqua, PA, 1916, n.d. 1/2 inch. In Russian.
 - a. Correspondence and reports.
 7. Chaplains, 1929, 42-46, 50-57, 65-67, 70-82. 0.9 linear feet. 5% in Russian.

- a. Biographies, n.d.
- b. WWII requests for prayer
- c. WWII lists of servicemen
- d. Correspondence of Boris Geeza re: Chaplain 1972-74.
- e. Conference of Ecclesiastical Endorsing Agents for the Armed Forces, 1975-79.
- f. Correspondence and reports, 50-57, 65-67, 70-82.
8. Charleroi, PA, 1916-17. 1/2 inch.
 - a. Correspondence and reports.
9. Chicago, IL, 1909, 14-18, 23-30, 33, 37-38. inch. In Russian.
 - a. Correspondence and reports, 1914-18, 23-30, 33, 37-38.
 - b. Parish statistics, 1909, 17, 22, 24.
10. Cleveland, OH, 1915-30, 37-38, 49-51, 54, n.d. 1 inch. In Russian.
 - a. Correspondence and reports, 1915-19, 22-30, 37-38, 49-51, 54.
 - b. Parish statistics, 1920, n.d.
11. Conemaugh, PA, 1916. 1 item. In Russian.
 - a. Correspondence and reports.
12. Connecticut, post1914, 1936. 1/4 inch. In Russian.
 - a. Correspondence and reports, 1936.
 - b. Parish statistics, post-1914.
13. Denver, CO, 1919, 23-25. 1/4 inch. In Russian.
 - a. Correspondence and reports.
14. Detroit, MI, 1916, 17, 22, 29, 33, 38, 46, 52-53. 3/4 inch. In Russian.
 - a. Correspondence and reports.
15. Eastern Canada, 1930. 1 item. In Russian.
 - a. Correspondence and reports.
16. Eastern States, 1906. 1/4 inch. In Russian.
 - a. Correspondence and reports.
17. Edmonton, Alberta, 1909-12, 16, 22-23. 1/2 inch. In Russian.
 - a. Correspondence and reports.
18. Frackville, PA, 1916, 18-23. 1/4 inch.
 - a. Correspondence and reports.
19. Galveston, TX, 1916-17, 38. 1/4 inch.
 - a. Correspondence and reports.
20. Hartford, CT, 1916-17. 1/4 inch. In Russian.
 - a. Correspondence and reports.
21. Homestead, PA, 1945. 1/4 inch. 50% in Russian.
 - a. Correspondence and reports.
22. Illinois, 1916-18, 30-38. 1/2 inch. In Russian.
 - a. Correspondence and reports.
23. Illinois First, 1922-23. 1/4 inch. In Russian.
 - a. Correspondence and reports.
24. Illinois Second, 1919, 23-24, 27. 1/4 inch. In Russian.
 - a. Correspondence and reports.

25. Juneau, AK, 1916. 1 item. In Russian.
 - a. Correspondence and reports.
26. Kwikhpak, AK, 1899. 1 item. In Russian.
 - a. Correspondence and reports.
27. Lykens, PA, 1925-26. 1/4 inch. In Russian.
 - a. Correspondence and reports.
28. Manitoba, 1916-19, 25, n.d. 1/4 inch. In Russian.
 - a. Correspondence and reports.
 - b. Parish list, n.d.
29. Michigan, 1948, 54, n.d. 1/4 inch. 50% in Russian.
 - a. Correspondence and reports, 1948, 54.
 - b. Parish statistics, n.d.
30. Minersville, PA, 1926-32. 1/4 inch. In Russian.
 - a. Correspondence and reports.
31. Minnesota, 1922-23, 26-29, 38. 1/4 inch. In Russian.
 - a. Correspondence and reports, 1926-29, 38.
 - b. Parish statistics, 1922-23.
32. Monongahela, PA, 1915. 1 item. In Russian.
 - a. Correspondence and reports.
33. Montreal, Quebec, 1925. 1/4 inch. In Russian.
 - a. Correspondence and reports.
34. New Britain, CT, 1925. 1 item. In Russian.
 - a. Correspondence and reports.
35. New England - Second, 1922. 1 item. In Russian.
 - a. Correspondence and reports.
36. New Jersey, 1915-18, 23, 28-30, 66. 1/4 inch. 75% in Russian.
 - a. Correspondence and reports, 1915-18, 23, 28-30, 66.
 - b. Parish statistics, 1917.
37. New York, NY, 1895, 99-1918, 22-29, 38, 41-42, 52, 54. 2 inches. In Russian.
 - a. Correspondence and reports, 1895, 99-1918, 22-29, 38, 41-42, 51, 54.
 - b. Parish statistics, 1899-1914.
 - c. Clergy *vitae*, ca. 1904.
38. Ohio, 1938, 60. 1/4 inch. 50% in Russian.
 - a. Correspondence and reports, 1938.
 - b. Directory, 1960.
39. Pacific Seaboard, 1920, 24-29, 38. 1/4 inch. In Russian.
 - a. Correspondence and reports.
40. Pennsylvania, 1910, 14. 2 items. In Russian.
 - a. Correspondence and reports.
41. Pennsylvania, Central, 1909-10, 16-18, 22-33, n.d. 1 inch. In Russian.
 - a. Correspondence and reports, 1909-10, 16-18, 22-33.
 - b. Parish statistics, n.d.
 - c. Parish list, 1924.

42. Pennsylvania, Lower, 1917. 2 items. In Russian.
 - a. Correspondence and reports.
43. Philadelphia, PA, 1915-19, 22, 26-30, 35, 43, 54, 66. 1/2 inch. 50% in Russian.
 - a. Correspondence and reports, 1915-18, 22, 26-30, 35, 43, 54, 66.
 - b. Parish statistics, 1919.
44. Pittsburgh, PA, 1908-18, 22-33, 38. 3 1/2 inches. In Russian.
 - a. Correspondence and reports, 1908-18, 22-32, 38.
 - b. Parish statistics, 1909-13, 22.
 - c. Clergy meeting, 1933.
45. Quebec, 1915-16, 1/4 inch. In Russian.
 - a. Correspondence and reports, 1916.
 - b. Parish statistics, 1915.
46. Rhein, Saskatchewan, 1918, n.d. 1/4 inch. In Russian.
 - a. Parish statistics.
47. St. Louis, MO, 1914-17. 1/4 inch. In Russian.
 - a. Correspondence and reports.
48. Salem, MA, 1915-18, 22-24, 30. 1/2 inch. In Russian.
 - a. Correspondence and reports, 1915-18, 22-24, 30.
 - b. Parish list, 1930.
 - c. Parish statistics, 1915.
49. Saskatchewan, 1907, 16-17, 23-24, 37-48, 59, 66. 1 inch. 98% in Russian.
 - a. Correspondence and reports, 1907, 16-17, 23-24, 37-48, 59, 66.
 - c. Parish listing, 1941.
50. Scranton, PA, 1916-19, 22-24, 27-28. 1/4 inch. In Russian.
 - a. Correspondence and reports.
51. Seattle, WA, 1915-19, 38. 1/4 inch. In Russian.
 - a. Correspondence and reports.
52. Sitka, AK, 1896, 1903, 06, 11-13, 16-17, 20-21 n.d. r inch. In Russian.
 - a. Correspondence and reports, 1906, 11-13, 16-17, 20-21.
 - b. Parish list, n.d.
 - c. Parish and Clergy statistics, 1896, 1903, 17, 20.
53. Unalaska, AK, 1903-06, 09, 15-18, 29-30. 1 inch. In Russian.
 - a. Correspondence and reports.
54. West Brownsville, PA, 1923-25. 1/4 inch. In Russian.
 - a. Correspondence and reports.
55. Western States, 1906-10, 16, 23, 33. 1 1/2 inch. In Russian.
 - a. Correspondence and reports, 1906-10, 16, 23, 33.
 - b. Parish statistics, n.d.
56. Wilkes-Barre, PA, 1916-17, 37-41. 1/2 inch. In Russian.
 - a. Correspondence and reports.
57. Yonkers, NY, 1916-18. 1/4 inch. In Russian.

- a. Correspondence and reports, 1916-17.
- b. Parish statistics, 1917-18.
- 58. Florida
- 59. a. California
- b. Southern California
- 60. Washington D.C.
- 61. New York State
- 62. West Virginia

XV. Records Relating to Parishes, 1895-1980. 35.8 linear feet.

The parish is a local community of the Church having at its head a duly appointed priest and consisting of Orthodox Christians who live in accordance with the teachings of the Orthodox Church, comply with the discipline and rules of the Church, and regularly support the parish. Being subordinate to the Diocesan Authority, it is a component part of the diocese.

The series contains correspondence and reports from parishes to the Central Administration. It is arranged in three sub-series.

A. Parish Reports and Correspondence. 33.1 linear feet. 75% in Russian.

This sub-series contains correspondence and reports from parishes in the countries indicated. Within each country, the records are arranged alphabetically, first by state or province, then by name of city, and, if necessary, by name of parish.

- 1. The United States.
- 2. Canada.
- 3. Argentina.
- 4. Venezuela.
- 6. Okinawa.
- 7. Peru.

B. Parish Statistical Surveys. 2.7 linear feet. 75% in Russian.

This sub-series contains surveys including information on parish histories, metrical matters, employees, schools, financial matters, and possessions. The 1896, 1916-17, 1942, and 1963 records are fairly complete, containing information from most of the parishes in the Metropolia. For other years, only part of the survey information has been located. The sub-series is arranged chronologically, with surveys from:

- 1. 1896
- 2. 1914
- 3. 1916
- 4. 1917
- 5. 1921
- 6. 1922
- 7. 1923
- 8. 1924
- 9. 1929
- 10. 1930
- 11. 1938
- 12. 1942

- 13. 1956
- 14. 1960
- 15. 1963

(NOTE: For additional information on parish history between years the forming years of 1917 and 1924, see the second room – R-1, S-2,3,4,5,6. Much was transferred from St. Nicholas Cathedral on 97th Street, New York, NY in 1991-93)

C. Petitions from Parishes, 1906-20. 4 inches. In Russian.

This series contains requests addressed by parishes to the Diocesan Administration regarding varied needs, including obtaining, retaining, or expelling a priest; collection books, etc. It is arranged chronologically.

XVI. Records of Clergy, 1859-1981. 38.75 linear feet.

Many of the clergy of the American Church were emigres from Russia, the Soviet Union, and other Eastern European and Balkan countries, primarily after the Russian Revolution and both World Wars. Their personnel files are rich sources of information on the immigrant experience in the United States and Canada, particularly for displaced persons aided by the Church after World War II. These files also describe the day-to-day lives and the various crises faced by individual priests during the operation of their parishes. These crises included a total cessation of funds and guidance from the Church hierarchy in Russia after the Revolution, and numerous challenges to Metropolia/OCA authority from various Orthodox splinter groups in North America.

The series contains correspondence, reports, printed matter, documents, photographs, parish publications, and newspaper clippings, chiefly from the years 1895-1975. These are the personnel files kept by the Church's Central Administration on its bishops, priests, deacons, monastics, psalmreaders [*psalomshchiki*], and lay workers. Files often include documentary material such as birth, marriage, and ordination certificates, and certification of education; service records, including correspondence regarding transfers to and from, problems with, and performance at various parishes; and occasional reports on activities in the parishes. Approximately 75% of this material is in Russian, longhand and typewritten. The rest is mainly in English, although there are scattered manuscripts in other Slavic languages, as well as Arabic, German, and Spanish. In determining alphabetical order, preference has been given to the English form when one is found. In other cases, the Library of Congress transliteration rules have been followed, except that English alphabetical order is maintained throughout.

The series is organized into ten sub-series.

- A. Bishops. 5.1 linear feet. Arranged alphabetically by monastic name.
- B. Priests, Deacons, etc. 29.1 linear feet. Arranged alphabetically by last name, when known, or by monastic name.
- C. Psalmreaders and Deacons. 6 inches. Arranged alphabetically by last name.
- D. Wardens [*Starosty*]. 3 inches. Arranged chronologically.
- E. Clergy Wills. 3 inches. Arranged chronologically.
- F. Clergy statistics. 3 inches.
- G. Clergy Applicants. 1.7 linear feet. Arranged chronologically, except for the years 1976-80, which are filed alphabetically by last name of clergyman. This sub-series contains correspondence from clergy seeking positions in the diocese, 1902-03, 05-20, 2231, 37-42, 44, 464-47, 51, 76-80.

- H. Clergy Petitions. 3 inches. Arranged chronologically.
This sub-series contains correspondence from clergy seeking transfer within the North American Church, 1903-05, 07-19, 21-22, 24, 26-30.
- I. Clergy awards. 2 inches. Arranged chronologically.
- J. Clergy Transfers and Assignments. 1 inch. Arranged chronologically.
There is a card index to sub-series A and B in the repository.
- K. Clergy Statistics Surveys
- L. Reader Statistical Surveys
- M. Clergy under Sanction

XVII. Records Relating to Other Churches, 1915-1980. 5 linear feet.

This series contains correspondence with officials of Orthodox Churches and non-Orthodox religious bodies as well as reports, press releases, and printed material relating to them. It is organized into three sub-series, each arranged alphabetically.

- A. Orthodox Churches. 1.9 linear feet.
Arranged alphabetically by name of Mother Church, there under by name of foreign mission or diocese.
 - 1. Albania, 1951. 1 item.
 - a. Correspondence and reports.
 - 2. Alexandria, 1951, 1973-76. 1/4 inch.
 - a. Correspondence and information.
 - 3. Antioch. Currently no holdings.
 - a. Antiochian Orthodox Archdiocese of Toledo, Ohio, and Dependencies, 1936-37, 53-54.
 - i. Correspondence and information.
 - b. Antiochian Orthodox Christian Archdiocese of New York and All North America, 1971-79, n.d. 1 inch.
 - i. Correspondence and information.
 - c. Ben Lomand, Ca. Case
 - 4. Bulgaria, 1922-24, 72-81. 1/4 inch.
 - i. Correspondence and information.
 - a. Bulgarian Eastern Orthodox Church, Diocese of New York, 1963, 66, 73-79. 1 inch.
 - i. Correspondence and information.
 - b. American Diocese
 - 5. Constantinople, 1925, 29, 70. 1/4 inch.
 - i. Correspondence and information.
 - a. American Carpatho-Russian Orthodox Greek Catholic Diocese, 1935, 43, 63, 71. 1/2 inch.
 - i. Correspondence and information.
 - b. Greek Orthodox Archdiocese of North and South America, 1919-20, 25, 32-38, 41-43, 39, 5156, 70-79. 3 inches.
 - i. Correspondence, information, and press releases.
 - c. Russian West European Exarchate, 1922-28, 31, 35-36, 40, 45-48, 50-61, 71. 2 1/2 inches.
 - i. Correspondence, information, and cords.

- d. Ukrainian Orthodox Church in America, 1949, 61, post-71, n.d. 1/2 inch.
 - i. Resolutions, reports, newspaper clippings.
- e. Albanian Diocesan Court (Greek Archdiocese)
- f. Ukrainian Canadian Diocese
- 6. Cyprus, n.d. 1/2 inch.
 - a. Correspondence and information.
- 7. Czechoslovakia, 1972. 1 item.
 - a. Correspondence and information.
- 8. Finland, 1919, 21, 47-48, 70, n.d. 1/4 inch.
 - a. Correspondence and information.
- 9. Georgia, 1977. 1/4 inch.
 - a. Correspondence and information.
- 10. Jerusalem, 1925, 78. 1/4 inch.
 - a. Correspondence and information
- 11. Romania, 1954, 83. 1/4 inch.
 - i. Correspondence and information.
 - a. Romanian Orthodox Missionary Episcopate in America, 1952, 56, 66. 1 1/2 inch.
 - i. Correspondence, information, and publications.
- 12. Russia, 1920, 22-28, 34, 43, 45, 47-48, 50, 54, 61, 66, 68-79, 82, n.d. 6 inches.
 - i. Correspondence and information.
 - a. North American Exarchate (1933-1970)/Patriarchal Parishes in the USA (1970-), 1922, 24, 33, 36, 38, 42, 45, 47-48, 54, 56, 59-60, 6263, 72, 78, 84, n.d. 1 1/2 inch.
 - i. Correspondence and information.
 - b. Press Releases
 - c. DECR (Department of External Church Relations)
 - d. Patriarchal Visits
 - e. Canonizations
 - f. Estonia, Belorussia, Ukrainian
 - g. OCA Representation Church – St. Catherine’s
- 13. Serbia, 1924, 28-30, 35, 45, 72. 1/2 inch.
 - i. Correspondence and information
 - a. Serbian Orthodox Church in the United States of American and Canada, 1926, 28-29, 34-36, 44, 46, 63-64, 70, 72, 79. 1/2 inch.
 - i. Correspondence and information.
- 14. Twelve Bishops of Patriarchate of Russia, Re: Orthodox Church Polish Autocephaly
- 15. Orthodox Church in Poland
- 16. Orthodox Church in Greece
- 17. Orthodox Church in Japan
- 18. Mount Sinai
- B. Non-canonical Orthodox Churches. 1.3 linear feet. Arranged

alphabetically by name of Church.

1. Free Serbian Orthodox Church, 1962-65. 1 inch.
 - i. Correspondence and information.
 2. Greek Orthodox Old-Calendarists, 1934-35, 41, 56-60. 1 1/2 inches.
 - i. Correspondence, information, and records.
 3. Living Church, 1918-28, 31, 33, 38, 40, n.d. 4 1/2 inches.
 - i. Correspondence and information.
 4. Russian Orthodox Church in Exile, 1921-28, 31, 33-56, 58-68, 70-78, 83. 10 inches.
 - i. Correspondence and information.
 5. Ukrainian Church of U.S.A.
 6. Anglican Orthodox Church
 7. Orthodox Catholic Church of America
 8. Holy Trinity Orthodox Church (Bishop Baxter)
 9. American Orthodox Catholic Church
 10. Ukrainian Church in Kiev
 11. Holy Orthodox Catholic Church – Eastern & Apostolic
 12. Church of Bulgaria (Sofia)
- C. Non-Orthodox Churches. 10 inches. Arranged alphabetically by name of Church.
1. Anglican Universal Church of Christ, 1925, 1 item.
 - i. Correspondence and information.
 2. Assyrian Church of the East, 1929-30, 33. 3 items.
 - i. Correspondence and information.
 3. Baptist Church, 1953. 1 item.
 - i. Correspondence and information.
 4. Coptic Church, 1923. 2 items.
 - i. Correspondence and information.
 5. Episcopal Church, 1903-04, 08-27, 29, 35-36, 41, 47, 50-51, 54, 58, 67-68, 70, 72-80, n.d. 4 1/2 inches.
 - i. Correspondence and information.
 6. Holy African Orthodox Church, 1922. 1 item.
 - i. Correspondence.
 7. Methodist Church, 1924. 1 item.
 - i. Correspondence.
 8. Missionary Fathers, Poor Servants of Jesus: The Negro Apostolate, 1952. 1 item.
 - i. Correspondence and information.
 9. Old Catholic Church, 1917, 52. 2 items.
 - i. Correspondence and information.
 10. Presbyterian Church, 1972-73, 75, 77-79. 2 1/2 inches.
 - i. Correspondence, information, and court papers.
 11. Roman Catholic Church, 1916, 23, 63, 68, 71-79, 81. 2 inches.
 - i. Correspondence and information.
 - a. Uniate

12. Russian Baptist Church, 1916-17. 1/4 inch.
 - i. Correspondence and information.
13. Self-Consecrated Bishops, 1933, 38, 41, n.d. 1/4 inch.
 - i. Correspondence and information.
14. Lutheran Church of America
15. Old Believers (Oregon, USA)
16. Armenian Church
17. American Orthodox Catholic Church and other Independent groups.
18. Patriarchate of the Americas – Vasilios
19. Holy Eastern Orthodox Church in North America, Mountainview, AK
20. Miscellaneous Churches
21. Anglican

XVIII. Records Relating to Current Matters, 1852, 92-1982. 5.5 linear feet.

This series contains correspondence and information on organizations and activities outside of the formal institutional structure of the Orthodox Church in America. It is arranged alphabetically by title of group or activity.

- A. Alumni Federation of Orthodox Catholic Theological Seminaries in North America, 1940, 47-50. 1/4 inch. In English.
- B. American Bible Society, 1968-70. 1/2 inch. In English.
- C. American Central Committee for Russian Relief, Inc., Children's Aid Subcommittee of the, 1919-21. 1 inch. In English.
- D. American-Russian Aid Association, Inc., 1946-47, 53, 58- 59, 62-63. 1/4 inch. In Russian.
- E. American-Russian National Defense, 1920. 1 item. In English.
- F. Anti-Communist Matters, 1937-59. 1 1/2 inches. 75 % in Russian.
- G. The Anti-Saloon League of New York, 1916-17. 1/2 inch. In English.
- H. Bari, Italy, Collections for st. Nicholas Chapel, 1926. 1/4 inch. In Russian.
- I. Bi-Centennial Activities, American, 1974-77. 1/2 inch. In English.
- J. Carpatho-Russia, 1926-30. 1/4 inch. In Russian.
- K. Charities, General, 1917, 23-34, 38. 1/2 inch. In Russian.
- L. Charity Society, Russian, 1916-28, 41-42. 3 inches. 90% in Russian.
 1. Minutes, 1921, 41-42.
 2. Yearly and Financial Reports, 1917-23.
 3. Correspondence and receipts, 1916-28.
 4. Charity Concert Records, 1917-24.
- M. China, Russian Ecclesiastical Mission in, 1938. 3 items. In Russian.
- N. Choir Directors and Psalmreaders of the Russian Orthodox Church in America and Canada, Society of, 1934, 37. 3 items. In Russian.
- O. Czechoslovakia, 1923, 28, 31, 38. 1/4 inch. In Russian and Czech.
- P. Czechoslovakian Groups in the United States, 1915-17. 1 inch. In Czech, Russian, and English.
 1. Correspondence, 1916-17.
 2. Publications, 1915-16.

- Q. Daphne San Francisco Funeral Service, 1968. 1/4 inch. In English.
- R. Dukhobors, 1909. 2 items. In Russian.
- S. East Prussia, 1923. 4 items. In Russian.
- T. East Ridge Lawn Cemetery, Delawanna, NJ, 1937-41, 50, 65. 1/4 inch. 50% in Russian.
- U. Eastern Orthodox Christian Association of Wyoming Valley, 1957. 1/4 inch. In English.
- V. Estonia, Society for a Russian Home, 1929. 1 item. In Russian.
- W. Famine Relief in Russia, Russian St. Nicholas Fund for, 1918-22. 4 inches. 75% in Russian.
 - 1. Correspondence and receipts, 1921-22.
 - 2. American Relief Administration, Circulars, 1918-23, 30.
 - 3. American Relief Administration, Correspondence and receipts, 1922-23.
- X. Federal Council of Churches of Christ in America, 1923-24, 45-46. 1/4 inch. In English.
- Y. Federated Russian Orthodox Clubs (FROC), 1925, 43-56, 73-81. 2 inches. In English.
- Z. Galicia and Carpatho-Russia, League for the Liberation of Russian, 1913, 16-17, 44. 1/4 inch. In Russian.
- AA. Herb Co., World, 1956. 3 items. In Russian.
- BB. Holy Chrism, 1919, 51-52, 73,77. 1/4 inch. 50% in Russian.
- CC. Hungary: Greek Orthodox Church in Budapest, n.d. 2 items. In Bulgarian with English translation.
- DD. Imperial Orthodox Palestinian Society, 1909, 15. 2 items. In Russian.
- EE. India, Committee to Help the Russian Orthodox Mission in, 1938. 2 items. In Russian.
- FF. International Clergy Week, 1975. 2 items. In English.
- GG. The International Intellectual Pan-Scientific League, Russian Chapter of, 1922. 1 item. In Russian.
- HH. Kazan Icon, Our Lady of: 1964 WorId's Fair, 1964. 1 inch. 20% in Russian.
- II. Liturgical Texts, 1892, 1926, 36, 68, n.d. 1/2 inch. 80% in Russian.
- JJ. Lithuania, Committee for the Unification of Russians in, 1929. 4 items. In Russian.
- KK. Monarchists, 1922. 1 item. In Russian.
- LL. Montenegro, Royal Consulate of, 1915-17. 50% in Russian.
- MM. Moscow University Board of the Alumni, Association of, 1929. 1 item. In Russian.
- NN. Mount Athos, 1926, 37-40, 48-49. 1/4 inch. 90% in Russian.
- OO. Mount Olivet Cemetery, 1938-42, 52, 80. 1/4 inch. 50% in Russian.
- PP. Museum of Russian Culture, 1938-59. 1/4 inch. 95% in Russian.
- QQ. National Council of the Churches of Christ, 1944-75. 0.5 linear feet. In English.
 - 1. Correspondence and information, 1946-50.
 - 2. World Order Study Conference, 1958-60.

3. Church World Service, 1944-52.
 4. Commission on Stewardship
 5. Commission on Faith & Order
- RR. Naumovich Fund and Jubilee Committee, 1926, 41. 1/4 inch. In Russian.
- SS. New York Committee to Aid Unemployed Russians, 1930-31. 1/4 inch. In Russian.
- TT. New York Russian Orthodox Association of the Birth of the Holy Virgin, 1902. 1 item. In Russian.
- UU. North American Orthodox Brotherhood of St. 1915-18. 1/4 inch. In Russian.
- VV. Old Men's Brigade, Inc., 1965. 1/4 inch. In Russian.
- WW. Orthodox Theological Society in America: Second International Theological Conference, 1972. 1/4 inch. In Russian.
- XX. Orthodox Zealots, Society of, 1910-17, 28, 54, 75-77. 2 inches. In Russian.
- YY. Paris, Friends of the Russian Orthodox Theological Academy in, 1926-28, 36, 44, 50, 54-55. 1/4 inch. In Russian.
1. Correspondence and information, 1928, 44, 50, 54-55.
 2. Publications, 1926, 28, 36.
- ZZ. Paris, Special Committee on a Hostel for Russian Youth in, 1926-27. 2 items. In Russian.
- AAA. Pavlov, Establishment of Hospital *or* Dispensary in the Memory of, 1937. 2 items. In English.
- BBB. Poland, 1916-17, 26, 29-31, 38-39. 1/4 inch. In Russian.
- CCC. Poland, Committee for the Defense of Orthodoxy and the Russian Minority in, 1938-39. 1/2 inch. 75% in Russian.
1. Correspondence and collection records, 1938-39.
 2. Artifact—Gold Cross.
- DDD. "Pravda" (The Truth), 1916-17, 23. 1/4 inch. In Russian.
- EEE. Protestant Welfare Agencies, Federation of, 1942. 1 item. In English.
- FFF. Publications, various, 1931, 42, 46-47, 50-54, 58-62. 1/2 inch. 50% in Russian.
- GGG. Red Cross, 1914-25, 38-44, 55-59. 2 inches. 50% in Russian.
1. American
 - a. Correspondence and donations, 1918, 25, 38-44, 55-59.
 - b. Foreign Language Information Service, Russian Section, 1920-22.
 2. Russian
 - a. Correspondence and donations, 1914-16, 20, 23-24.
- HHH. Religion in American Life, 1962-82. 2 inches. In English.
- III. Religious Rights, Christian Committee for, ca. 1977. 1/4 inch. In English.
- JJJ. "Rossiya", Russian Newspaper, 1928, 33-34, 39, 41, 51. 1/4 inch. In Russian.
- KKK. Russia, Defense of Believers in, 1930-31, 64. 1/4 inch. 50% in Russian.
- LLL. Russian American Relief Association, n.d. 2 items. In English.
- MMM. Russian-American World War Veterans, post-1945. 1 item. In English.

- NNN. Russian Club of America, 1915-17. 1/4 inch. In Russian.
- OOO. The Russian League, 1930. 1/4 inch. In Russian.
- PPP. Russian Orthodox Catholic Mutual Aid Society, 1898, 1904, 1907-65. 2 1/2 inches. In Russian.
1. Correspondence and reports, 1898, 1904, 1907-65.
 2. Correspondence and reports relating to "Svit", 1908-09, 12-17, 24.
 3. Correspondence with Spiritual Leader, Fr. Joseph Pishtey, 1954-57.
- QQQ. Russian Orthodox Theological Education Fund, 1939-42, 50. 1 inch. 50% in Russian.
- RRR. Russian Orthodox Women's Catholic Mutual Aid Society, 1914-17, 26. 1/4 inch. In Russian.
- SSS. Russian Refugee Children's Aid Society, 1926, 36-37. 1/4 inch. In Russian.
- TTT. St. Basil's Lodge, Inc., 1945. 1/4 inch. In English.
- UUU. St. Herman of Alaska Canonization, 1852, 94, 1903, 19, 28, 34-41, 52-57, 62-70. 0.5 linear feet. 50% in Russian.
1. Commission on Canonization, 1903, 34, 39, 52-57, 62, 67-70.
 2. Publicity, 1967-70.
 3. Programs, 1970.
 4. Publications on History of, 1852, 94, 1919, 28, 40-41, 53, 64, 67.
- VVV. St. Innocent, Apostle to Alaska, 1977. 1/4 inch. 75% in Russian.
- WWW. St. Luke's Group/Comite Russe de Secours, 1951. 2 items. In Russian.
- XXX. St. Nicholas Cathedral Choir, 1911-19. 0.6 linear feet. 50% in Russian.
1. Correspondence, 1911-19.
 2. Concert materials: Correspondence, Programs, Newspaper clippings, etc., 1911-16.
 3. Financial Records, 1911-19.
- YYY. St. Nicholas Foundation, Inc., 1958, 67. 1/4 inch. In English.
- ZZZ. St. Vladimir's Theological Foundation, 1939-41, 48, 72-77. 1/2 inch. 33% in Russian.
- AAAA. Salvation Army, 1947. 2 items. In English.
- BBBB. Scholarship Funds: Correspondence regarding Fr. Timon Scholarship Fund, 1952-56. 1/4 inch. In Russian.
- CCCC. Sevastopol: St. Vladimir's Monastery, 1923. 1 item. In Russian.
- DDDD. Society of the Russian Orthodox Clergy of America, 1917-19, 26, 37-54, 60, 64. 1 inch. In Russian.
- EEEE. Standing Conference of Orthodox Bishops in the Americas (SCOBA), 1942-44, 65-67, 70-78. 2 1/2 inches. In English.
1. Correspondence and information, 1965-67, 70-78.
 2. Federation of Orthodox Greek Catholic Primary Jurisdictions in America, 1942-44.
 3. Publications: *Guidelines for the Orthodox in Ecumenical Relations*, 1966.
- FFFF. Tolstoy Foundation, Inc., 1936-70, 79. 3 inches. 65% in Russian.
1. Correspondence and reports, 1936-70.
 2. Alexandra Tolstoy, Articles on her death, October, 1979.

- GGGG. Un-American Activities, Committee on, 1961. 3 items. In English.
- HHHH. United Russian Orthodox Brotherhood of America (UROBA), 1909, 15-16, 22, 52. 1/4 inch. In Russian.
- III. Unity of Action, Committee for, 1934. 1/4 inch. In Russian.
- JJJJ. Universal Christian Conference on Life and Work, 1925. 1 item. In English.
- KKKK. War Disabled Abroad, Russian, 1922-24, 29-30, 34-36, 66. 1/4 inch. In Russian.
- LLLL. Western Russians in North America, The People's Brotherhood, 1922. 1/4 inch. In Russian.
- MMMM. Winery, Solarno, 1956. 1/4 inch. In English.
- NNNN. World Conference on Faith and Order, 1916-20. 1/2 inch. 50% in Russian.
- OOOO. World Council of Churches, 1952-56. 1/4 inch. In English.
- PPPP. World's Fair, 1933: Exposition Committee of the Russian Orthodox Church Century of Progress, 1933. 1 item. In Russian.
- QQQQ. World War I, 1916-17. 1/2 inch. 50% in English.
1. Extraordinary Commission of Inquiry, 1916.
 2. Prisoners of War, 1916-17.
- RRRR. YMCA/YWCA, 1917, 22-23. 1/4 inch. 75% in Russian.
- SSSS. Yugoslavia, 1924. 1/4 inch. In Russian.
- TTTT. Zealots in the Memory of Czar Nicholas II, Society of and Russian Organization, 1938. 1/4 inch. In Russian.
- UUUU. Zion Orthodox Hermitage, 1974.
- VVVV. Cree Order of St. Denis of Zante – History
- WWWW. Syndesmos
- ZZZZ. C.E.O.Y.L.A. (Council of Eastern Orthodox Youth Leaders of America)
- A/5. Russian Scholastic Institute (Russian)
- B/5. Coordinating Council for Hunger Concerns
- C/5. Massachusetts Council of Churches
- D/5. Princeton Religious Research Center (P.R.R.C.)
- E/5. Scouting in America
- F/5. Letter from Taize
- G/5.
- H/5. ROOVA
- I/5. Religion in Communist Dominated Area (RCDA)
- K/5. Human Rights
- L/5. Travel Agencies
- M/5. Four S. Associations
- N/5. Fort Ross Various Historical Documents
- O/5. Orthodox Anglican Fellowship
- P/5. Eastern Catholic Missionary Fund
- Q/5. Religious News Service
- R/5. Civil Rights
- S/5. Orthodox Brotherhood – New York City
- T/5. Inaugural Committee (1973 President Nixon)

- U/5. Fellowship of St. Alban's & St. Sergius
- V/5. Russian Christian Movement
- W/5. Eastern Orthodox Catechetical Conference
- X/5. Association of Worshipers to the Annunciation Convent (London)
- Y/5.
- Z/5. American Church Union
- A/6. International Orthodox Christian Charity (I.O.C.C.)
- B/6. Amnesty International U.S.A.
- C/6. Appeal of Conscience Foundation
- D/6. Alumnae Federation
- E/6. National Interfaith Coalition on Aging (N.I.C.A.)
- F/6. Friends of the Earth 1982
- G/6.
- H/6. Eucharistic Congress
- I/6. Committee of Concerned Orthodox Charities in Canada
- J/6. Committee for Defense of Persecution of Orthodox Christians
- K/6.
- L/6. Eisenhower College Three Saints
- M/6. Eastern Orthodox Catholicical Association
- N/6. Estate & Financial Planning Forum
- O/6. Religious Heritage of America
- P/6. Patriarch Athenagoras Orthodox Institute
- Q/6. Religious Programming
- R/6. "Salt" Religious Committee
- S/6. Congress of Russian Americans, Inc. (also J/7)
- T/6. The Gallup Organization
- U/6. Orthodox Christian for Life
- V/6. Proceedings of the Conference of Autocephalous Churches in Moscow 1948
- W/6. Religious Leadership Jerusalem 1994
- X/6. Calendar Problems
- Y/6. Brothers, Brother Foundation
- Z/6. Bicentennial Celebration
- A/7. Orthodox Christian Broadcasting Commission
- B/7. Orthodox Christian Education Commission
- C/7. Project Russia
- D/7. Hellenic College Holy Cross Greek School
- E/7. Russian Orthodox Missionary Society (Australia)
- F/7. Orthodox Society of America
- G/7. Environmental Issues
- H/7. Orthodox Theological Education in North America
- I/7. Orthodox People Together
- J/7. Congress of Russian-Americans
- K/7. Orthodox Christian Laity
- L/7. Orthodox Christian Mission Center
- M/7. Fellowship of Orthodox Church of Connecticut

- N/7. Religious Conference Management Assn.
- O/7. International Orthodox Center, S.I.
- P/7. International Faith: Youth Creators of the 21st Century
- Q/7. Ethics and Public Policy Center
- R/7. Middle East Peace Makers
- S/7. Tikhvin Icon of the Mother of God
- T/7. American Historical Education Society – Russian America
- U/7. Council on Religion and Church Affairs
- V/7. Society for Study of Eastern Orthodoxy and Evangelism
- W/7. Russian Choir Project
- X/7.
- Y/7.
- Z/7. Federated Russian Orthodox Clubs (FROC) Collection of filing boxes for
Description see FROC catalogue manuscript box

XIX. Records of the Office of Chancellor
Personnel Staff

- A. Anderson, Martha
Galitos, Lee
Hubiak, Fr. Daniel
Reidy, Richard
Tarasar, Constance
Troubetzkoy, Mary
Troubetzkoy, Serge
Petrovsky, Darlene
Rubinoff, George
Zedlovich, Christine
Gargan, Anna Maria
Castro, Theresa
Poeshl, Peggy
Joya, Blanca E.
Marks, Teresa
Klmitchev, Alexei
Katychev, Roman
Kucynda, Paul
Oselinsky, Dimitri
Shestakov, Roman
Nos, Mirosław
- Files: Former Employees 1994
Personnel/Staff 1977-87
- B. Fr. Daniel Hubiak Files (Chancellor)
 - a. All-American Council
 - b. Correspondence
 - c. Bete Co. Channing
- C. V. Rev. Robert Kondratick Files (Chancellor)

- a. Martinez & Murphey Correspondence 1989-1992
- b. Various subjects...
 - i. Weekly staff meetings 1996

XX. Records of the Office of the Metropolitan

- A. Secretary to Metropolitan
 - 1. Eric Wheeler
 - 2. John Hopko
- B. Gramotas
- C. 25th Anniversary Greetings and Retirement
- D. Travel

Appendices

I

Legal Matters

In addition to the material on legal matters in the General Correspondence subject file, there are several other sources which contain a significant amount of such material. Those interested in the legal concerns of the Church should consult these also.

- A. General Correspondence Subject File Individuals, Correspondence with Correspondence with the following lawyers:
 - 1. Arkush, Ralph M. 1941-65
 - 2. Battle, George G. 1925-26
 - 3. Gartz, Victor E. 1911-12, 15, 18-20, 23-24
 - 4. Greaves, Valerian 1924-25
 - 5. Nescott, Lewis J. 1949-54
- B. Departments and Commissions, Records Relating to and Departments and Commissions, Records of
 - 1. The Financial Committee
 - 2. The General Board of Trustees, which includes the files of the Russian Church Relief Corporation.
- C. Manuscript series of the following:
 - 1. Arkush, Ralph M.
 - 2. Czap, Ivan Michaelson
 - 3. Greaves, Valerian
 - 4. Mahoney, Thomas
 - 5. Pechkovsky, Michael
 - 6. The Russian Church Assistance Fund.

Following is a list of specific cases. Substantial information on them can be found under the lawyers or organizations indicated.

ARKUSH, Ralph M.

- 1. St. Nicholas Cathedral against Kedroff and Fedchenkoff

Saint Nicholas Cathedral of the Russian Orthodox Church in North America against John Kedroff and Benjamin Fedchenkoff, as Archbishop of the Archdiocese of North America and Aleutian Islands of the Russian Orthodox Greek Catholic Church.

- 2. Kreshik versus St. Nicholas Cathedral

Wassil A. Kreshik as Dean of St. Nicholas Cathedral, and Boris Vik, as Archbishop of the Archdiocese of North America and the Aleutian Islands of the Russian Orthodox Greek Catholic Church and as Exarch of the Patriarch of Moscow and All Russia, and Dimitrius John Diachenko, as substitute for defendant, Boris Vik as Archbishop of the Archdiocese of North America and the

Aleutian Islands of the Russian Orthodox Greek Catholic Church and as Exarch of the Patriarch of Moscow and all Russia, versus Saint Nicholas Cathedral of the Russian Orthodox Church of North America.

3. Material dealing with the acceptance/rejection of riarchal *Ukaz* of 1945.

GENERAL BOARD OF TRUSTEES

1. Nemolovsky versus Various Plaintiffs

Material dealing with over 30 concerning cases debts and/or deeds involving Alexander Nemolovsky during the 1920's.

MAHONEY, Thomas

1. Marie Schmid against Nemolovsky, Archbishop and Consistory etc.

Marie Schmid, Plaintiff, against Alexander Nemolovsky, Archbishop and Consistory of the Russian Orthodox Greek Catholic Church, Inc., and Russian Orthodox St. Nicholas Church in New York, Inc., Defendants.

2. Marie Schmid against Archbishop and Consistory, etc.

Marie Schmid, Plaintiff, against Archbishop and Consistory of the Russian Orthodox Greek Catholic Church, Inc., and Melville E. Gates as receiver of the goods, chattels and credits of the defendant Archbishop and Consistory of the Orthodox Greek Catholic Church, Defendants.

3. Kedrovsky against Sawaschuk

John S. Kedrovsky, Plaintiff, against William Sawaschuk, as President of an unincorporated association of more than 7 members, known as St. Mary Holy Virgin Russian Orthodox Greek Church of East New York, Defendant.

4. Kedrovsky versus Archbishop and Consistory

John S. Kedrovsky, individually and on behalf of all others similarly situated, who may come in and contribute to the expenses of this action, Plaintiff, versus Archbishop and Consistory of the Russian Orthodox Greek Catholic Church, alleged corporation, Alexander Nemolovsky, Nicholas Metropolsky, Alexander J. Chechilla, Peter Popoff, Sergius Snegireff, individually and as treasurer of the unincorporated association of seven or more members known as the Archbishop and North American Consistory of the Russian Orthodox Greek Catholic Church and Merlon E. Lewis, as Attorney General of the State of New York, and Platon Rozhdestvensky, Defendants.

5. New England Commercial Company, Inc. against Peter S. Phillipoff, etc.

New England Commercial Company, Inc., Plaintiff, against Peter S. Phillipoff, Alexander Chechilla, Peter Kohanik, Sergius Snegireff, Leonid Turkevich and Peter Popoff, individually and as copartners and as constituting and doing business as an unincorporated association under the name and style of "Russian National St. Vladimir Home -- Unincorporated Association -- Private Banker", Defendants.
6. Mako versus Alexander Chechilla, etc.

Juraj Mako, Plaintiff, versus Alexander Chechilla, Peter Kohanik, Sergius Snegireff, Leonid Turkevich, and Peter Popoff, Defendants
7. Ambrozewitz versus Nemolovsky

Wasil Ambrozewitz, Michael Harmaza, John Genesky, Serafim Bistrimovits, John Shimko, Jr., Nikifor Kosack, Daniel Dhepelevits, Phillip Woitivich, as active members in good standing of St. Mary Holy Virgin Church of East New York, an unincorporated congregation of the Christian Orthodox Church of the Eastern Confession, Plaintiff, versus Alexander Nemolovsky, individually and as Bishop of the North American Ecclesiastical Consistory, Defendant
8. The Greek Catholic Church of the Transfiguration of Christ, a corporation [Denver, CO.], Plaintiff in Error, versus Adolph Hunau and Archbishop Alexander Nemolovsky, as Archbishop of the Russian Orthodox Catholic Church of North America, Defendants in Error
9. Lasko versus Nemolovsky

George Lasko, Elizabeth Lasko, John Wysowatcky, Mary Wysowatcky, John Chintala, and Anna Chintala, Plaintiffs, versus Edward M. Sabin, as Public Trustee of the City and County of Denver, Archbishop Evdokim, Platon Rozhdestvensky, and Alexander Nemolovsky, Archbishop of the Russian Orthodox Catholic Church of North America, and his successors in office, and Stephen Dzubay, as Bishop of the Russian Orthodox Catholic Church of North America, and John T. Maley and E.E. Enterline, Defendants
10. Kedrovsky versus Kryzanovski
11. Rozdesvensky against Dzubay

Platon Rozdesvensky, Ruling Archbishop of the Russian Orthodox Greek Catholic Church of North America, and the Russian Orthodox Greek Catholic Church of North America, an unincorporated religious organization, Plaintiffs, against

Stephan Dzubay, Defendant

12. Kedrovsky versus Rozdesvensky

John S. Kedrovsky, as delegate of the Holy Synod of the Russian Orthodox Greek Catholic Church, and as Archbishop of the diocese of North America-and the Aleutian Islands of said Church, and Archbishop and Consistory of the Russian Orthodox Greek Catholic Church versus Platon Rozdesvensky and Leonid Turkevich

13. Mary Rutberg, Plaintiff, against Platon Rozdesvensky, Defendant

PECHKOVSKY, Michael

1. St. Nicholas Cathedral versus Kedrovsky

St. Nicholas Cathedral of the Russian Orthodox Church in North America versus John S. Kedrovsky, occupant, and Alexander Chechila

2. Kedrovsky as Archbishop versus St. Nicholas Cathedral

John S. Kedrovsky as Archbishop of the North American Diocese of the Russian Orthodox Greek Catholic Church and as delegate of said church, Plaintiff, versus St. Nicholas Cathedral of the Russian Orthodox Church in North America, Benjamin G. Basalyga, John L. Telep, Serge A. Ughet, Valerian E. Greaves, Theodore N. Brevern, Simon A. Balan, Victor J. Stalevsky, Alexander Makarevich, Peter Popoff, Eugene Kryanovsky, Benjamin Baykoff, 5.5. Gagarin, M.M. Karpovich and George Kizovalter, Defendants

3. Podlusky against Rozdesvensky

Nikolaus J. Podlusky, Plaintiff, against Platon Rozdesvensky, as Archbishop or Ruling Bishop of the North American Orthodox Greek Catholic Church, Defendant.

4. Cases of the "115 Properties."

5. Correspondence dealing in some way with almost every legal case faced or brought by the Metropolia in the 1920's. Pechkovsky was not only Church Jurisconsul, but also Secretary of the Russian Church Assistance Fund.

CZAP, Ivan Michaelson

1. St. Michael the Archangel, Philadelphia, versus Patriarchal Church

II
Index of Bound Volumes

- I. Series II.B – General Correspondence, Antimensia and Chrism
Four Registers, 1915-17, 52-64

- II. Series VI – Records of the Treasurer
 - A. Check Book Register with Income Notations, 1908. B. Ledger Sheets, 1916-17.
 - C. Diocesan Salary Registers, 1907-08, 11-15.
 - D. Diocesan Legal Fund Register, 1925-28.
 - E. Records of Donations, 1892-94.

- III. Series IX.A – Records Relating to Church Publications. Account Books for the *Russian American Orthodox Messenger*, 1903-06, 07-08.

- IV. Series XI – Records Relating to Church Institutions.
 - A. Holy Annunciation Women's College
Class Record Book, 1915-16.
 - B. Holy Virgin Protection Orphanage
Record of Donors, 1913-14.
 - C. Immigrant Home
Record Book of Income, 1914.
 - D. Supply House
 - 1. Records of Individual Parish Accounts, 1911, 17.
 - 2. Records of Items Donated from the Supply House, 1909-14.
 - 3. Income and Expense Ledgers, 1902-05, 07-09, 11-14, 16-19.
 - 4. Receipt Book, 1917.
 - 5. Records of Inventory, 1900, 04, 09, 11-14, 17.
 - 6. Records of Accounts Receivable [*Dolgovaia KnigaJ*, 1899-1901, 09, 11, 13, 17.
 - 7. Day Book, 1902-03.
 - 8. Commercial Record Book

- V. Series XV – Records of Parishes
 - A. Alabama
 - 1. Brookside, St. George
Financial Records, 1910.
Metrical Records, 1909-10.
 - B. Alaska
 - 1. Belkovsky, Holy Resurrection
Financial Records, 1912
 - 2. Kenai, Holy Dormition
Metrical Records, 1904, 12, 16
 - 3. Kwikhpakh Mission
Liturgical Journal, 1903.

4. St. Michael, Holy Protection
Annual Report, 1908.
- C. California
 1. Jackson, St. Sava
Annual Report, 1911.
 2. San Francisco
 - a. Bishop's Residence
Inventory, 1896
 - b. Holy Trinity Cathedral
Confession Register, 1948-54
Income and Expenditure Report, 1904-06
Membership Rolls, 1944-54, 57-59.
Liturgical Journal (one book), 1909-12, 20-26, 34,
61-67.
 - c. Alexander Nevsky
Inventories, 1871, 77.
 - d. St. Basil the Great
Inventory of Liturgical Books, 1892
Metrical Books, 1892, 94
 - e. St. Nicholas
Metrical Book, 1888, 91.
- D. Connecticut
 1. Ansonia
 - a. St. Basil the Great
Income and Expenditure Record, 1896-97.
Confession Register, 1897.
 - b. Three Saints
Liturgical Journal, 1903.
Metrical Book, 1898-99
Income and Expenditure Record, 1903.
 2. Bridgeport, Holy Ghost
Annual Report, 1900
Income and Expenditure Record, 1896-97
Confession Register, 1897.
- E. Illinois
 1. Chicago
 - a. Holy Trinity
Liturgical Journal, n.d.
Annual Report, 1897
Income and Expenditure Report, 1908.
 - b. St. Vladimir
Record of Conversions, 1896-97.
 2. Joliet, St. Nicholas
Liturgical Journal and Class Record, 1909
 3. Streator, Three Saints

- Annual Reports, 1896-97
Liturgical Journal, 1896
Income and Expenditure Record, 1897
- F. Missouri
1. Desloge, Nativity of the Holy Virgin
Liturgical Journal, 1917
St. Louis, St. Michael
Income and Expenditure Record, 1914-17
- G. New Jersey
1. Cassville, St. Vladimir
Minute Book, 1946-50
 2. Newark, St. Michael
Liturgical Journal, 1912-13
- H. New York
1. Brooklyn
 - a. St. Nicholas Syrian
Inventory, 1895
Metrical Records, 1896-1900, 02
 - b. St. Vladimir
Metrical Records, 1908
 2. New York
 - a. Holy Trinity (East 4th Street)
Membership Record, 1918
 - b. Holy Trinity (Bjerring)
Metrical Records, 1870-77
 - c. St. Nicholas Cathedral
Income and Expenditure Records, 1896 (2 copies),
1902, 07
Record of Income, 1916-18
Liturgical Journal, 1895, 97, 1903
Confession Register, 1895-97, 1900-01
Conversion Register, 1896-97 (2 copies each)
Record of Outgoing Correspondence and
Record of Marriage Banns, 1900
Collection Book, 1899-1900
School Roll Book, 1918-19
Album of Newspaper Clippings, 1925-38
 3. Watervliet, St. Basil the Great
Liturgical Journal, 1911
 4. West Troy, St. Basil the Great
Income and Expense Records, 1909-11
- I. Oklahoma
1. Hartshorne, SS. Cyril and Methodius
Annual Report, 1900-01
- J. Pennsylvania
1. Altoona, SS. Peter and Paul

- Collection Book, 1921
- 2. Catasauqua, Holy Trinity
Liturgical Journal, 1907
- 3. Charleroi, St. John the Baptist
Annual Report, 1901-02
- 4. Herminie, St. Nicholas
Metrical Records and Annual Report, 1911-12
- 5. Old Forge
Income and Expenditure Record, 1904
- 6. Osceola Mills, Nativity of Mary
Income and Expenditure Record, 1896
- 7. Phillipsburg, St. John the Baptist
Income and Expenditure Record, 1895
Liturgical Record, 1907
- 8. Pittsburgh
Collection Book, 1900
- 9. Pittsburgh/Allegheny, St. Alexander Nevsky
Confession Register, 1897
Annual Report, 1900-01
Metrical Record, 1907
Liturgical Journal, 1896
Class Journal, 1896
- 10. Scranton
Income and Expenditure Rrcord, 1904
- 11. Shepton
Income and Expenditure Record, 1896, 1902
- 12. Steelton, St. Nicholas
Income and Expenditure Record, 1903-04
- 13. Wilkes-Barre, Holy Dormition
Confession Register, 1897
- K. Washington
 - 1. Seattle, St. Spyridon
Annual Report, 1898-1900, 02
Liturgical Journal, 1911-12
Conversion Record, 1896-99
- L. Alberta, Canada
 - 1. Edmonton, St. Barbara
Annual Report, 1912
 - 2. Wostok, Holy Trinity
Annual Report, 1901
- M. Ontario, Canada
 - 1. Welland, Holy Trinity
Minute Book, 1937-40

VI. Series XVIII – Current Matters

- A. Imperial Orthodox Palestinian Society

- Income and Expenditure Record, 1910
- B. St. Nicholas Cathedral Choir
 - Income and Expenditure Record, 1914-15

VII. Miscellaneous

“Book of Money Account, correspondence, and other business of ‘The Apostle of the Orthodox Church,’” 1890

VIII. Correspondence Registers

A. Consistory

1. Incoming, 1904,07
2. Outgoing, 1907-10, 17
3. Inventory of 1841-1869
4. Incoming & Outgoing 1885
5. Incoming & Outgoing 1895
6. Incoming & Outgoing 1896
- 7.
8. Incoming 1897
9. Outgoing 1897 – Oversize Boxes
10. Incoming 1898
11. Incoming 1899
12. Outgoing 1899
13. Incoming & Outgoing 1900
14. Incoming & Outgoing 1902
15. Incoming 1903
16. Outgoing 1905
17. Incoming & Outgoing 1906
18. Incoming & Outgoing 1909
19. Incoming & Outgoing 1910-1911
20. Incoming & Outgoing 1915
21. Incoming & Outgoing 1916
22. Incoming 1917
23. Outgoing 1922
24. Incoming & Outgoing 1932-35
25. Incoming & Outgoing 1936-43
26. Incoming & Outgoing 1944-56
27. Metropolitan Platon Book 1906

(NOTE: All oversized boxes.)

- B. Salem Deanery
 - Incoming, 1915
- C. Metropolitan LEONTY
 - Outgoing, 1957-58

III

Oversize Containers with Gramotas, Document and Other Miscellaneous Contents

Index of Five Large Oversized Containers (general listing)

- I. Gramotas, Diplomas, Ordination, etc.
- II. Gramotas of Ordination, Metropolitan Sergius (Russian N.P. Izvestia) Moscow Declaration 1923
- III. Collection of old 1917-30 Newspaper clippings of Metropolitan Leonty & Mr. Petchkovsky
- IV. Samples of old blank ordination, gramotas, baptismal and other forms
- V. Collection of old blue prints, drawings of various church buildings.

1A – Inventory of Special Oversized Boxes Containing Various Large Size Gramotas and Documents: Rack #9-10 – Shelf 1 Box No. I: 1A

- 1. Ordination of John Kedroff, Deacon 19/9/34, Priest 1/1
- 2. Photocopies of various gramotas – Metropolitan Platon
- 3. Ordination by Bishop Tikhon 1899 – Reader Vladimir Maiinov Chana (handwritten letter Patriarch of Russia)
- 4. Ordination to priesthood of Nikita I Bogoslovsky by Metropolitan Isidor of Novgorod
- 5. Ordination to priesthood of Nikita I Bogoslovsky by Metropolitan Isidor of Novgorod – St. Petersburg
- 6. Ordination Nikita Ivanov, Hierodeacon by Archbishop Afanasy of Warsaw
- 7. Three Gramotas – Fr. Joseph Dankevich
- 8. Imperial Manifesto 17/10/1905 by Emperor Nicholas II “Constitution”
- 9. Ordination of Alexander Kukulevsky to priesthood (and Gramota from his parish) 16/9/1907 by Metropolitan Platon
- 10. Seminary Diploma Vladimir Russca of Basil Amatofi in 1901
- 11. Ordination Protodeacon Innocent Semoff by Archbishop Leonty
- 12. Gramota 988-1988 “Orthodoxy in Russia” (NYC)
- 13. Russian Orthodox Catholic Mutual Aid Society USA Wilkes Barre, Pa. – Two Gramotas
- 14. Fondatorskaya Gramota – Mansfield, Pa. (church building)
- 15. Gramota to Archimandrite Leonid (Arabic language)
- 16. Two Gramotas to Bishop Jonah, San Francisco 1951
- 17. “Order of Golden Lamb” Archbishop Ireney received from Archbishop Paul of Finland 1970
- 18. Color Lithograph of St. Andrew Church of Kiev
- 19. Gramota to St. Sergius Chapel Sisterhood by Archbishop Ireney

2A – Inventory of Special Oversized Boxes Containing Various Large Size Gramotas and Documents: Rach #9-10 Shelf 1 Box No. I – 2A

1. Diploma to Miss Alexandra Timofief
2. Imperial Passport 1895 to Benedict Turkevich
3. Gramota by Metropolitan Theophilus to Parishioners of Holy Trinity Cathedral in Chicago
4. Gramota from Society of Russian Invalids to Metropolitan Leonty
5. Two Diplomas to Victor Kozoubov, Agriculture Exhibition
6. V.M. Kamensky “Svit” History of St. Tikhon’s
7. Lithography of Russian Woman Society in Jerusalem 1908
8. Lithography of St. Panteleimon Monastery, Athens, Greece
9. Declaration Metropolitan Sergius of Moscow in 1923 – Izvestia Newspaper
10. Metropolitan Platon newspaper public declaration
Metropolitan Platon April 29/1939 Newspaper Diocese
11. Russian Church Protection Committee declaration, newspaper Novoye Russkoye Slovo 1928 – 6 January
12. The Slovenian, 1870 – San Francisco, Russian English Journal
13. Negatives of Church Stamps
14. President Roosevelt Portraits (drawing)
15. Declaration of Metropolitan Sergius of Moscow – Russian Newspaper, Paris
16. Declaration Diocesan Council of North America – 4/17 April 1923
17. Antimins
18. Prayer of St. Ioasaph
19. Parish Gramota to Bishop Alexander Nemelovsky
20. Orphanage Home, Springfield, VT
21. Two large size photos of Russian Service

3A – Inventory of Special Oversized Boxes Containing Various Large Size Gramotas and Documents: Rach #9-10 Shelf 1 Box No. III, IV & V

3A – Collection of old 1917-30 Newspaper clippings by Metropolitan Leonty and Mr Petchkovsky

4A – Samples of old Ordination, Gramotas, Baptismal forms and other certificates

5A – Collection of old blue prints, drawings, specifications of various church buildings