

ACADEMIC YEAR  
2025 - 2026

# IMPACT REPORT



# From the President

Dear friend of St. Vladimir's Seminary,

I offer my warm greetings and primatial blessings in the name of our Lord, God, and Savior Jesus Christ!

In these days, many of our parishes report witnessing a remarkable movement of inquirers, catechumens, and newly-illuminated faithful who are discovering the richness of a life in Christ in the Orthodox Church. This growth is a great blessing and a gift from God. But it is also a sacred responsibility. Our Holy Church must be ready to receive, teach, shepherd, and form those whom the Lord is drawing to Himself.

St. Vladimir's Orthodox Theological Seminary has a vital role in this work. **Through prayer, study, worship, and community life, the Seminary prepares clergy and lay leaders who will respond faithfully to the needs of the Church both today and tomorrow, offering not only spiritual knowledge, but also wisdom, discernment, and pastoral love.**

I am deeply grateful to all who support this sacred work of theological education and formation.



With my Archpastoral Blessing,

**+Tikhon**

*Archbishop of Washington*

*Metropolitan of All America and Canada*

*President of St. Vladimir's Seminary*

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## Message from the Dean

# Three Pillars:

## Building Up to Make the Greatest Impact



Dear partner in ministry,

The Holy Spirit is guiding more and more souls toward the Orthodox Church. Reports from dioceses, parishes, and our own alumni testify to a wave of inquirers, seekers, and catechumens at churches across North America and even abroad.

What the Church is facing at this moment—and, very likely, in the years to come—leaves no doubt about the fact that **we need more priests**. We need more ordained ministers as well as lay leaders. We need more teachers, catechists, missionaries, choir directors, youth directors—in short, we need more hands on deck. And **we need them all to be well formed and prepared to serve Christ and His Church in this rapidly changing world**.

Your partnership in the mission of St. Vladimir's Seminary is what will allow us to build up and respond to these needs while we maintain the Seminary's focus on excellence. Together, guided by what we are calling our Three Pillars, **we are aligning our resources, our people, and our campus with the essential needs of Orthodoxy in North America** for the present and future. This vision is the fruit of careful and prayerful discernment, fueled by a deep love for this Seminary and the Orthodox Church and prayerful input from clergy and lay leaders in multiple jurisdictions.

*"We need more ordained ministers as well as lay leaders. We need more teachers, catechists, missionaries, choir directors, youth directors—in short, we need more hands on deck. And we need them all to be well formed and prepared to serve Christ and His Church in this rapidly changing world."*

The Three Pillars follow a model of being simultaneously rooted in Tradition and dynamic in our responding to the needs of the Church.



### PILLAR I: Community & Hospitality

With the growing number of married seminarians at St. Vladimir's Seminary, renewing our focus and investment in our Crestwood campus is vital. Efforts are already underway to expand our student housing options for the large incoming class of 2026 (stay tuned!), but further and significant progress is needed.

**With your help, we can transform the historic and aging campus into a physical manifestation of the Seminary's mission.** Modernized facilities will support the rigorous spiritual, academic, and community life promoting fellowship and learning and will create a welcoming space for our guests—our beloved extended community of the Three Hierarchs Chapel, the wider Orthodox community, alumni, prospective students, visiting scholars, participants in the various programs of iconography, liturgical music, and anyone wishing to visit the campus.



### PILLAR II: Pastoral Formation

The key to forming impactful servants for the Church rests in immersive learning, future readiness, and experiential education. **With you as our partner, we can expand upon our successful experiential foundation** (daily liturgical and communal life, Clinical Pastoral Education [CPE], and parish assignments) by creating new, intensive, immersive experiences that connect theological learn-



**(Top & middle)** Signs of transformation already underway. Across our Crestwood campus, your support is already making a tangible difference. From improvements to student apartments that better serve seminarians and their families, to renewed gathering spaces in the Germack Refectory that foster fellowship and community life, to the careful restoration and cleaning of our chapel and its sacred icons, these efforts reflect a shared commitment to hospitality, beauty, and formation. **(Bottom)** Across classrooms, common spaces, and the chapel, students are formed through study and communal life.

ing directly to real-world challenges, **ensuring that our graduates possess future readiness through practical, hands-on learning in the ministry field** and interacting with their peers and mentors.

We envision this to include alternative CPE opportunities led by Orthodox mentors in addition to hospital chaplaincy, enhanced pastoral theology coursework and extracurricular pastoral formation, and parish internships and residencies.

While we place the highest value on the residential program, which is crucial for the formation of our M.Div. students, we see the need and opportunity of extending ourselves beyond the geographic limitations of our Crestwood campus to better serve the Church beyond residential degree programs. Our St. Vladimir's Online School of Theology is already making a positive impact, fully on display with thirteen theology courses for the faithful laity (seven more courses for continuing clergy education) and the highly

successful Catechist & Church Growth Director Certification Program. Nearly 130 participants signed up this past spring alone in order to be trained to assist their priests and parishes across the continent. Another catechist cohort will be formed in the fall.



### PILLAR III: Stewardship & Sustainability

The success of our previous two pillars depends heavily on the continued financial strength of our institution. Our faculty require stable support, our students face the heavy burden of educational debt, and our campus infrastructure requires significant investment. A fortified endowment and a modernized operational “engine” are a must if the Seminary is to be agile, take strategic risks, and proactively meet the evolving needs of the twenty-first century Church.

**Will you help build up a foundation of enduring financial health, one that empowers increased faculty excellence and allows seminarians to focus on their formation and growth without carrying education debt** (i.e., a fully-funded education)? Your investment in the future of the Church will allow the Seminary to augment its endowment, maintain and build up our faculty and staff, refine immersive learning programs, and move toward a model of tuition-free education.

These Three Pillars honor our legacy and correspond to the Seminary’s mission of past and present. They represent a responsible ascent to the next level of what St. Vladimir’s Seminary can achieve in the years to come. **Are you ready to invest with us today to impact the growing Orthodox Christian Church now and for future generations?**

Please know that your prayers and support are cherished and felt at all times by the entire Seminary community, and know that we pray for you always.

In Christ our Lord,

**Dr. Ionuț-Alexandru Tudorie**

*Dean, St. Vladimir’s Orthodox Theological Seminary*

## A Path of Faithful Giving: A shared journey of faithfulness that sustains the formation of the Church



### St. Vladimir’s Society:

*faithful monthly giving  
that sustains **today***

When you give monthly through the St. Vladimir’s Society, you become part of a faithful community sustaining the daily life and mission of the Seminary.

### Learn More & Become a Member Today:

[www.svots.edu/give/monthly-giving](http://www.svots.edu/give/monthly-giving)



### Stewards Society:

*long-term giving  
that strengthens  
**tomorrow***

Honoring those whose decades of faithful giving have helped form clergy, teachers, and servants of the Church for years to come.

### Discover the Stewards Society:

[www.svots.edu/give/stewards-society](http://www.svots.edu/give/stewards-society)



### Fr. Alexander Schmemmann Legacy Society:

*planned giving that  
carries the mission into  
the **future***

Planned gifts through a will, trust, or beneficiary designation help ensure the Seminary’s mission continues for future generations.

### Plan Your Legacy:

[www.svots.edu/planned-giving](http://www.svots.edu/planned-giving)

# The Seminary at a Glance

Forming Servants for a Multitude of Needs  
in North America & Beyond

The Orthodox Church in North America is growing, and there aren't enough priests to serve it. The Church also needs leaders in a number of other vocations—teachers, chaplains, scholars, choir directors, authors, iconographers, and more. St. Vladimir's Seminary's curriculum, degree programs, and pan-Orthodox orientation prime servants to make an impact throughout the Body of Christ.

## STUDENT BODY\*

80

Degree and  
non-degree  
students

76 / 4

Male /  
female

30 / 48

Single /  
married

2

Monastics

28

STUDENTS AND ALUMNI ORDAINED TO HOLY ORDERS  
June 1, 2025-June 1, 2026

2 Episcopate + 16 Priesthood + 10 Diaconate

\* Figures for Academic Year 2025-2026

## NUMBER OF SEMINARIANS BY DEGREE

(79 DEGREE STUDENTS +1 NON-DEGREE STUDENT)

**12**  
M.A.

The Master of Arts is a two-year residential program offering a broad study of Orthodox theology, designed to deepen understanding of the Church's teachings, history, worship, and life. It provides a strong foundation for lay theological study within a worshipping academic community.

**48**  
M.Div.

The Master of Divinity is a professional graduate degree that prepares students for ministry in the Orthodox Church, especially priestly ordination. It also equips graduates for other Church roles, chaplaincy (with CPE certification), or further theological study.

**5**  
Th.M.

The Master of Theology is an advanced degree open to those who have already completed a first graduate degree in theology. The Th.M. program provides students who wish to teach, carry out specific projects, or prepare for doctoral studies with the opportunity to study and engage in scholarly research in a range of fields within Orthodox theology.

**14**  
D.Min.

The Doctor of Ministry is a graduate program for Orthodox clergy and pastoral leaders seeking to deepen their ministry through advanced study and spiritual formation. Combining academic rigor with pastoral practice, it equips students to serve with greater insight, compassion, and effectiveness in sharing the Gospel.

### STUDENTS COME FROM

five Eastern Orthodox jurisdictions,  
five Oriental Orthodox jurisdictions,  
and three other churches.

#### EASTERN ORTHODOX JURISDICTIONS:

|    |                            |
|----|----------------------------|
| 32 | Orthodox Church in America |
| 18 | Antiochian Archdiocese     |
| 2  | Greek Orthodox Archdiocese |
| 2  | Serbian Orthodox Church    |
| 1  | Macedonian Orthodox Church |

#### ORIENTAL ORTHODOX JURISDICTIONS:

|    |                                    |
|----|------------------------------------|
| 10 | Malankara Orthodox Syrian Church   |
| 6  | Armenian Apostolic Church          |
| 3  | Malankara Syriac Orthodox Church   |
| 2  | Coptic Orthodox Church             |
| 1  | Ethiopian Orthodox Tewahedo Church |

#### OTHER CHURCHES:

|   |                                        |
|---|----------------------------------------|
| 1 | Byzantine Catholic Metropolitan Church |
| 1 | Episcopal Church                       |
| 1 | Free Methodist Church                  |

### STUDENTS FROM AROUND THE WORLD:

Armenia  
Canada  
The Netherlands  
India  
Syria  
USA

# Going Forth

## The Graduating Class of 2026



This May, eighteen seminarians graduated from St. Vladimir's Seminary: fourteen graduated with a Master of Divinity (M.Div.) degree, one with a Master of Arts (M.A.), and three with a Master of Theology (Th.M.). The graduates hailed from various dioceses of the Orthodox Church in America, the Antiochian Orthodox Christian Archdiocese of North America, the Serbian Orthodox Diocese of Eastern America, the Western Diocese of the Armenian Church of North America, and dioceses of the Malankara Orthodox Syrian Church both in North America and India.

With the addition of our incoming class, nearly 100 more seminarians are still in formation.

*"If [we have learned] anything, it's that to have the mind of Christ, which is hopefully what we're trying to do here, is to undergo kenosis, self-emptying, descent, if there is ever to be any ascent. ... So although at this precipice we may feel tired and empty, it is in our emptiness that Christ has met us and emptied Himself. And here at St. Vladimir's, we have not only been taught about Christ's kenosis, it has been modeled for us."*

**The Rev. John Reavis, M.Div. '26, SVOTS Class of 2026 Salutatorian**

Since graduation, Fr. John (pictured here with His Beatitude, the Most Blessed TIKHON, Archbishop of Washington, Metropolitan of All America and Canada), his wife Matushka Christina, and their children moved to Shreveport, LA, where Fr. John is serving as Assistant Priest at Holy Nativity of the Lord Orthodox Church, alongside fellow SVOTS alumnus and parish rector the Very Rev. Jason Foster.

*"There have been a lot of blessings that have come from being in seminary. I'm so grateful for the lessons I learned being a student both in and out of the classroom. There were many struggles along the way of course, but all of those ended in life lessons and a continuing reminder that Christ is the one I should depend on. I will never forget the brothers I gained during my time here ... I will miss my professors, I will miss the wonderful food that our chef made this year, I will miss the monthly visits to [Archdiocesan Headquarters] with my fellow Antiochians, and I will miss most of all being at [my parish assignment] every week for the past two years. God has blessed me in so many ways."*

**Charles Cassis, M.Div. '26**

Subdeacon Charles Cassis (pictured here with his parents) is returning to serve at his home parish, St. Elias Antiochian Orthodox Christian Church of Sylvania, OH, as he prepares to begin residency as a PRN Chaplain at St. Vincent Medical Center hospital in Toledo.

*"I got to experience [at seminary] God's salvific hand in my life. I was in the village, but now I'm in the city. I was learning Swahili, but now I get to learn the language of the Spirit, and I'm beyond grateful for the opportunity. I wouldn't have done it any other way."*

**Mother Melania, M.A. '26**

After obtaining her Master of Arts degree at St. Vladimir's Seminary, Mother Melania (Mikhael) (pictured here with the Right Rev. Dr. Vasily, Bishop of San Francisco and the West) is returning to the Orthodox Monastery of St. Macarius the Great of Egypt, located in Arizona.

*"It was really a wonderful privilege in so many ways. Just going to church that much was so great! Even a big Liturgy guy could get tired of the daily services, but I tried to keep in mind, 'I don't have to go. I get to go.' It was such a joy."*

**Alexei Listvinsky, M.Div. '26**

Alexei Listvinsky (pictured here with Dr. Michael Legaspi, Alexei's professor from his undergraduate studies through his seminary formation) has been assigned to serve as a pastoral assistant at Holy Trinity Cathedral in San Francisco, CA, under SVOTS faculty members and fellow alumni His Grace Bishop Vasily and the Very Rev. Kirill Sokolov.



# ‘What Better Joy Is There?’

## Reflections from an Alumnus in Ministry

The Rev. Justin Taylor is the rector of the Orthodox Church of the Annunciation (OCA) in Santa Maria, CA. He was ordained to the Holy Priesthood on January 30, 2025, at the Seminary’s Three Hierarchs Chapel and graduated that May with his Master of Divinity degree. He and his wife, Matushka Rachel, have three children: Theodore, Nikolai, and Rafael.

**Q: Fr. Justin, how would you describe your first year as a parish priest since completing your formation and training at St. Vladimir’s Seminary?**

We’re a small but growing parish. We have, you know, around 100 people on a Sunday, but we had five baptisms around Christmas, and then we had eleven before Pascha. I’m constantly seeing new faces, and there are so many people that have lots of questions but are eager.

One of the things that I found of tremendous benefit is the rich liturgical life at the Seminary, constantly going through the reps, because when you get to parish life, you need to have a pretty firm grip on liturgics, as that is so little of what you do. You serve the Liturgy, you serve Vespers, you serve the festal services. But so much of it is hearing confessions, going to hospitals. Two things I took away from the Seminary are serving in the services and the CPE [Clinical Pastoral Education] program, which was a grind and it was very difficult, but it prepares you not only for when you need to visit people who are sick or in need, but for all the people who are inquirers, all of your parishioners who need you mostly to just listen. Because **in Orthodoxy, we’re not here for “life hacks” or quick fixes. We are in this. We are soldiers in the trenches for the long run.** And the discipline to—and I think it is a discipline—to shut your mouth and to let people talk and let people tell you their problems, to let them know that you understand and not just dismiss them or offer simple solutions, that is what I’ve learned

so far. So one of the things that I’ve been so thankful for is how much that final year I got to serve in the chapel at Seminary and at my parish assignment. I’m still learning, but liturgically I feel much more comfortable where I don’t have to think about it, where it’s a joy, where **the services are now something that I can really appreciate and pray, so that I can have the strength to deal with sickness, or miscarriages, or people who are struggling with addiction, and the other things that people come to the Church facing.** People are broken. Modern society is kicking people to the curb, literally and metaphorically. And so, again, I keep coming back to this seminary experience that helps you learn to serve with grace, with beauty and awe, and it gives and it restores. Not only is this what you’re supposed to do as a priest, but **this gives you the strength and the prayer to be able to bear that cross for others.** And that’s really what the Priesthood is about.

**Q: What other things come to mind when you reflect on your time as a seminarian?**

What I really wanted to mention is that if it weren’t for the generous donations of so many countless people, whose names we didn’t even know, we wouldn’t have been able to go to the Seminary, let alone live there for three years. I mean, our budget

was tight. Our diocese is actually very helpful, but we know how many people go into seminary thinking it would be impossible [financially]. I mean, it essentially was impossible,





but it would have been all the more impossible if we didn't have people willing to donate their money to help us graduate and help us get ordained and go to parishes where we can now begin to serve.

I would say, if you are an Orthodox Christian, and you have extra money and you're wondering where to send it, send it to the Seminary. We know the reasons, scripturally and historically, to support the clergy, but giving also reminds you of how at the mercy we are of one another, right? Charity reminds us of that. **This is also something that is going to pay off, if feeding a priest's family at the Seminary means that, Lord willing, after that for the next thirty years that is a priest at your parish or another parish like yours.**

***Q: Despite the enormous sacrifice it took to move your family, attend seminary, and enter this life of ordained ministry, what would you say to someone who is considering following the same path?***

If you love Christ and you're in a position to serve, the better question is why wouldn't you? Yes, it is tough and it can be brutal and it is a cross—but what else? What else could you be doing? There is the joy of Pascha, the joy of the Liturgy, when you see how many people are coming into the church and communing, little children, all the joy that is brought! Yeah, there is suffering. And you see people with cancer, and you see people who are dying. I've had to serve three funerals in a short period of time, and **you cry with people, and you weep with people, but you love people, and you feed people. And what better joy is there?** What else is there to do if you're able to, right? Not everyone is able to, but if you even have the possibility, how could you not?

My wife is the best. So I have my little service book, and before my first Liturgy at the Seminary she snuck a note in my service book, and it said, "God does not call the equipped, but equips the called."

## Alumni in Ministry

Hear more reflections and stories of St. Vladimir's graduates, ordained and lay alike, witnessing to Christ in parishes and communities like yours. Visit [www.svots.edu/alumni/news](http://www.svots.edu/alumni/news).



**Fr. Gregory Abdalah Ordained to Holy Priesthood**



**Alumna Amber Rose Prather Pens Children's Book**



**Fr. Justin Mathews Receives Social Entrepreneurship Award**



**Fr. Peter Runyon Discusses Orthodoxy during TV Appearance**

# From Crestwood to the Ends of the Earth

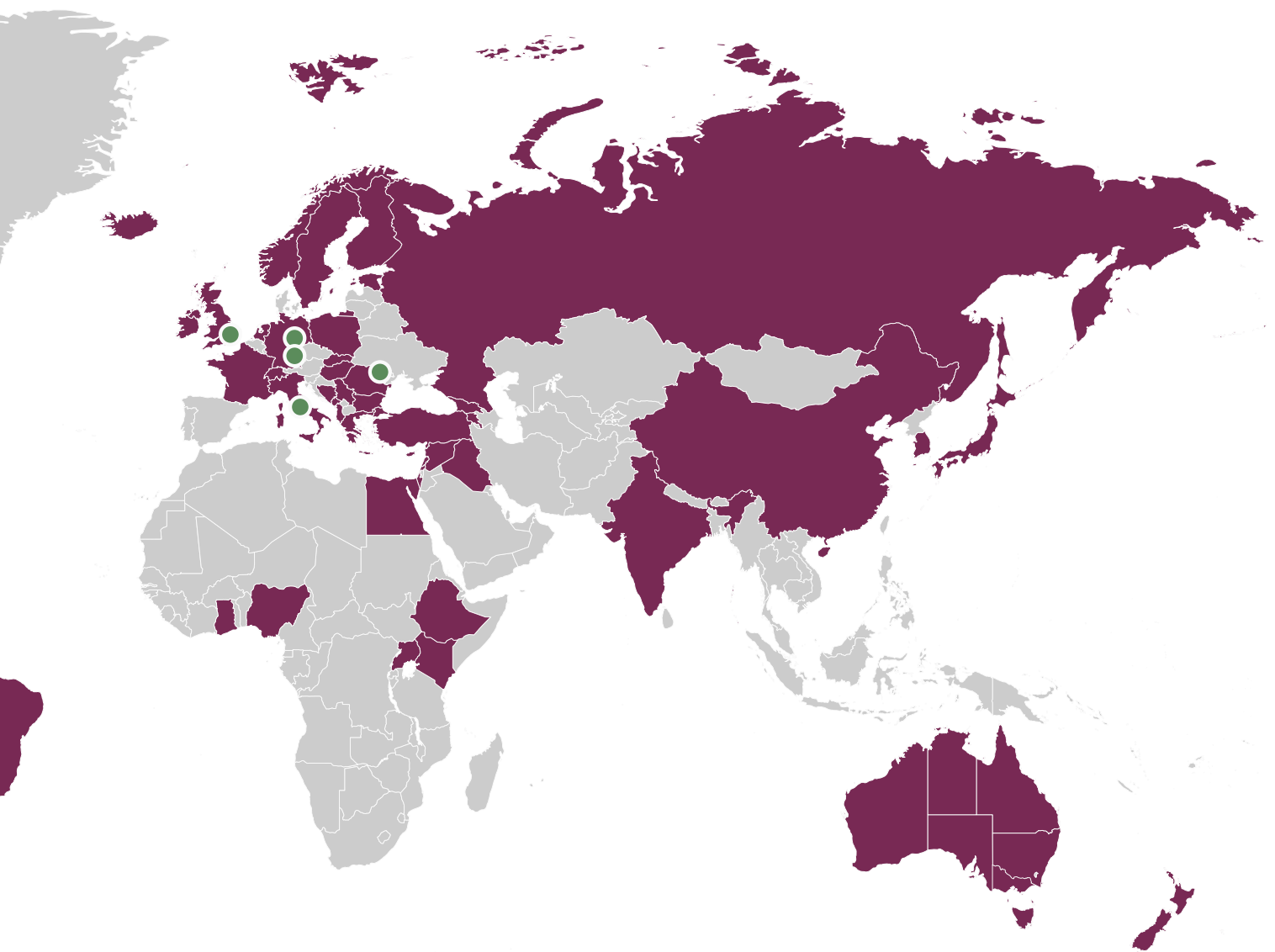
## Mapping the Mission of Our Alumni and Faculty Across the Globe

From Alaska to Africa, from the Balkans to the Bay Area, the mission of St. Vladimir's Seminary extends far beyond our campus. Our alumni are serving Christ and His Church across the globe—as parish priests, missionaries, chaplains, educators, and scholars. This map reflects the worldwide reach of their vocations, as well as the journeys our faculty have made to lead retreats, teach, and offer spiritual formation. These markers tell a story of a harvest that reaches far and wide: of seeds planted in Crestwood, NY, now bearing fruit across continents.



## Alumni Around the World

|                        |           |         |             |                |
|------------------------|-----------|---------|-------------|----------------|
| Albania                | Egypt     | Iceland | Montenegro  | Sweden         |
| Armenia                | Estonia   | India   | Netherlands | Switzerland    |
| Australia              | Ethiopia  | Iraq    | New Zealand | Syria          |
| Bosnia and Herzegovina | Finland   | Ireland | Nigeria     | Turkey         |
| Brazil                 | France    | Israel  | Norway      | Uganda         |
| Bulgaria               | Georgia   | Italy   | Poland      | United Kingdom |
| Canada                 | Germany   | Jamaica | Romania     | United States  |
| Chile                  | Ghana     | Japan   | Russia      |                |
| China                  | Greece    | Kenya   | Serbia      |                |
| Cyprus                 | Guatemala | Lebanon | Slovakia    |                |
|                        | Hungary   | Mexico  | South Korea |                |



## Faculty Travel: Connect with Our Seminary Faculty around the World

At St. Vladimir's Seminary, our faculty is deeply committed not only to teaching and mentoring our students here on campus but also to sharing their expertise and insights with Orthodox Christian communities and academic institutions around the world. In addition to their regular responsibilities, Seminary faculty members embark on various travels throughout the year to deliver lectures, lead retreats, and engage in scholarly discussions that contribute to the wider Church and academic communities. This summer and fall, you'll find our faculty all over the **United States** and **Canada**, as well as in **Germany, Italy, Romania,** and the **United Kingdom**.

We invite you to check in regularly for updates on where our faculty will be traveling this year. Hear from and meet our wonderful professors when they come to a university, conference, church, or parish hall near you.



# Called to Serve

## Students and Alumni Ordained to Holy Orders or Elevated in Rank

June 1, 2025–June 1, 2026

Giving thanks to God, more seminarians and graduates have been ordained as hierarchs, priests, and deacons and called by Him to serve. They go forth to communities here and abroad as living stones the Lord is using to help strengthen and build up His growing Church. They have sacrificed homes, careers, comfort, and more in order to offer their lives for the Gospel and the salvation of others. May God grant them many years of fruitful ministry in His vineyard!

### Holy Episcopate

**Bishop Vasily (Permiakov)** (M.Div. '04; Asst. Prof. of Liturgical Theology, 2020–2025) • Orthodox Church in America • Ordained 16 August 2025 • Bishop of San Francisco and the Diocese of the West; Part-Time Faculty, St. Vladimir's Seminary

**Bishop Philip (Mugadizi)** (M.Div. '03) • Greek Orthodox Patriarchate of Alexandria • Ordained 25 November 2025 • Bishop of the Orthodox Diocese of Kisumu and Western Kenya; Deputy Dean and Lecturer at the Orthodox Patriarchal Ecclesiastical School of Makarios III Archbishop of Cyprus in Nairobi, Kenya

### Holy Priesthood

**Priest Benedict (Benjamin) Andersen** (M.Div. '05) • Greek Orthodox Archdiocese of America • Vested as a Priest 13 July 2025 • Assigned to Sts. Peter and Paul Greek Orthodox Church, Boulder, CO, and St. Spyridon Orthodox Church, Loveland, CO

**Priest Michael Azar** (M.A., '05) • Greek Orthodox Archdiocese of America • Ordained 20 July 2025 • Professor of Theology/Religious Studies at the University of Scranton

**Priest Andrew Dunks** (Non-Degree Track) • Orthodox Church in America • Ordained 24 August 2025 • Attached to St. Cyprian of Carthage Church, Midlothian, VA

**Priest Geevarghese (Argey) George** (Former M.Div. Student) • Malankara Orthodox Syrian Church, Diocese of South-West America • Ordained 8 November 2025 • Pastor of St. Thomas Malankara Orthodox Church, Pompano Beach, FL

**Priest Gregory Gatanas** (Former M.A. Student) • Greek Orthodox Archdiocese of America • Ordained 9 November 2025 • Assistant Priest at St. Sophia Cathedral, Washington, D.C.

**Priest Nathan Jekel** (M.Div. '26) • Antiochian Orthodox Archdiocese of North America • Ordained 21 November 2025 • Assigned to St. Elias Orthodox Church, New Castle, PA

**Priest Nicholas Aultman** (M.Div. '26) • Antiochian Orthodox Archdiocese of North America • Ordained 5 December 2025 • Associate Priest at St. Basil the Great Orthodox Church, Hampton, VA

**Priest Richard Okello** (M.Div. '25) • Greek Orthodox Patriarchate of Alexandria, Holy Diocese of Gulu and Northern Uganda • Ordained 28 December 2025 • Missionary priest in Uganda

**Priest Jarrod Huffman** (M.Div. '26) • Orthodox Church in America • Ordained 6 Jan 2026 • Rector of St. Andrew Orthodox Church, Maple Heights, OH

**Priest Habib (Caleb) McGee** (M.Div. '24) • Antiochian Orthodox Archdiocese of North America • Ordained 2 Feb 2026 • Assistant to His Eminence Metropolitan Saba at the Archdiocese Headquarters in Englewood, NJ



*“As St. John Chrysostom teaches, God does not compel but draws by love. And here, on Annunciation, with this good news we see this divine gentleness. God awaits the free response of a human heart. And so the question for us today is simple. When we respond as the Holy Mother Mary did, will we allow God to enter into the hidden places of our lives, not with fear, but with trust? For her simple and eternal yes—‘Behold, the servant of the Lord. Let it be to me according to Your word’—this simple ‘yes’ becomes the doorway of salvation.”*

—His Grace Bishop Andrei  
of Cleveland of the Romanian Orthodox Episcopate of America (OCA)  
March 25, 2026, the Feast of the Annunciation, at the ordinations of Dn.  
Daniel Werner to the Holy Priesthood and  
Benjamin Franks to the Holy Diaconate

**Priest Sergio Hector Lopez** (M.Div. '26) • Orthodox Church in America • Ordained 5 February 2026 • Assistant Priest at Holy Cross Orthodox Church, Kernersville, NC

**Priest Christopher Abdelahad** (M.A. '24) • Antiochian Orthodox Archdiocese of North America • Ordained 7 March 2026 • Assistant Priest at St. Anthony the Great Antiochian Church, Spring, TX

**Priest Ferenc Félérvári** (M.Div. '24) • Orthodox Church in America, Romanian Orthodox Episcopate • Ordained 8 March 2026 • Assigned to St. Anne Orthodox Church, Pomona, CA

**Priest Bogdan Popescu** (Non-Degree Track) • Orthodox Church in America, Bulgarian Diocese • Ordained 8 March 2026 • Priest-in-Charge at St. John the Baptist Church, Los Angeles, CA

**Priest Daniel Werner** (M.Div. '26) • Orthodox Church in America • Ordained 25 March 2026 • Assistant Priest at St. Anne Orthodox Church, Oak Ridge, TN

**Priest Gregory Abdalah** (M.Div. '08, D.Min. '18) • Antiochian Orthodox Archdiocese of North America • Ordained 31 May 2026 • Assistant Professor of Pastoral Theology, St. Vladimir's Seminary D.Min. Program; Pastor of St. John of Damascus Church in Dedham, MA

## Holy Diaconate

**Deacon Timothy Heinbockel** (M.A. '20) • Orthodox Church in America • Ordained 8 June 2025 • Assigned to Holy Trinity Cathedral, Chicago, IL

**Deacon Andrew Neel** (M.Div. '27) • Antiochian Orthodox Christian Archdiocese of North America • Ordained 23 November 2025 • Continuing studies at St. Vladimir's Seminary

**Deacon Sophrony (Scott) Strickland** (M.Div. '27) • Antiochian Orthodox Christian Archdiocese of North America • Ordained 6 December 2025 • Continuing studies at St. Vladimir's Seminary

**Deacon John Whiteside** (M.Div. '27) • Antiochian Orthodox Christian Archdiocese of North America • Ordained 7 December 2025 • Continuing studies at St. Vladimir's Seminary

**Deacon Mathew (Royce) Mathew** (M.Div. '20) • Malankara Orthodox Syrian Church, Northeast American Diocese • Ordained 13 December 2025 • Attached to St. Andrew Malankara Orthodox Church, Glenwood Landing, NY, and St. Luke the Evangelist Malankara Orthodox Mission Church, Bensalem, PA

**Deacon Subin Shaji** (M.Div. '22) • Malankara Archdiocese of the Syriac Orthodox Church in North America • Ordained 3 January 2026 • Assigned to St. Peter's Syriac Orthodox Cathedral, Philadelphia, PA



**Deacon Ibrahim Aldaiob** (M.Div. '27) • Antiochian Orthodox Christian Archdiocese of North America • Ordained 15 February 2026 • Continuing studies at St. Vladimir's Seminary

**Deacon Benjamin Franks** (M.Div. '27) • Orthodox Church in America • Ordained 25 March 2026 • Continuing studies at St. Vladimir's Seminary

**Deacon Moses (Darius) Sabau** (M.Div. '27) • Antiochian Orthodox Christian Archdiocese of North America • Ordained 9 April 2026 • Continuing studies at St. Vladimir's Seminary

**Deacon Thomas (Ryan) Thomas** (M.Div. '24) • Malankara Orthodox Syrian Church, Northeast American Diocese • Ordained 23 May 2026 • Youth Minister, Atlanta, GA

## Elevations

**Archimandrite Nicholas Belcher** (M.Div. '05) • Antiochian Orthodox Christian Archdiocese of North America • Elevated to the dignity of archimandrite 9 May 2026 • Instructor in Antiochian Liturgics at St. Vladimir's Seminary; Pastor of St. George Antiochian Orthodox Church, Little Falls, NJ; Chair of Antiochian Archdiocese's Department of Youth & Young Adult Ministries

**Archpriest Lucas Rice** (M.Div. '11) • Antiochian Orthodox Christian Archdiocese of North America • Elevated to the dignity of archpriest 4 January 2026 • Pastor of St. Michael Orthodox Church, Louisville, KY

**Archpriest Nabil Fino** (Former Student) • Antiochian Orthodox Christian Archdiocese of North America • Elevated to the dignity of archpriest 4 January 2026 • Pastor of St. James Orthodox Church, Loveland, OH

**Archpriest John Ballard** (M.Div. '10) • Antiochian Orthodox Christian Archdiocese of North America • Elevated to the dignity of archpriest 17 January 2026 • Pastor of Holy Transfiguration Mission, Houston, TX

**Archdeacon Elias (Elio) Nicolas** (M.A. '19) • Antiochian Orthodox Christian Archdiocese of North America • Elevated to the dignity of archdeacon 5 December 2025 • Assistant to His Eminence Metropolitan Saba at the Archdiocese Headquarters in Englewood, NJ

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Many of the photographs featured in Seminary communications over the past two years have been captured by seminarian **Dn. Sophrony (Scott) Strickland** (M.Div. '27). Readers may also recognize Dn. Sophrony and his wife, Janna, from our 2024 Giving Tuesday video, in which they shared the sacrifices seminary families make in answering Christ's call. Through both his faithful service behind the camera and his witness as a husband, father, and seminarian, Dn. Sophrony has helped tell the story of life at St. Vladimir's Seminary with authenticity and grace.

**Scan to revisit Dn. Sophrony and Janna Strickland's 2024 Giving Tuesday story on the SVOTS YouTube channel.**



[www.youtube.com/  
@StVladimirsSeminary](https://www.youtube.com/@StVladimirsSeminary)

# Forming Leaders for Today and Tomorrow

## Thoughts on Spiritual Formation from Faculty and Staff

"My perspective from being OCA Chancellor and being a seminary professor for so many years: It's not just a clergy shortage we're looking at—we're not just looking to fill empty spots. You have a parish, they need a priest, we put a body in there. That's not what we're looking for, and that's not the hope. It's not just priests that you need, you have a perennial need for *good* priests. Priests have to be ministers to God. The service texts, the theological tradition, and the canonical witness speak about the priest as a co-minister, a co-laborer with God attending to His faithful."

**The Very Rev. Dr. Alexander Rentel**, *Rector of the Three Hierarchs Chapel*  
*Assistant Professor of Liturgical Theology and Canon Law*



"One thing that I have loved, from which I have benefitted so much at St. Vladimir's, is the freedom to engage the tradition as fully as I can. Immersion in the tradition—which is of a piece with immersion in the community—is something that has changed me forever. What I've discovered is that the essential thing is not to know tradition formally but rather to live and experience it with others. Formation is rooted in a shared life."

**Dr. Michael Legaspi**, *Associate Professor of Old Testament*



"Christ said, 'If you want to follow Me, you deny yourself and you take up your cross.' He didn't say one of the ways to follow it. That is the way. If students are coming here and they're being shown crosses, or if there are crosses that they come across and all they want to do is get around them or just survive them, get through them, get past them, then they're not going to be formed in those situations, in those encounters, and they'll miss that opportunity. We want students to learn how to handle the difficulties and use them for spiritual growth—or more properly, let God use them. Don't close Him out of that struggle. Then those things become the ways that we all grow personally, but what's unique to a seminary is that we're not growing just for ourselves. We should all be growing as Christians, but the students at the Seminary are here specifically because they can go out and minister to others who all need to be taught how to encounter the crosses in their lives."

**The Very Rev. Michael Nasser**, *Director of Spiritual Formation*





**ST VLADIMIR'S  
ONLINE SCHOOL  
OF THEOLOGY**

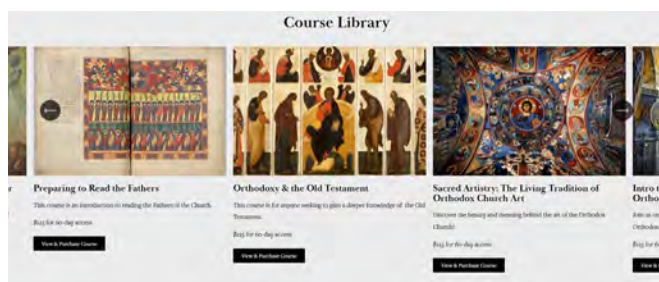
[www.online.svots.edu](http://www.online.svots.edu)

# Orthodox Education for the World

## St. Vladimir's Online School of Theology

St. Vladimir's Online School of Theology helps extend the Seminary's reach beyond its Crestwood campus to the entire world. We offer non-degree online courses for the public and lay leaders as well as continuing education for clergy. Our non-credit courses are taught by the dynamic faculty of St. Vladimir's Seminary. Thanks to your support, the Online School is able to strengthen the Body of Christ through foundational Orthodox Christian education made accessible to everyone.

### Online School Catalog



Unable to enroll in an Online School of Theology course during its live sessions? Recorded lectures and sessions from each and every public course are made available, so you never have to miss out on a topic that interests you.

**Take a course at any time, on YOUR time.**



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## Impact at a Glance

### Courses & Programs

**13**

**General Public Courses**

**7**

**Continuing Clergy Education Courses**

**1-2**

**Large Cohorts Trained Each Year via Catechist Certification Program**

### Public Participation<sup>1</sup>

**195**

**Catechist Training**

**Live Online Courses**

**1,687**

**225<sup>2</sup>**

**Asynchronous Public Courses**

<sup>1</sup> Total number of registrations

<sup>2</sup> Participants who sign up for access to recorded lectures and course material after the live sessions with the instructors have concluded

# Catechist Certification Program

Laying Foundations for Teaching the Faith.

A Response to Church Growth.

## Be Trained by Leading Orthodox Christian Voices



MET. TIKHON



MET. SABA



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DN. MICHAEL HYATT



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DR. SARAH BYRNE-MARTELLI



FR. JEREMY (DAVIS)



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FR. BOGDAN BUCUR



FR. MICHAEL NASSER



DR. MICHAEL LEGASPI



DR. ANA ILTIS



FR. PHILIP LEMASTERS



FR. JUSTIN MATHEWS



FR. CHRISTOPHER FOLEY

AND OTHERS!

The Catechist Certification Program—offered with the blessings of His Beatitude Metropolitan Tikhon and His Eminence Metropolitan Saba—is not a catechesis but a training program for aspiring catechists and Church growth directors. These professionals will help support their priests or even work full-time in parish life, promoting Church growth in this moment that our merciful Lord is entrusting to us.

Nearly 130 participants signed up this past spring alone in order to be trained—by many prominent Orthodox Christian leaders and teachers—to assist their priests and parishes across the continent. Another catechist cohort will be formed in the fall. Learn more at [www.online.svots.edu](http://www.online.svots.edu).

## ‘God Chooses Not to Do This without Us’

**A Word from Catechist in Training, R. Leo Olson**  
**St. Nicholas Antiochian Orthodox Church, Grand Rapids, MI**

I read an article from Metropolitan Saba of the Antiochian Archdiocese about activating deacons and lay catechists to assist the local priests with helping the many people now coming to discover Orthodox Churches. His Eminence said God is doing something great, and so we all should respond to what that is.

My priest mentioned this opportunity from St. Vladimir’s Seminary to learn more about what others are doing around the country.

The course has not disappointed. We’ve heard from many different teachers, including two metropolitans, about the “whys” and “hows” of helping people find the will of the Father, the Truth of Jesus Christ, and the love of the Holy Spirit. ...

It is God who calls everyone to Him. It is God who truly loves everyone. It is God who prays in us. It is God who sanctifies, catechises, and makes all of us a Holy Priesthood, a Bride, a City on a hill.

But God chooses not to do this without us; rather, He involves us. And part of involving us means we have to learn from others and prepare ourselves and our parishes to receive those whom He is calling.

This course is a starting point for that work. May God bless this effort by the leadership of St. Vladimir’s Seminary to help us become better fishers of men.



[www.online.svots.edu](http://www.online.svots.edu)

# Fostering the Study of Orthodox Beauty & Creativity

## The Institute of Sacred Arts

The Institute of Sacred Arts (ISA) at St. Vladimir's Orthodox Theological Seminary explores the intersection of human creativity and holiness. With a theology that is holistic, and a liturgy that unites multiple artistic disciplines and all the human senses, the Orthodox Christian tradition is ripe for the exploration and celebration of the sacred arts. Since its founding in 1938, St. Vladimir's Seminary has fostered the study of icons, music, and liturgy. The ISA serves to extend the seminary's mission in exploring the mutual relationship between theology and the arts by contributing to the work of people and institutions that practice and reflect on the sacred arts, engaging people and institutions of all backgrounds with Orthodox artistic tradition, and inspiring wider public interest in spirituality and the arts.

## News and Events

### ***Rethinking Sacred Arts* Launches SVS Press's New Sacred Arts Series**

St. Vladimir's Seminary (SVS) Press's recent release, *Rethinking Sacred Arts*, brings together leading scholars and artists to explore foundational questions across visual art, architecture, music, poetry, and liturgy. This first installment in SVS Press's new Sacred Arts series is ideal for practitioners and scholars alike. It offers a vital resource for anyone probing the spiritual dimensions of art within an academic or liturgical context.



Discover the Book  
[www.svspress.com](http://www.svspress.com)

## The Summer Music Institute

More than sixty people from across North America signed up to participate in this year's edition of the popular Summer Music Institute. The program celebrated and explored the planting, cultivation, and flourishing of Orthodox music in North America. Participants were trained in conducting, vocal technique, and advanced studies in the history of liturgical music. The Summer Music Institute at St. Vladimir's Seminary continues its tradition of offering immersion into the Church's liturgical life and tradition, opportunities to build skills, and warm fellowship among people who love Church music.

## Master Practitioners Explore Syriac & Armenian Chant

In May St. Vladimir's Seminary and St. Nersess Armenian Seminary hosted master practitioners Dr. Gabriel Aydin and Dr. Haig Utidjian as part of the two-day event, Exploring the Orient: Syriac & Armenian Liturgical Chant.

Exploring the Orient was made possible through a generous grant from the Calvin Institute of Christian Worship (CICW), Grand Rapids, MI, with funds provided by Lilly Endowment Inc.

## SVS Chorale Pays Tribute to Boris Ledkovsky

The St. Vladimir's Seminary Chorale sang before a packed audience at Three Hierarchs Chapel and hundreds of online viewers Thursday evening, November 6, 2025, in memory of eminent Orthodox Church musician Boris Ledkovsky (1894–1975). The year 2025 marked fifty years since the falling asleep of Ledkovsky, one of the Seminary's founding professors of music. Watch a recording of the concert in its entirety on the Seminary's YouTube page.

## Iconographer George Kordis Leads Workshops on Campus

The Institute of Sacred Arts has been collaborating with Dr. George Kordis—master iconographer and professor of iconology—and his Writing the Light School for several years. He was the inaugural Artist in Residence through the ISA in spring of 2022 and has trained students on campus nearly every summer since then. Kordis and Writing the Light returned this June for a week-long session with dozens of students.



Discover the Book  
[www.svots.edu](http://www.svots.edu)



Learn More & Watch  
the Recording  
[www.svots.edu](http://www.svots.edu)



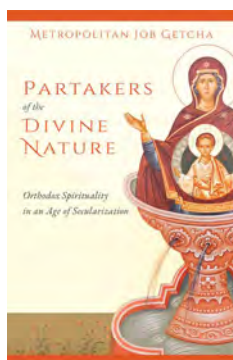
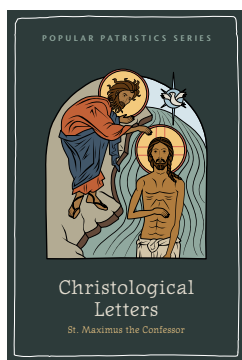
Relive the Evening  
[www.svots.edu](http://www.svots.edu)



Learn More  
[www.svots.edu](http://www.svots.edu)

St. Vladimir's Seminary (SVS) Press continues to publish a wealth of new and classic Orthodox Christian material each year in print, ebook, and audiobook formats. Notably, this past year saw the launch of the **Longer Works of the Popular Patristics Series** with St. Gregory Palamas' masterwork, *The Triads*. The launch of the popular **Press Club** has also given readers an opportunity to grow their libraries of Orthodox books at a fraction of the cost, with early access to many new releases. As seekers and catechumens continue to flock to parishes across North America and beyond, the mission of SVS Press is as vital as ever.

## The Year in Books<sup>[1]</sup>



Each year, SVS Press publishes and distributes spiritually enriching Orthodox Christian material. One hundred percent of net sales directly support the formation of St. Vladimir's seminarians, doubling the impact of every Press book sold. Visit [svspress.com](http://svspress.com) to browse our catalog.



### *Turning East II: Contemporary Philosophers and the Ancient Christian Faith*

EDITOR: RICO VITZ

The second volume of *Turning East* brings together twelve philosophers who share their personal journeys to Orthodox Christianity, exploring the reasons for their conversions and how their faith has shaped their lives and scholarship.

### *Christological Letters*

ST. MAXIMUS THE CONFESSOR; TRANSLATOR: PANAYIOTIS HASIAKOS

In these eight Christological letters, St. Maximus the Confessor defends the Chalcedonian doctrine of Christ's two natures, offering a profound theological response to Severus of Antioch and laying the foundation for his later teaching on Christ's two wills and operations.

### *Partakers of the Divine Nature: Orthodox Spirituality in an Age of Secularization*

METROPOLITAN JOB GETCHA; TRANSLATOR: MICHAEL DONLEY

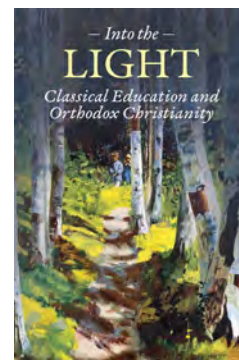
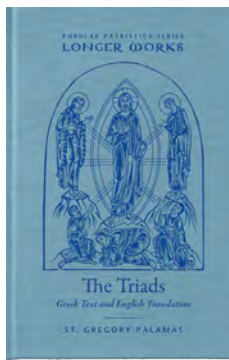
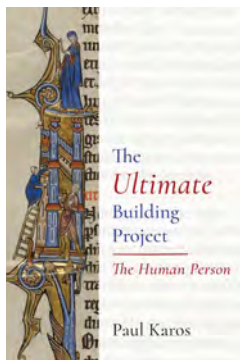
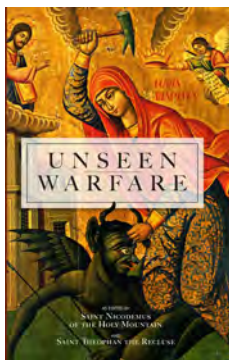
In the face of modern secularism, Metropolitan Job Getcha presents the Orthodox Christian vision of life in Christ—a vision that transforms both the human person and the cosmos through participation in God's redeeming work.

*Turning East II: Con...*  
978-0-88141-793-7  
5.5×8.5 / PAPER  
272 PP.

*Christological Lette...*  
PPS 20  
978-0-88141-799-9  
5×7.25 / PAPER  
388 PP.  
+ EBOOK

*Partakers of the Div...*  
978-0-88141-766-1  
5.5×8.5 / PAPER  
244 PP.

[1] Titles published since the end of the previous fiscal year, July 1, 2025.



## *Unseen Warfare, 2nd Edition*

EDITOR: ST. NICODEMUS OF THE HOLY MOUNTAIN; REVISER: ST. THEOPHAN THE RECLUSE; TRANSLATORS: E. KADLOUBOVSKY AND G. E. H. PALMER

*Unseen Warfare* is a spiritual guide on the inner struggle for holiness, emphasizing the lifelong battle against sin in the heart. Revised within the Orthodox tradition by St. Nicodemus of the Holy Mountain and St. Theophan the Recluse, it offers practical advice for growing in virtue and draws on patristic wisdom, closely connected to the tradition of the Philokalia.

## *The Ultimate Building Project: The Human Person*

PAUL KAROS

Drawing on St. Paul's teaching that our bodies are temples of the Holy Spirit, Paul Karos invites readers to see themselves as living temples—sacred spaces being shaped for the indwelling of God. With Scripture and the Church Fathers as his foundation, he explores how every part of life—relationships, work, struggles, rest—can become a pillar in the lifelong project of building our lives in Christ.

## *The Triads*

ST. GREGORY PALAMAS; TRANSLATOR: ALEXANDER R. TITUS

*The Triads* is St. Gregory Palamas' key work defending the Athonite monks and teaching that humans can truly participate in God's life through grace. It synthesizes patristic thought on knowing God and the transformation of the whole person. This edition includes the Greek text and is a cloth hardcover with sewn signatures.

## *Seeking Christ in the Scriptures: Intersections of Faith and Biblical Scholarship*

EDITOR: JAMES BUCHANAN WALLACE

This collection of essays explores how modern biblical scholarship and the Church's faith can enrich one another. Addressing key New Testament themes from Orthodox and non-Orthodox perspectives, it offers a thoughtful, Christ-centered approach to reading Scripture for clergy, students, and lay readers alike.

## *Into the Light: Classical Education and Orthodox Christianity*

EDITORS: DAVID V. HICKS AND ANTHONY GILBERT

This collection brings together reflections from twenty-one Orthodox Christian educators who explore how the Church can recover and reshape the classical tradition for today. These essays offer more than theory; they show how Orthodox parishes and families can engage in the formation of children through an education grounded in liturgy, wonder, humility, and the pursuit of truth.

### *Unseen Warfare*

978-0-88141-759-3

6×9 / HARDCOVER

400 PP.

+ EBOOK

### *The Ultimate Buildi...*

978-0-88141-797-5

5×7.25 / PAPER

216 PP.

+ EBOOK

### *The Triads*

PPS LW 1

978-0-88141-726-5

6×9 / HARDCOVER

818 PP.

+ EBOOK & AUDIOBOOK

### *Seeking Christ in...*

978-0-88141-782-1

6×9 / PAPER

384 PP.

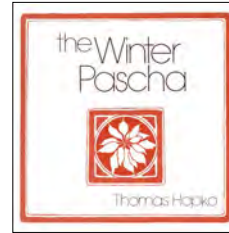
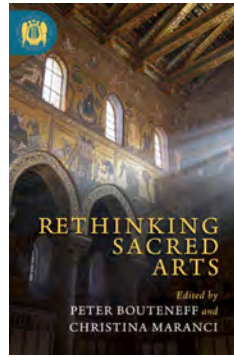
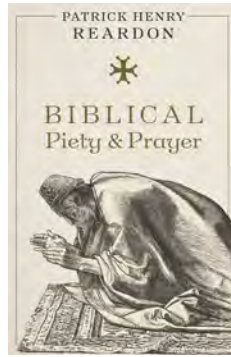
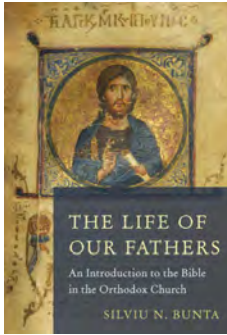
### *Into the Light: Class...*

978-0-88141-791-3

6×9.375 / PAPER

416 PP

+ EBOOK



## *The Life of Our Fathers: An Introduction to the Bible in the Orthodox Church*

SILVIU N. BUNTA

*The Life of Our Fathers* presents Scripture in the Orthodox Church as a lived reality rather than a text to analyze. It emphasizes participation in the liturgical and ascetical life of the Church, where believers are transformed and Scripture becomes part of their lived experience.

## *Biblical Piety and Prayer*

PATRICK HENRY REARDON

This study explores piety and prayer in Scripture, with special attention to the exilic and post-exilic periods that shaped the New Testament. Drawing on the Hebrew and Septuagint texts alongside the insights of the Church Fathers, it offers a rich biblical and patristic perspective.

## *Rethinking Sacred Arts*

EDITORS: PETER BOUTENEFF AND CHRISTINA MARANCI

This collection of essays explores what “sacred arts” means across disciplines like visual art, music, architecture, poetry, and liturgy. Bringing together scholars and artists, it examines how sacredness is understood, created, and expressed at the intersection of theology, aesthetics, and lived faith.

*The Life of Our Fath...*

978-0-88141-789-0

5×7.25 / PAPER

194 PP.

+ EBOOK

*Biblical Piety and Pr...*

978-0-88141-786-9

5.5×8.5 / PAPER

238 PP.

+ EBOOK

*Rethinking Sacred A...*

978-0-88141-780-7

6×9 / PAPER

300 PP.

+ EBOOK

*The Winter Pascha*

5 H. 22 M.

+ EBOOK

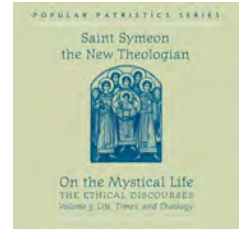
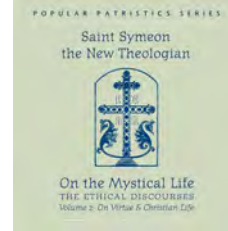
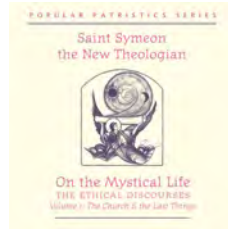
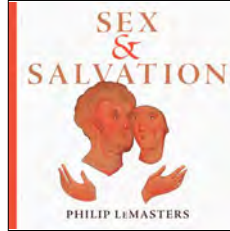
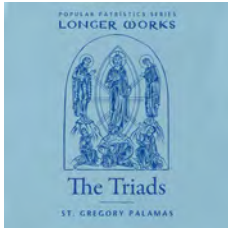
# Audiobooks

The SVS Press audiobook program was launched in 2022 as an Orthodox Vision Foundation (OVF) initiative to make Orthodox Christian spiritual literature more widely accessible in audio form, and today it is sustained through donor support and dedicated funds such as the St. Symeon Illumination Fund, guided by the vision of its anonymous donor. Their generous commitment to this project reflects the belief that hearing a book can open the mind to new perspectives and deepen understanding, ensuring that no soul seeking the Light of Christ is left in darkness. To date, 48 audiobooks have been released.

## *The Winter Pascha*

THOMAS HOPKO; NARRATOR: PATRICIA BOUTENEFF

When winter begins to settle over the Northern world, the Church of Christ celebrates a “splendid three-day Pascha.” In *The Winter Pascha*, Fr. Thomas Hopko opens forty meditations for the season of Advent, Christmas, and Theophany—ending with the Feast of the Meeting of the Lord in the Temple on the fortieth day after Christ’s birth.



### *The Triads*

ST. GREGORY PALAMAS; TRANSLATOR: ALEXANDER R. TITUS; NARRATOR: JONAH MARTIN

St. Gregory Palamas' classic defense of the Athosite monks presents his teaching that through grace, human beings can truly participate in the life of God. This audiobook offers his profound synthesis of the Church's patristic tradition on knowing God and the transformation of the whole person.

### *Sex and Salvation*

PHILIP LEMASTERS; NARRATOR: BENJAMIN WIEGOLD

Philip LeMasters presents a profound exploration of marriage, celibacy, and Christian ethics through an Orthodox lens. This title offers a comprehensive examination of contemporary issues surrounding sex, relationships, and spiritual life. The author thoughtfully addresses topics including marriage's connection to the Eucharist, clerical marriage, and modern challenges like same-sex relationships and contraception.

### *On the Mystical Life, The Ethical Discourses, Volume I: The Church and The Last Things*

ST. SYMEON THE NEW THEOLOGIAN; TRANSLATOR: ALEXANDER GOLITZIN;  
NARRATOR: JONAH MARTIN

St. Symeon's theology is a summation of a lifelong study of the Scriptures and fathers, of an immersion in the liturgical life of the Church and of lived experience. The treatises on the mystical life, usually rendered as *The Ethical Discourses*, comprise St. Symeon's most extensive treatment of the experience of God. Volume I selects those treatises devoted to the Church, the sacraments, and the last things.

### *On the Mystical Life, The Ethical Discourses, Volume II: On Virtue and Christian Life*

ST. SYMEON THE NEW THEOLOGIAN; TRANSLATOR: ALEXANDER GOLITZIN;  
NARRATOR: JONAH MARTIN

St. Symeon reinterprets key themes of Eastern Christian asceticism, emphasizing *apatheia* ("dispassion") as the real possibility of a life transformed by grace. He also reflects on ascetic practices such as fasting, vigils, and poverty, while other discourses explore faith, love, ascetic retreat, and the marks of true sanctity.

### *On the Mystical Life, The Ethical Discourses, Volume III: Life, Times, and Theology*

ST. SYMEON THE NEW THEOLOGIAN; TRANSLATOR: ALEXANDER GOLITZIN;  
NARRATOR: JONAH MARTIN

This volume seeks to place the teaching of the discourses in their proper context. Included thus is a sketch of St. Symeon's life and times, together with an extensive discussion of his thought, particularly against the background in the ascetical, mystical, and theological literature of the Christian East prior to the tenth century.

### *The Triads*

17 H. 15 M.

+ EBOOK

### *Sex & Salvation*

6 H. 25 M.

+ EBOOK

### *On the Mystical Life, The Ethical Discourses, Volume I: The Church and The Last Things*

PPS 14

6 H. 59 M.

+ EBOOK

### *On the Mystical Life, The Ethical Discourses, Volume II: On Virtue and Christian Life*

PPS 15

6 H. 25 M.

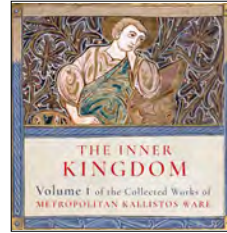
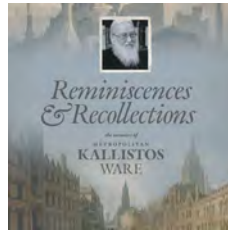
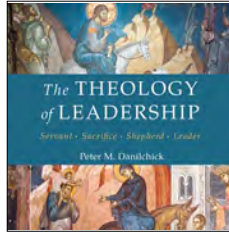
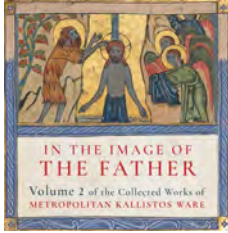
+ EBOOK

### *On the Mystical Life, The Ethical Discourses, Volume III: Life, Times, and Theology*

PPS 16

6 H. 12 M.

+ EBOOK



### *In the Image of the Father: Volume 2 of the Collected Works of Metropolitan Kallistos Ware*

METROPOLITAN KALLISTOS WARE; EDITOR: ANDREW LOUTH; NARRATOR: JONAH MARTIN

Met. Kallistos explores the mysteries of the Trinity and the human person created in the image of God. Reflecting on the *imago Dei*, humanity's vocation, and themes such as the mind (*nous*), the passions, prayer, and the heart, he guides listeners to a deeper understanding of both humanity and God.

### *The Theology of Leadership: Servant, Sacrifice, Shepherd, Leader*

AUTHOR AND NARRATOR: PETER M. DANILCHICK

*The Theology of Leadership* presents leadership as rooted not in techniques, but in spiritual transformation. Drawing from Orthodox theology, Scripture, and the Church Fathers, it calls for leadership grounded in obedience, service, sacrifice, and Christ-like shepherding, formed by grace and rooted in God.

### *Reminiscences and Recollections*

METROPOLITAN KALLISTOS WARE; EDITORS: DIMITRI CONOMOS, GRAHAM SPEAKE, WALKER THOMPSON; NARRATOR: JONAH MARTIN

Metropolitan Kallistos Ware is widely known as a Church leader and scholar, but less as a man. In this work, based on late-life recorded conversations, he reflects on his childhood, conversion to Orthodoxy, scholarly career, and encounters with figures such as Saint Sophrony, Metropolitan Anthony Bloom, C. S. Lewis, and J. R. R. Tolkien. He also shares insights on contemporary Church questions, offering a personal glimpse into his life, thought, and legacy.

### *The Inner Kingdom: Volume 1 of the Collected Works of Metropolitan Kallistos Ware*

METROPOLITAN KALLISTOS WARE; NARRATOR: JONAH MARTIN

*The Inner Kingdom* explores key themes of Eastern Christian spiritual life: the author's journey to Orthodoxy, death and resurrection, repentance, the desert ascetics and hesychasm, vocation and spiritual guidance, and it concludes with reflections on time and eternity and the question, "Dare we hope for the salvation of all?"

### *Behold the Thief with the Eyes of Faith: Greek and Latin Sermons on the Good Thief*

TRANSLATOR: MARK G. BILBY; NARRATOR: JONAH MARTIN

This book gathers seventeen late antique and early medieval sermons on the "good thief" (Lk. 23:42–43), often preached for Good Friday, Holy Saturday, and Pascha. Featuring Greek and Latin homilists such as John Chrysostom, Severian of Gabala, Proclus of Constantinople, Maximus of Turin, and others—many translated into English for the first time—it offers a rich theological and rhetorical exploration of repentance and salvation at the Crucifixion.

*In the Image of the Father: Volume 2 of ...*

10 H. 29 M.

+ EBOOK

*The Theology of Lea...*

11 H. 4 M.

+ EBOOK

*Reminiscences and ...*

9 H. 58 M.

+ EBOOK

*The Inner Kingdom: Volume 1 of Collect ...*

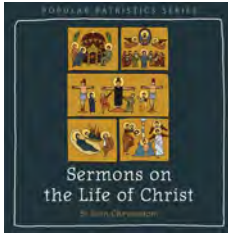
8 H. 36 M.

+ EBOOK

*Behold the Thief wi...*

4 H. 48 M.

+ EBOOK



### *Sermons on the Life of Christ*

ST. JOHN CHRYSOSTOM; TRANSLATOR: ROBERT G. T. EDWARDS; NARRATOR: AARON VOBORNY

St. John Chrysostom (ca. 347–407), one of the Church’s greatest preachers, is represented here in nine sermons on the feasts of the Lord: Christmas, Theophany, Holy Thursday, Good Friday, Pascha, Ascension, and Pentecost. More than sixteen centuries later, his preaching still draws readers into the life of Christ.

*Sermons on the Life...*

7 H. 3 M.

+ EBOOK

## Ebooks

The SVS Press ebook program continues to expand its digital collection of Orthodox spiritual literature, offering accessible editions for readers worldwide; the catalog now includes 110 titles, with 11 ebooks added this year as the collection continues to grow.

*Christological Letters: St. Maximus the Confessor*, ST. MAXIMUS THE CONFESSOR;  
TRANSLATOR: PANAYIOTIS HASIAKOS

*The Triads*, ST. GREGORY PALAMAS; TRANSLATOR: ALEXANDER R. TITUS

*Into the Light: Classical Education and Orthodox Christianity*, EDITORS: DAVID V. HICKS AND  
ANTHONY GILBERT

*The Winter Pasch*, THOMAS HOPKO

*Unseen Warfare, 2nd Edition*, EDITOR: ST. NICODEMUS OF THE HOLY MOUNTAIN;  
REVISER: ST. THEOPHAN THE RECLUSE; TRANSLATORS: E. KADLOUBOVSKY AND G. E. H. PALMER

*The Life of Our Fathers: An Introduction to the Bible in the Orthodox Church*, SILVIU N. BUNTA

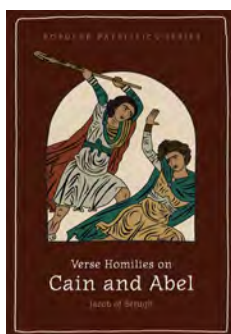
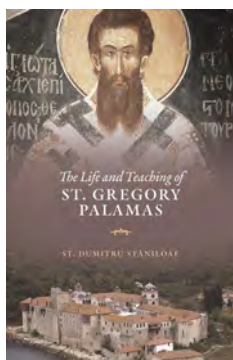
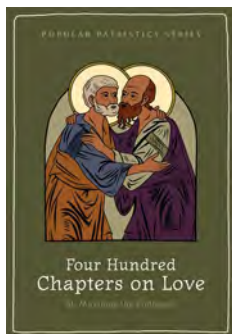
*The Inner Kingdom: Volume 1 of the Collected Works of Metropolitan Kallistos Ware*,  
METROPOLITAN KALLISTOS WARE

*In the Image of the Father: Volume 2 of the Collected Works of Metropolitan Kallistos Ware*,  
METROPOLITAN KALLISTOS WARE; EDITOR: ANDREW LOUTH

*Biblical Piety and Prayer*, PATRICK HENRY REARDON

*Rethinking Sacred Arts*, EDITORS: PETER BOUTENEFF AND CHRISTINA MARANCI

*Sex and Salvation*, PHILIP LEMASTERS; NARRATOR: BENJAMIN WIEGOLD



## Forthcoming Treasures

*Four Hundred Chapters on Love*, PPS 22 (Greek/English)

ST. MAXIMUS THE CONFESSOR

A work from Maximus' early life, this text explores the idea of love, especially as found in the monastic and ascetic context of his writing.

*The Life and Teaching of St. Gregory Palamas*

ST. DUMITRU STĂNILOAE

An examination of the history and theology of the hesychast controversy. The first Orthodox work to treat this topic extensively, this book was originally published in the 1930s in Romanian and is appearing now for the first time in English translation.

*Verse Homilies on Cain and Abel*, PPS 5

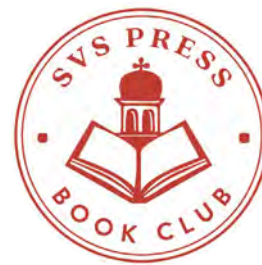
JACOB OF SERUGH

Four homilies in poetic form on the story from Genesis 4 of the first murder and God's judgment against Cain for the killing of his brother Abel.

## Would you like to help bring a new SVS Press book into the world?

Each year, St. Vladimir's Seminary Press publishes and distributes spiritually enriching Orthodox Christian books that serve the Church throughout the world. Because 100% of SVS Press net sales support the formation of future clergy and Church leaders, every gift that underwrites a new title has a double impact—strengthening Orthodox publishing while helping to form the next generation of seminarians.

To learn more about underwriting opportunities, please contact Ginny Nieuwsma in the Office of Advancement at 914-961-8313 ext. 317 or [advancement@svots.edu](mailto:advancement@svots.edu).



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- No long-term commitment
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- \$25 welcome credit toward an in-stock SVS Press printed book

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# Financials

Fiscal Year 2025: July 1, 2024-June 30, 2025

## Continued Stability: Laying the Groundwork for Future Growth



I am happy to report that once again, the financial audit of St. Vladimir's Seminary's books and records resulted in an unqualified opinion. The Seminary was able to maintain adequate control over its financial activities to the satisfaction of our auditors. This was achieved thanks in large part to the diligent work of many people, including Dr. Tudorie, former CFO Melanie Ringa, several trustees, our finance staff, and others during a period of departmental transition.

The Seminary continues to show improvement in its financial stability. With a focus on controlling costs we were able to reduce operating expenses. Increases in donor contributions and sales of SVS Press books have had a favorable impact on our revenue growth. The Seminary was also blessed with some large bequests. These factors have enabled the Seminary to achieve an operating surplus for the year which bodes well for balanced budgets in the coming years.

Peter Kopcha, *Chief Financial Officer*

### TOTAL ASSETS

**\$27.7**  
million

### TOTAL LIABILITIES

**\$599,147**

### TOTAL REVENUE

**\$11.1M**  
million

#### Assets

|                                                 |                       |
|-------------------------------------------------|-----------------------|
| Cash and Cash Equivalents                       | \$656,631 (2.37%)     |
| Accounts Receivable, Net                        | \$273,645 (0.99%)     |
| Prepaid Expenses                                | \$230,519 (0.83%)     |
| Inventory                                       | \$856,605 (3.09%)     |
| Cash Surrender Value of Life Insurance Policies | \$38,241 (0.14%)      |
| Endowment and Grant Investments                 | \$17,258,391 (62.20%) |
| Property, Plant, and Equipment, Net             | \$8,433,355 (30.39%)  |

---

|                     |                     |
|---------------------|---------------------|
| <b>Total Assets</b> | <b>\$27,747,387</b> |
|---------------------|---------------------|

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#### Liabilities

|                          |                          |
|--------------------------|--------------------------|
| Accounts Payable         | \$312,403                |
| Accrued Expenses         | \$185,379                |
| Security Deposits        | \$60,737                 |
| Deferred Revenue         | \$11,739                 |
| Note Payable             | \$ 28,889                |
| <b>Total Liabilities</b> | <b>\$599,147 (2.16%)</b> |

---

|                    |                              |
|--------------------|------------------------------|
| <b>Net Assets:</b> | <b>\$27,148,240 (97.84%)</b> |
|--------------------|------------------------------|

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|                                         |                     |
|-----------------------------------------|---------------------|
| <b>Total Liabilities and Net Assets</b> | <b>\$27,747,387</b> |
|-----------------------------------------|---------------------|

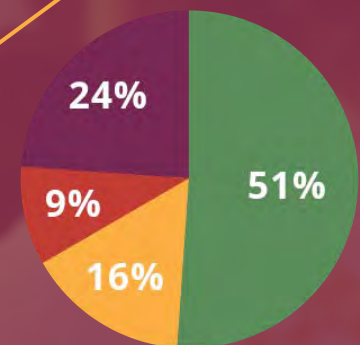
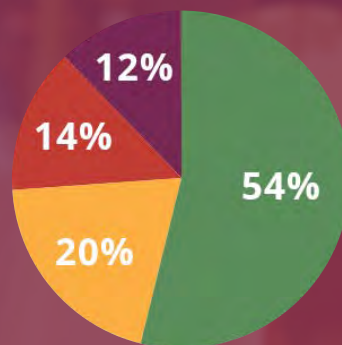
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## Unrestricted Revenues

### Operating Revenue

|                                                                    |                      |
|--------------------------------------------------------------------|----------------------|
| Contributions                                                      | \$5,584,114 (53.55%) |
| SVS Press & Bookstore Revenue                                      | \$2,131,259 (20.44%) |
| Net Assets Released from Restrictions                              | \$1,484,586 (14.24%) |
| Auxiliary Enterprises (Student Room and Board, and Apartment Rent) | \$537,259 (5.15%)    |
| Student Tuition and Fees, Net of Scholarships                      | \$483,508 (4.64%)    |
| Other Income                                                       | \$143,658 (1.38%)    |
| Investment Income                                                  | \$63,595 (0.61%)     |
| Grants                                                             | \$0 (0%)             |

**Total Operating Revenue\*** **\$10,427,979**



### Distribution of Operating Expenses

|                                  |                      |
|----------------------------------|----------------------|
| Salaries and Benefits            | \$3,790,783 (51.34%) |
| Depreciation and Facilities      | \$1,149,105 (15.56%) |
| Publication Costs                | \$699,842 (9.48%)    |
| Other                            | \$626,830 (8.49%)    |
| Professional and Consulting Fees | \$482,198 (6.53%)    |
| Food Service                     | \$270,127 (2.48%)    |
| Travel, Meals, and Entertainment | \$183,304 (1.62%)    |
| Technology and Equipment         | \$119,606 (1.62%)    |
| Service Contracts                | \$61,515 (.83%)      |
| Credit Loss                      | \$0 (0%)             |

**Total Operating Expenses** **\$7,383,310**

\*Surplus being used to pay off previous years' deficits and fund student scholarships for coming year

# Why I Give to the Seminary

## Thoughts from a St. Vladimir's Society Member

The Rev. Dn. Chad Cordero, a deacon of the Orthodox Church in America (OCA), is attached to the Nativity of the Holy Theotokos Orthodox Church in Charlotte, NC. He was ordained to the Holy Diaconate in 2022. Dn. Chad and his wife Jaime are faithful members of the St. Vladimir's Society, a community of generous donors who give monthly to St. Vladimir's Seminary.

I had heard of SVOTS before, but it wasn't until 2019 when I began my educational journey to the diaconate that I became intimately involved in what it had to offer and how special it really was. SVOTS had the roadmap, through the OCA Diaconal Vocations Program [frequently hosted on SVOTS' campus in previous years] that I was able to participate in and follow until my ordination to the diaconate in 2022. During that time I was exposed to all that SVOTS really provides for the Church, and it was very humbling to see. **I was beside myself as I witnessed the sacrifice that so many people make to be a part of the SVOTS community and ultimately commit their lives and their families' lives to serving our Lord Jesus Christ.** Since my time in the DVP I have met so many great priests and dedicated families who came from the Seminary. I am excited to see how the Church grows through the amazing work that the Seminary is doing.

I felt convicted to join the St. Vladimir's Society as I thought about all the people who have sacrificed so much to serve our Lord. **At first I felt guilty that I could not give in the same way that the students (and families) are giving.** There is story after story of the students who quit their jobs and moved their families to the campus to follow God's calling in their life. However, after much prayer and discernment, **I realized that I have to follow my calling, and I can still participate even if it looks different.** It was about that time that I heard about the St. Vladimir's Society. I decided to join. I have always been told, "to whom much has been given, much is expected." Well, I have been given so much, **I must take every opportunity to give back, no matter how big or small it is. The Society is one of the ways that I can give back.**

**The bonus is that through the Society my family and I can also participate in the work of the Church.** Through the many donors that give, we have so many resources that I, and so many others, use on a daily and weekly basis. Resources like liturgical texts and music for organiz-



ing the divine services, or daily lives of the Saints and Scripture readings for our spiritual enrichment, and even beyond that to Orthodox educational material for inquirers and the baby Orthodox who just want to know a little more, such as through The Orthodox Faith series. (Thank you also, Fr. Tom [Hopko, series author]!) I am so grateful for the small yet meaningful connection I have with this wonderful establishment through the St. Vladimir's Society.

### Become a Monthly Giver & Join the St. Vladimir's Society

[www.svots.edu/give/monthly-giving](http://www.svots.edu/give/monthly-giving)



### Other Ways to Give

Whether you decide to give monthly, once, or whenever you are able, there are many ways to become a partner in the mission of St. Vladimir's Seminary.



Visit [www.svots.edu/give](http://www.svots.edu/give) to learn how.

# Generosity That Endures for Generations

## Honoring Donors Who Sustain St. Vladimir's Seminary

Faithful and generous Orthodox Christians, those who have fallen asleep as well as the living, have helped lay strong financial foundations for today and long into the future. Throughout the Seminary's history numerous individuals and families have established permanent scholarship funds and endowments that sustain the Seminary's mission year after year and provide a vital source of funding for many students and allow a diverse group of students to attend St. Vladimir's Seminary.

Endowments can be established in the name of the donor/s or loved ones and can support any number of specific needs or areas of interest: funding for faculty to teach the Faith, supporting SVS Press operations, the sacred arts, seminarian formation, and more.

If you are interested in establishing a new endowed fund or contributing to an existing one, please contact:

**Theodore Bazil**

ted@svots.edu

914.961.8313 x329

View a list of existing funds and scholarships on our website,  
[www.svots.edu/give/scholarship-funds](http://www.svots.edu/give/scholarship-funds).

## Parish Partners

### Strengthening the Church Together

Parish Partners invest in the life and future of the Church by supporting the Seminary's mission to form bishops, priests, deacons, choral directors, teachers, and lay leaders. Through faithful monthly, quarterly, or annual gifts, these communities help sustain theological education, spiritual formation, and life together in Orthodox community. Many of our Parish Partners participate in response to the 2011 resolution of the Orthodox Church in America encouraging each parish to support a seminary of its choice through a sacrificial gift of at least 1% of its annual operating budget. A list of participating parishes and organizations is available on our website, [www.svots.edu/give/parish-partners](http://www.svots.edu/give/parish-partners). If your parish is not yet represented, we invite you to begin the conversation with your priest and parish leadership about joining in this shared work of forming the Church.

# With Gratitude

St. Vladimir's Seminary is sustained by the prayers, generosity, encouragement, and faithful witness of countless individuals, families, parishes, and friends. Some support the Seminary through financial gifts, others through their service, advocacy, and daily prayers for this community and its mission. We are deeply grateful for all who share in this work of forming the Church.

In the pages that follow, we recognize two communities whose commitments reflect enduring and communal expressions of stewardship: members of the Father Alexander Schmemmann Legacy Society and our Parish Partners.

## Father Alexander Schmemmann Legacy Society Members

### *Living members*

Anonymous (12)  
The Very Rev. Fr. and Mrs. Nicholas Bacalis  
Nicholas Bobrovsky  
Susan "Blandina" Jones  
Mary Ann Brinda  
The Rev. Pdn. and Mrs. Peter Danilchick  
Juliana Dranichak  
James D. Edwards  
The Very Rev. Fr. Michael and Laila Ellias  
Patricia Fedorko  
Margaret Z. Foxx  
Ann Kasmer  
Dr. Bruce W. Kieler  
Dr. Glenn R. and Nancy Kubina  
Dr. Alex and Carol Machaskee  
Diane Nassir  
Michael O'Hara  
The Very Rev. Dr. Steven Plumlee  
James and Susan Robinson  
Sara Stephenson  
Dr. David and Elise Sumner  
Mary Ann Tich  
Anne van den Berg

### *Members who have fallen asleep in the Lord*

Galina Abolins  
The Most Rev. Archbishop Gregory (Afonsky)  
Alexander Alexandrovich  
Paul B. Anderson  
Anne Androshuk  
Olga Antonuk  
Dorothy D. Antosh  
Demitry Aristarhoff  
Pete A. Athens  
Clarence Eugene Baker  
The Rt. Rev. Bishop Peter (Bankerovich)  
Prof. Georges Barrois  
Michael P. Behuniak  
Evelyn P. Bekish  
Metropolitan Ireney (Bekish)  
Paul Belogradsky  
Marge Bentz  
Katherine Berdnikoff  
D. Berejekoff  
Dimitri Birkin  
Nona Bissland  
Nicholas I. Bobil  
Marina Bobrovsky

Prof. Alexander A. Bogolepov  
 Helen Bokach  
 Fred Boldusoff  
 Fred S. Bondarchuk  
 John Boojamra  
 Emil Boyko  
 Nadine Eskoff Brown  
 Alexandra Budaeff  
 Olga Buly  
 Paul Burns  
 David Buss  
 Eva Cadwell  
 John Chase  
 Helen Chaykovsky  
 Michael A. Cherwick  
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 Anthony Conaris  
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 Charles B. Csernica Jr.  
 Stanley Custer  
 Eva Afton Czap  
 Ivan Michaelson Czap  
 Fr. Michael Czap  
 Helen Daderko  
 Sophie Datz  
 Philip Delansky  
 Mary Dibs  
 Carol Dockham  
 Julia Dorosh  
 Archimandrite Alexander (Doumoras)  
 The Very Rev. James Doyle  
 The Very Rev. Paul Doyle  
 Michael Drake  
 Theodore J. Dran  
 Pauline Driscoll  
 Barbara Dubivsky  
 Anna F. Dziana  
 Frank and Edna Asper Elkouri  
 Martha W. Elliot  
 Virginia H. Farah

Eva Fedash  
 Elizabeth Fedora  
 Archpriest Alexander J. and Matushka Mary D.  
 Fedoronko  
 Paul Fekula  
 Mary Fletcher  
 Mitred Archpriest Georges Florovsky  
 Albert Foundos  
 Olga F. Fritzky  
 Sam Fritskey  
 Agnes P. Fryntzko  
 John Gamble  
 Everett Gardner  
 Vera Garin  
 The Rt. Rev. Bishop Boris (Geeza)  
 Hooda Germack  
 Albert Gessner  
 Sergei A. Gladilin  
 Mary A. Gladky  
 Nicholas F. Goobic  
 Oleg Grabar  
 Julia Grabowski  
 Nina Gramowich  
 Catherine Grishkovsky Gregg  
 Anna Gregory  
 Gregory H. Grudinoff  
 Anastasia Grudinoff  
 Annie Y. Guba  
 Fr. Jerry Hamperzonian  
 Olga Hanigan  
 Mary Hanley  
 Selma B. Harris  
 The Rev. Peter Haskell  
 George A. Hatab  
 Mary Herbut  
 Helen Holowasko  
 Irene Homa  
 Robert C. Hunsicker  
 Vera and Olga Hyra  
 Metropolitan Macarius (Iliinsky)  
 Michael Irvin  
 Anastasia S. Ivanoff  
 Frank Jabara  
 Karyn Jermyn

Edith Kaplan  
 Anthony Kasmer  
 Dr. Veselin Kesich  
 Vivian Ketz  
 Bessie Kibbey  
 Lillian C. Kiddon  
 Mitred Archpriest John Kivko  
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 Marian Mlay  
 William D. Moore  
 Andrew Nassir  
 Elsie S. Nierle  
 Sophia Noska  
 Anthony Opalak  
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 Dr. Aristeides Papadakis  
 Catherine Paulasack  
 George Pazin  
 John M. Peregrim  
 Anna Petelchuk  
 Margaret Tooker Peterson  
 Pauline Petronek  
 John Petrosewich  
 Natalie Petouhoff  
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 The Very Rev. Ezra Pickup  
 Alexander Pihach  
 Joseph Pistey  
 Michael Plautin  
 Eugenia Pomazneff  
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 Vladimir and Ethel Prokofieff  
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 Irene Rozvaliaeff  
 John Rusin  
 Jonathan Russin  
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Saba and Shirley Saba  
 Walter Scarloss  
 Protopresbyter Alexander Schmemmann  
 Kathleen Sedor  
 Jeffery Semon  
 Ann D. Sencen  
 Nicholas Senopoulos  
 Susie Sevak  
 Margaret L. Shimmel  
 Marie Sim  
 Eugenia Skibitsky  
 Paul Skopic  
 Michael and Olga Skordinski  
 Helen Smerznak  
 Eugenia Smith Smetisko  
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 Maria Snehovsky  
 Julia Sobarina  
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 Anna Sousa  
 Joseph Spratly  
 Olga V. Stadnik  
 Anna Stankevich  
 Peter Stosech  
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 Michael Sushko  
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 Elizabeth Taton  
 Olga Taton  
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 Vladimir Tolstoy  
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 Victor M. Visotsky  
 Mary Walendzik  
 Elizabeth Warcholic

Tatiana U. Weiser  
 Howard Albert Welch  
 Marianna T. Wieland  
 Maria N. Yastreboff  
 Sister Magdalen Margaret Abraham Vazhayil  
 Alex I. Yazikov  
 Paul A. Zaiko  
 Evangeline Zarras  
 Anna Zedlovich  
 Peter Zouboff  
 Michael Zuk

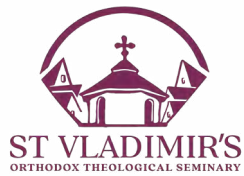
## *We give thanks for our Parish Partners*

|                                                      |                      |
|------------------------------------------------------|----------------------|
| All Saints of Alaska Church                          | Victoria, BC, Canada |
| All Saints Church                                    | Raleigh, NC          |
| All Saints of North America Mission                  | Salisbury, CT        |
| Annunciation Greek Orthodox Church                   | Lancaster, PA        |
| Archdiocese of Washington                            | McLean, VA           |
| Christ the Savior Church                             | Ballston Lake, NY    |
| Christ the Savior Church                             | Southbury, CT        |
| Christ the Savior Holy Spirit Church                 | Norwood, OH          |
| Christ the Savior Orthodox Church                    | Southbury, CT        |
| Christ the Saviour Church                            | Harrisburg, PA       |
| Christ the Saviour Church                            | Paramus, NJ          |
| Christian Orthodox Council of Akron                  | Akron, OH            |
| Elevation of the Holy Cross Romanian Orthodox Church | Upland, CA           |
| Holy Apostles Orthodox Church                        | Mechanicsburg, PA    |
| Holy Assumption Church                               | Marblehead, OH       |
| Holy Assumption Monastery                            | Calistoga, CA        |
| Holy Cross Church                                    | Belmont, CA          |
| Holy Cross Church                                    | Hermitage, PA        |
| Holy Cross Orthodox Church                           | Kernersville, NC     |
| Holy Cross Orthodox Church                           | Fort Myers, FL       |
| Holy Ghost Orthodox Church                           | Bridgeport, CT       |
| Holy Myrrhbearers Monastery                          | Otego, NY            |
| Holy Nativity of the Lord Orthodox Church            | Shreveport, LA       |
| Holy Resurrection Church                             | Berlin, NH           |
| Holy Resurrection Orthodox Church                    | Claremont, NH        |
| Holy Resurrection Orthodox Church                    | Fargo, ND            |
| Holy Taxiarchai and St. Haralambos Church            | Niles, IL            |
| Holy Theophany Orthodox Church                       | Colorado Springs, CO |
| Holy Transfiguration Church                          | New Haven, CT        |
| Holy Transfiguration Orthodox Church                 | Morrisville, NC      |
| Holy Trinity / Holy Resurrection Church              | Puyallup, WA         |
| Holy Trinity Cathedral                               | Chicago, IL          |
| Holy Trinity Cathedral                               | San Francisco, CA    |
| Holy Trinity Church                                  | Springfield, VT      |
| Holy Trinity Greek Orthodox Church                   | Carmel, IN           |
| Holy Trinity Orthodox Church                         | New Britain, CT      |
| Holy Trinity Orthodox Church                         | Rahway, NJ           |
| Joy of All Who Sorrow Bulgarian Eastern Orthodox     | Indianapolis, IN     |

|                                                              |                      |
|--------------------------------------------------------------|----------------------|
| Malankara Orthodox Syrian Church, Northeast American Diocese | Syosset, NY          |
| Monks of New Skete                                           | Cambridge, NY        |
| Nativity of the Blessed Virgin Mary Church                   | Monongahela, PA      |
| Nativity of the Holy Virgin Church                           | Menlo Park, CA       |
| Nuns of New Skete                                            | Cambridge, NY        |
| OCA Archdiocese of Canada                                    | Rawdon, QC, Canada   |
| OCA Diocese of the Midwest                                   | Chicago, IL          |
| OCA Diocese of New England                                   | Narragansett, RI     |
| Orthodox Church in America                                   | Alexandria, VA       |
| Orthodox Monastery of the Transfiguration                    | Ellwood City, PA     |
| Panagia Vlahernon Greek Orthodox Monastery                   | Williston, FL        |
| Protection of the Holy Mother of God St. Mary Church         | Falls Church, VA     |
| Romanian Orthodox Episcopate—Department of Publications      | Grass Lake, MI       |
| St. Anne Orthodox Church                                     | Oak Ridge, TN        |
| St. Anthony Church                                           | Bergenfield, NJ      |
| St. Anthony the Great Church                                 | San Antonio, TX      |
| St. Basil Church                                             | Watervliet, NY       |
| St. Basil of Ostrog Serbian Orthodox Church                  | Mettawa, IL          |
| St. Basil the Great Church                                   | Castle Hayne, NC     |
| St. Catherine the Great Martyr Church                        | Hagerstown, MD       |
| St. Demetrios Church                                         | Bristol, CT          |
| St. Elijah Church                                            | Oklahoma City, OK    |
| St. Ephraim the Syrian Antiochian Orthodox Church            | San Antonio, TX      |
| St. Gabriel Orthodox Church                                  | Ashland, OR          |
| St. George Cathedral                                         | Wichita, KS          |
| St. George Church                                            | Cicero, IL           |
| St. George Church                                            | Norwood, MA          |
| St. Gregory of Nyssa Orthodox Church                         | Columbus, OH         |
| St. Gregory the Theologian Church                            | Wappingers Falls, NY |
| St. Innocent the Apostle to America Church                   | Olmsted Falls, OH    |
| St. James the Apostle Church                                 | Port Saint Lucie, FL |
| St. John of Damascus Church                                  | San Diego, CA        |
| St. John of the Ladder Orthodox Church                       | Greenville, SC       |
| St. John the Baptist Church                                  | Canonsburg, PA       |
| St. John the Baptist Church                                  | Warren, OH           |
| St. John the Theologian Orthodox Mission Station             | Fairfax Station, VA  |
| St. John the Wonderworker                                    | Atlanta, GA          |
| St. Katherine Great-Martyr of Alexandria Orthodox Church     | Kirkland, WA         |
| St. Mark Church                                              | Bethesda, MD         |
| St. Mark Church                                              | Newtown, PA          |

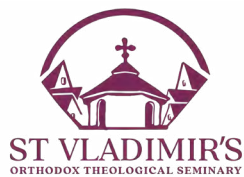
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| St. Mary's Orthodox Church of India               | Bronx, NY            |
| St. Mary's Antiochian Orthodox Church             | Brooklyn, NY         |
| St. Mary's Orthodox Cathedral                     | Minneapolis, MN      |
| St. Michael Church                                | Louisville, KY       |
| St. Michael Church                                | Whittier, CA         |
| St. Nicholas Cathedral                            | Washington, DC       |
| St. Nicholas Church                               | Bethlehem, PA        |
| St. Nicholas Church                               | Mogadore, OH         |
| St. Nicholas Church                               | San Diego, CA        |
| St. Nicholas Greek Orthodox Shrine Church         | Flushing, NY         |
| St. Nicholas Orthodox Church                      | Auburn, NY           |
| St. Nicholas Orthodox Church                      | West Stockbridge, MA |
| St. Nicholas Russian Orthodox Church              | Salem, MA            |
| St. Nicholas Russian Orthodox Church              | Wilkes Barre, PA     |
| St. Nicholas Serbian Orthodox Church              | Monroeville, PA      |
| St. Patrick Orthodox Church                       | Midland, VA          |
| St. Sava Serbian Orthodox Church                  | Issaquah, WA         |
| St. Stephen Orthodox Cathedral                    | Philadelphia, PA     |
| St. Tikhon Orthodox Christian Mission             | Parker, CO           |
| St. Tikhon's Orthodox Monastery                   | Waymart, PA          |
| Sts. Constantine & Helen Cathedral                | Richmond, VA         |
| Sts. Cyril and Methodius Orthodox Church          | Terryville, CT       |
| Sts. Markella and Demetrios Greek Orthodox Church | Mary Esther, FL      |
| Sts. Peter and Paul Church                        | Burr Ridge, IL       |
| Sts. Peter and Paul Church                        | Meriden, CT          |
| Sts. Sahag-Mesrob Armenian Church                 | Reedley, CA          |





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