

Curriculum vitae: PAUL MEYENDORFF

Education

Trinity College, Hartford, CT., BA with Honors, Phi Beta Kappa, 1972.
St. Vladimir's Orthodox Theological Seminary, M.Div., magna cum laude, 1975.
University of Notre Dame, Ph.D., 1987.
Institut Saint-Serge, Paris, France, Doctorat *honoris causa*, 2013.

Publications

Books

St. Germanus of Constantinople, *On the Divine Liturgy*, translation, introduction and commentary (Crestwood, NY: St. Vladimir's Seminary Press, 1984). Russian translation: Sv. German Konstantinopol'skii, *Skazanie o Tserkvi i rassmotrenie tainstv* (Moscow: MARTIS, 1995).

Russia, Ritual, and Reform: The Liturgical Reforms of Nikon in the 17th Century (Crestwood, NY: St. Vladimir's Seminary Press, 1991).

Translation from the French of *The Incarnate God: The Feasts of Jesus Christ and the Virgin Mary*, 2 vols., ed. Catherine Aslanoff (Crestwood, NY: St. Vladimir's Seminary Press, 1995).

Translation from the French of Olivier Clément, *Conversations with Ecumenical Patriarch Bartholomew I* (Crestwood, NY: St. Vladimir's Seminary Press, 1997).

The Anointing of the Sick, Orthodox Liturgy Series 1 (Crestwood, NY: St. Vladimir's Seminary Press, 2009). Also published in Romanian translation: *Taina Sfântului Maslu – ungera bolnavilor*, traducere, prefață și note Cezar Login (Cluj-Napoca: Editura Renașterea, 2011).

The Service of the Anointing of the Sick, editor and translator (Crestwood, NY: St. Vladimir's Seminary Press, 2009).

Translation from the French of Thomas Pott, *Byzantine Liturgical Reform: A Study of Liturgical Change in the Byzantine Tradition*, Orthodox Liturgy Series 2 (Crestwood, NY: St. Vladimir's Seminary Press, 2010).

Translation from the French of Job Getcha, *The Typikon Decoded*, Orthodox Liturgy Series 3 (Yonkers, NY: St. Vladimir's Seminary Press, 2012).

Articles

"The Liturgical Reforms of Peter Moghila, A New Look," *St. Vladimir's Theological Quarterly* 29 (1985) 101-114. Ukrainian translation in *Vira i Kultura (Faith and Culture)* 21 (1997-1998) 71-86; and in *P. Mogila: bogoslov, tserkovnii i kulturnii diach* (Kiev: Vidavnistvo khudozhnoi literaturi "DNIPRO, 1997), pp. 61-73.

"Eastern Liturgical Theology to 1150," *World Spirituality, an Encyclopedic History of the Religious Quest: Christian Spirituality 1, Origins to the Twelfth Century* (New York: Crossroad, 1985), pp. 350-363.

"The Orthodox Practice of Penance," *Studia Liturgica* 18 (1988) 108-111. (Text of paper presented at Societas Liturgica Assembly, Brixen, Italy, in August 1987)

"Reflections on Russian Liturgy: A Retrospective on the Occasion of the Millennium," *St. Vladimir's Theological Quarterly*, 33 (1989) 21-34.

"Sacramental Theology and Pastoral Care (Orthodox)," *Dictionary of Pastoral Care and Counseling* (Nashville: Abingdon Press, 1990), pp. 1097-98.

“Alexander Schmemmann: Theologian of the Orthodox Liturgy,” in *How Firm a Foundation: Leaders of the Liturgical Movement* (Chicago: Liturgy Training Publications, 1990), pp. 300-306.

“The Anointing of the Sick: Some Pastoral Considerations,” *St. Vladimir’s Theological Quarterly* 35 (1991) 241-255.

“Liturgy,” *Dictionary of the Ecumenical Movement* (Geneva: WCC Publications, 1991), pp. 623-626.

“Svet s zapada: Liturgicheskii put’ pravoslaviia v Amerike v XX veke,” *Nezavisimaia Gazeta*, Thursday, June 16, 1994 (Moscow, Russia), p. 5.

“Response,” to Wade Clarke Roof’s “The Changing American Religious Landscape: Implications for Ritual,” *Proceedings of the North American Academy of Liturgy*, 1994 Annual Meeting, pp. 28-30.

“Orthodox Churches Celebrate All Saints,” in *Liturgy: All Saints Among the Churches = Liturgy* 12/2 (1994) 16-20.

“The Liturgical Path of Orthodoxy in America in the 20th Century: Past, Present, and Future,” *St Vladimir’s Theological Quarterly* 40 (1996) 43-64. Russian translation: “Liturgicheskii put’ pravoslaviia v Amerike c XX veke,” *Nezavisimaia Gazeta*, June 16, 1994, p 5. Also reprinted in *Novaia Evropa* 1994, No. 5, pp 25-33.

“Russian Liturgical Worship,” (English and Russian) in Vladimir Morosan, ed., *Monuments of Russian Sacred Music*, Series II, vols. 1/2/3: Peter Tchaikovsky, *The Complete Sacred Choral Works* (Madison, CT: Musica Russica, 1996), pp. xvii-xxxix.

“Origins of the Eastern Liturgies,” in *St. Nersess Theological Review*, Vol. I, No. 2 (1996) 213-221.

“A Taste of Glory,” in *Christian History*, Issue 54, Vol. XVI, No. 2 (1997) 40-41.

“The Byzantine Liturgy: An Introduction,” in *Prism*, Vol. VI, No. 4 (1997) 1-2.

Contribution to “Thirteen Responses to ‘Evangelization, Proselytism, and Common Witness,’” in *Pneuma: The Journal of the Society for Pentecostal Studies* 21/1 (1999) 70-72.

“The People of God at Prayer: An Interview with Gordon Lathrup, Kevin Seasoltz, and Paul Meyendorff,” *Crosspoint* 13/2 (2000) 4-10, 67-70.

“Liturgical Translations of the Orthodox Church in America,” *Logos* 41-42 (2000-01) 59-82

“Ecumenical Prayer: An Orthodox Perspective,” *The Ecumenical Review* 54/1 (2002) 28-32. Reprinted in T. Best and D. Heller, eds., *Worship Today: Understanding, Practice, Ecumenical implications* = Faith and Order Paper No. 194 (Geneva: WCC Publications, 2004) 247-251.

“Offering You Your Own of Your Own’: Stewardship in the Liturgy,” in A. Scott, ed., *Good and Faithful Servant: Stewardship in the Orthodox Church* (Crestwood, NY: SVS Press, 2003) 153-164.

“Liturgical Life in the Parish: Present and Future Realities,” in A. Vrame, ed., *The Orthodox Parish in America*, (Brookline, MA: Holy Cross Orthodox Press, 2003) 143-153.

“Christian Perspectives on Worship,” in T. Best and D. Heller, eds., *Worship Today: Understanding, Practice, Ecumenical Implications* = Faith and Order Paper No. 194 (Geneva: WCC Publications, 2004) 282-297.

“Scriptural Approach to Death,” in *La mort et la resurrection dans la tradition orthodoxe* (Actes du troisième colloque de théologie orthodoxe de l’Université de Sherbrooke) (Sherbrooke, QC: Sherbrooke University, 2004) 17-26.

“Rites funéraires orthodoxes,” in *La mort et la resurrection dans la tradition orthodoxe* (Actes du troisième colloque de théologie orthodoxe de l’Université de Sherbrooke) (Sherbrooke, QC: Sherbrooke University, 2004) 71-81.

“The Priesthood of the Laity,” in A. Bezzerides, *Christ at Work: Orthodox Christian Perspectives on Vocation* (Brookline, MA: Holy Cross Orthodox Press, 2006), 209-227. Excerpt reprinted in *Again: The Ancient Christian Faith Today* 28/3 (2006) 10-13

“Primacy in a United Church,” *St Vladimir’s Theological Quarterly* 52 (2008) 223-229. Paper presented at the 73rd meeting of the North-American Orthodox-Catholic Theological Consultation, November 2007. Reprinted in Thomas FitzGerald, ed., *A Ministry of Reconciliation: Essays in Honor of Metropolitan Maximos Aghiorgoussis* (Brookline, MA: Holy Cross Orthodox Press, 2015), 201-06.

“Towards Mutual recognition of Baptism,” in *Baptism Today: Understanding, Practice, Ecumenical Implications* (Faith and Order Paper No. 207) (Collegeville, MN: Liturgical Press, 2008), 195-206.

“A Response to Archimandrite Elpidophoros Lambridianis,” *St Vladimir’s Theological Quarterly* 54 (2010) 441-47.

“Fr Schmemmann’s Liturgical Legacy in America,” *St Vladimir’s Theological Quarterly* 53 (2009) 319-30. French translation: “L’héritage liturgique du père Alexandre Schmemmann en Amérique,” in *La joie du Royaume. Actes du colloque international L’héritage du père Alexandre Schmemmann. Paris, 11-14 décembre 2008* (Paris: YMCA-Press, 2012), 185-96.

“Ikonen – liturgisk konst och andlig verklighet,” in Swedish (“Icons – Liturgical Art and Spiritual Reality”) in Lars Gedmar, ed, *Ikonen – närvaro och källa* (Lund: Sekel, 2011), 105-25.

“‘Discerner le Corps du Christ’. Réactions d’un orthodoxe au document du Comité mixte catholique luthéro-réformé,” *Istina* 57 (2012) 227-36.

“Fr John Meyendorff and the Autocephaly of the Orthodox Church in America,” *St Vladimir’s Theological Quarterly* 56 (2012) 335-52. Reprinted in *Patriarch Ignatius IV of Antioch: A Great Spiritual Leader of Peace, Dialogue and reconciliation* (Festschrift in the Honor of His Beatitude Ignatius IV [Hazim], Patriarch of Antioch and All East) (Cologne: Greek Orthodox Patriarchate of Antioch and All East/Archdiocese of Germany and Central Europe/University of Balamand, 2015), 194-208.

“Towards a Baptismal Ecclesiology,” in Hans-Jürgen Feulner, ed., *Liturgies in East and West: Ecumenical relevance of Early Liturgical Development* (Austrian Studies of Liturgy and Sacramental Theology 6) (Zurich: Lit Verlag GmbH & Co. KG Wien, 2013), 285-94.

“Confession and Communion in the Orthodox Church: A Modern Dilemma,” *St Vladimir’s Theological Quarterly* 58 (2014) 253-79.

“Ecclesiologie baptismale,” *Contacts* 248 (2014) 452-67.

“Baptism and Eucharist: Sacraments of Healing,” *The Word* 58.8 (2014) 10-11.

Numerous book reviews, chiefly in *Worship* and *St Vladimir’s Theological Quarterly*.

Professional experience

Alexander Schmemmann Professor of Liturgical Theology, St Vladimir’s Orthodox Theological Seminary, 1997-2016 (Instructor, 1987-1988; Assistant Professor, 1987-1991; Associate Professor, 1991-1997).

Associate Dean for Academic Affairs, St Vladimir’s Orthodox Theological Seminary, 2002-2007.

Visiting Professor, Yale Divinity School, Fall 1997.

Visiting Professor, Graduate Program in Liturgy, University of Notre Dame, Spring 1999 (Visiting Associate Professor, Summer 1991, Spring 1993, 1995, 1997).

Associate Editor, St. Vladimir’s Seminary Press, 1994-1996.

Editor, *St. Vladimir’s Theological Quarterly*, 1996-2002, 2007-present.

Editor, Orthodox Liturgy Series, St Vladimir’s Seminary Press, 2009-present.

Church activities

Department of Worship, Orthodox Church in America, co-chairman, 1989-2002.

Department of External Affairs, Orthodox Church in America, 2000-present.

Pre-Conciliar Commission, Orthodox Church in America, 9th All-American Council (St. Louis, 1985), 10th All-American Council (Miami, 1992), 11th All-American Council (Chicago, 1995), 12th All-American Council (Pittsburgh, 1999), 13th All-American Council (Orlando, 2002), 14th All-American Council (Toronto, 2005), Consultant for 15th All-American Council (Pittsburgh, 2008).

Chief editor of pre-conciliar documents for the 14th All-American Council of the Orthodox Church in America (Toronto, 2005).

Metropolitan Council, Orthodox Church in America, At-large delegate, 1992-1999, 2008-2015.

Faith and Order Commission, National Council of Churches, 1992-2003. Executive Committee, 1992-2003. Chairman, 1996-1999; Co-chair, 2000-2003.

Executive Board, National Council of Churches, 1996-2003.

Faith and Order Commission, World Council of Churches, Plenary Commission, 2004-present, Standing Commission, 2004-2005.

Participant in consultations on baptism sponsored by the WCC Faith and Order Commission, Prague, Czech Republic, June 2000; Faverges, France, October 2001; Vienna, Austria, April 2004; Geneva, Switzerland, November 2006.

Co-drafter of WCC Faith and Order Commission Study Document, "Christian Perspectives on Theological Anthropology," Geneva, 2005.

Worship Committee, 8th General Assembly of the World Council of Churches (Harare, Zimbabwe, 1998), 1994-1998.

Delegate representing the Orthodox Church in America, 8th General Assembly of the World Council of Churches, Harare, Zimbabwe, 1998; Consultant to Orthodox Church in America delegation to 9th General Assembly of the World Council of Churches, Porto Alegre, Brazil, 2006; Delegate at the 10th General Assembly of the World Council of Churches, Busan, Korea, 2013.

Worship and the Arts, National Council of Churches, delegate, 1990-1992.

Orthodox-Anglican Dialogue (USA), member, 1990-present (this dialogue has been suspended since 1992).

Orthodox/Catholic Theological Consultation (USA), 2003-present.

St Irenaeus Orthodox-Catholic Working Group (Europe), 2004-present.

Participant in consultations sponsored by the Institute for Ecumenical and Cultural Research, Colledgeville, MN, 1992, 1994.

Music Director, Holy Trinity Orthodox Church, East Meadow, NY, 1987-1988.

Music Director, Ss. Peter and Paul Orthodox Church, Detroit, Michigan, 1981-1982.

Professional organizations

North American Academy of Liturgy, member of Editorial Board of the *Proceedings of the North American Academy of Liturgy*, 1995-2006.

Societas Liturgica.

Society for Oriental Liturgy.

Orthodox Theological Society in America, Secretary, 1998-1999, Vice-President, 1999-2000, President, 2001-2003.