



Research Expertise

- **Church History / Byzantine and Post-Byzantine History** (State–Church relationships; Byzantine imperial ideology; Rome–Constantinople theological controversies; dialogues between Christian confessions).

Academic Background

- 10/2008–9/2014 **PhD, History**, Byzantine History Department, University of Bucharest. Dissertation title: “State–Church Relations under Michael VIII Palaiologos (1259–82), in Byzantium” (academic supervisor: Prof. Dr. Stelian Brezeanu)
- 10/2000–3/2008 **PhD, Theology**, Church History Department, University of Bucharest. Dissertation title: “Anglican–Lutheran Theological Dialogue: The Porvoo Common Statement–Orthodox Perspective” (academic supervisor: Prof. Dr. Viorel Ioniță)
- 9/2001–6/2003 **M.A., *History of South-Eastern Europe (XIth–XVth Centuries)***, Faculty of History, University of Bucharest. Thesis title: “Christianization of Bulgarian People during the Historical Context of the First Kingdom”
- 9/2000–6/2001 **M.A., *History and Christian Tradition***, Faculty of Orthodox Theology, University of Bucharest. Thesis title: “Anglican–Lutheran Theological Dialogue”
- 10/1996–6/2000 **B.A.**, Faculty of Orthodox Theology, University of Bucharest. B.A. thesis title: “Religious quarrels during the Macedonian Dynasty, 867–1056”

Competitive Research Fellowships and Awards

- 2/2018: Principal investigator (director) of the research project “New Constantine or New Judas? The Afterlife of an Excommunicated Apostate: Michael VIII Palaiologos (1258–1282)” (PN-III-P1-1.1-MC-2017-1842), financed by UEFISCDI–Romanian Government
- 7/2017–12/2019: principal investigator (director) of the research team project “The Mental Imagery of Eastern Christianity and Islam according to Western Travel Descriptions during the Second Half of the 16th Century” (PN-III-P4-ID-PCE-2016-0628), financed by UEFISCDI–Romanian Government
- 9/2016–8/2018: postdoctoral fellow at the Central European University (Budapest), member in the research team of the ERC project “The Fashioning of a Sunni Orthodoxy and the Entangled Histories of Confession–Building in the Ottoman Empire, 15th–17th Centuries,” principal investigator Prof. Dr. Tijana Krstić (ERC CoG 2014, project no. 648498); research project on Patriarch Dositheos II of Jerusalem (1669–1707)

- 7/2016–6/2017: postdoctoral fellowship for Young Researchers in the field of Humanities, granted by the Research Institute of the University of Bucharest; research project on The History of the French Institute for Byzantine Studies in Bucharest (1937–1947)
- 6/2016: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC; research on an unedited treatise about the fall of the Church of Rome and Patriarch Arsenios Autoreianos (1254–60, 1261–65)
- 10/2014–7/2015: fellow at New Europe College. Institute for Advanced Studies (NEC), Bucharest; research project on Byzantine imperial excommunication
- 2/2014–6/2014: Andrew W. Mellon Fellow at the Netherlands Institute for Advanced Studies (NIAS), Wassenaar; research project on Western travel descriptions and the mental imagery of Eastern Christianity (second half of 16th century)
- 5/2012–8/2012: fellowship from the Romanian Cultural Institute at the Woodrow Wilson International Center for Scholars, Washington DC; research on the legacy of French Assumptionists for Byzantine studies
- 10/2011–10/2014: member of the research team project “The Dynamics of Intellectual Life in Palaiologan Byzantium (1261–1453) under the Influence of Polemics” (PN-II-RU-TE-2011-3-0255), principal investigator Dr. Vasile-Adrian Carabă, financed by UEFISCDI–Romanian Government
- 7/2011: one-month postdoctoral stipend at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC; research project on Byzantine imperial coronation (13th Century)
- 1/2011–12/2012: postdoctoral scholarship offered by the Romanian Academy and Österreichische Akademie der Wissenschaften / Institut für Byzanzforschung, Vienna (POS DRU contract 89/1.5/S/61104), mentored by Dr. Ekaterini Mitsiou; title of project “Spiritualia vs. Temporalia: Authority Crisis in the Byzantine Empire (Second Half of the 13th Century)”
- 5/2010: research scholarship granted by Pontificio consiglio per la promozione dell’unità dei cristiani at Pontificio Istituto Orientale, Rome
- 8/2009: predoctoral scholarship at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC
- 8/2008: predoctoral scholarship at Dumbarton Oaks Research Library and Collection, Harvard University, Washington DC
- 6/2008: scholarship granted by Pontificio consiglio per la promozione dell’unità dei cristiani at Pontificia Università Gregoriana, Rome
- 2/2005: scholarship at the Ecumenical Institute for the Nordic Region, Sigtuna (Sweden)
- 8/2002–2/2003: scholarship granted by the Society for Promoting Christian Knowledge Studies at the College of the Resurrection–Mirfield, University of Leeds, UK

Teaching Experience

- 5/2018: Visiting Professor (Erasmus+ program) at Bilkent University (Ankara, Turkey); course on Major Changes in Byzantine Imperial Ideology during the 13th Century (B.A./M.A. level, 50 students)
- 5/2017: Visiting Professor (Erasmus+ program) at Katholieke Universiteit Leuven (Belgium); course on Church vs. State in the 13th-Century Byzantium: Excommunication and Its Consequences (B.A. level, 30 students)
- 3/2016: Visiting Professor (Erasmus+ program) at the University of Ioannina (Greece); course on Byzantine Imperial Ideology: Old and New (B.A. level, 50 students)
- 8/2015–2/2016: Academic advisor for Dr. Divna Manolova, postdoctoral fellow at the Institute for Research in Humanities, University of Bucharest

- 3/2011: Visiting Professor (Erasmus program) at the University of Eastern Finland, (Joensuu, Finland); course on Introduction to the History of Christian Tradition in Romanian Territories (B.A. level, 15 students)
- 10/2008-current: **Lecturer** in Byzantine & Church History, Faculty of Orthodox Theology, Department of Church History, Biblical Studies and Philology, University of Bucharest
B.A. classes: *Medieval Church History (11th-15th centuries)* (150 students/semester); *Survey on Church History* (60 students/ semester).
M.A. classes: *Byzantine Philanthropy* (25 students / semester); *Filioque Controversy* (25 students/semester); *Byzantine State vs. Church – Late Antiquity & Medieval* (25 students/semester); *Christian Missions towards the Slavs – 9th-10th Centuries* (30 students/semester);
Thesis Supervision: Academic supervisor for 40 B.A. and 10 M.A. (samples below):
 Bogdan Drăghici (B.A.), *New Approach on the Dialogue between Timothy I and Calif al-Mahdi* (currently M.A. student at University of Oxford, UK).
 Octavian Negoïță (B.A.), *Gennadios II Scholarios, the first patriarch under the Ottomans* (currently M.A. student at Central European University, Hungary).
 Marius Ciulu (M.A.), *Emperor John VI Kantakouzenos and the Church* (currently Ph.D. candidate at Christian-Albrechts-Universität zu Kiel, Germany).
 Ion Tirgoală (M.A.), *The Fall of Constantinople (May 1453). Critical Comparison of the Byzantine Greek sources*, (currently Ph.D. student at Université de Lorraine).
 George Nișcoveanu (M.A.), *John Wycliff and His Influence in Medieval England* (currently, Ph.D. candidate at the University of Bucharest, Romania).
 Vasile Nechifor (M.A.), *Inquisition in Spain: Thomas of Torquemada* (currently, Ph.D. candidate at the University of Bucharest, Romania).
 Florin Costea (M.A.), *Partitio Romaniae. Translation and Commentary* (currently, Ph.D. candidate at the University of Bucharest, Romania).
Extracurricular Teaching Activity: I secured private funding (3.000 EUR) and organized a 8-day trip to Istanbul for a group of 12 students to research *in situ* the Byzantine monuments (e.g. St. Sophia/Ayasofya Camii; Chora Monastery/Kariye Camii; Theotokos Pammakaristos/Fethiye Camii; SS. Sergius and Bacchus/Küçük Ayasofya Camii; St. Eirene; Stoudios Monastery; Pantokrator Monastery/Zeyrek Camii; Theotokos Panagia Mouchliotissa/Kanli Kilise; Blachernai Palace; Hippodrome; Column of Constantine) within the Theodosian walls.
- 5/2005: Visiting Professor at the University St. Tikhon, Moscow (Russia); course on Short History of Christianity in Romanian Territories (B.A. level, 20 students)
- 10/2004–9/2008: **Assistant Professor** in Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest; seminars on different topics in connection to the classes of Church History and Byzantine History (250 students/academic year)
- 10/2002–9/2004: **Tutor** in Byzantine & Church History, Faculty of Orthodox Theology, Church History Department, University of Bucharest; seminars on different topics in connection to the classes of Church History and Byzantine History (250 students/academic year)

Academic Service

- 3/2013–6/2016: Romanian Academy, Institute for the History of Religions, **researcher (CS III)**
- 9/2013–1/2016: Romanian Academy, Institute for the History of Religions, **researcher (CS III)**
- 5/2007–current: Editor in Chief of *Studii Teologice [Theological Studies]*, Review of the Orthodox Theological Faculties in Romania, ERIH PLUS indexed: 4 issues/year (1200 pages), peer-reviewed journal for Romanian, English, French, German and Italian articles; www.studiiteologice.ro
- Regular reviewer for academic publications: *Byzantinoslavica* (Czech Republic), *Sudöst Forschungen* (Germany), *Archaeus* (Romania)

- Reviewer for grant applications, academic journals, and publishing houses, appointed by the Romanian National Council for Scientific Research (<http://www.cnsc-nrc.ro/>)

Professional Affiliations

- Member, International Orthodox Theological Association (co-chair of the Romanian Orthodoxy Group), Anglican & Eastern Churches Association (London), Societas Oecumenica, Romanian Society for Byzantine Studies, Romanian Society for the History of Religions.

Organization of Conferences and Symposia

- 11–12 February 2016: International workshop on “Knowledge Unlimited: Intellectual Curiosity and Innovation in Byzantium,” sponsored by the Institute for Research in Humanities–University of Bucharest and New Europe College in Bucharest, co-organized with Dr. Divna Manolova
- 25–27 September 2014: International symposium on “The Legacy of French Assumptionists for Byzantine Studies: A Critical Approach,” sponsored by the University of Bucharest and Le Centre national pour la recherche scientifique (UMR 8167 Orient & Méditerranée), hosted by New Europe College in Bucharest (co-organizer with Dr. Marie-Hélène Blanchet, CNRS).

Papers at International Conferences

- 2018: “On the Way to the Confessionalization of the Orthodox ‘confessio fidei’: from Jeremias II Tranos (†1595) to Dositheos II (†1707),” Central European University (Budapest, Hungary) – invited speaker
 “The Afterlife of an Excommunicated Apostate: In Search of the Uncorrupt Body of Michael VIII Palaiologos (1258-1282),” University of Edinburgh (Edinburgh, Scotland) – invited speaker
- 2017: “May They Not Decay After Death: In Search of the Uncorrupt Body of Michael VIII Palaiologos (1258-1282),” Université Paris I, Panthéon-Sorbonne (Paris, France) – invited speaker
 “The ‘Orthodox’ Dositheos II of Jerusalem vs. the ‘Calvinist’ Ioannes Karyophylles (1672-1697),” Victoria University – University of Toronto (Toronto, Canada)
 “The Theological Dialogue between Rome and Constantinople in the Age of Palaiologians,” Centre Régional Francophone de Recherches Avancées en Sciences Sociales (Bucharest, Romania) – invited speaker
 “The History of the French Institute for Byzantine Studies in Bucharest (1937-1947),” Institute for Research in Humanities – University of Bucharest (Bucharest, Romania) – invited speaker
- 2016: “Political Opportunism vs. Ecumenical Project: A Reassessment of Michael VIII Palaiologos’ Attitude towards the Church Properties,” 23rd International Congress of Byzantine Studies (Belgrade, Serbia) – grant awarded by the International Association of Byzantine Studies
 “The Uncorrupt Body of Michael VIII Palaiologos (1258-1282) and the Power of Excommunication in Late Byzantine Society,” Istituto Siciliano di Studi Bizantini e Neellenici (Palermo, Italy) – invited speaker
 “Michael VIII Palaiologos vs. Judas? Text vs. Image and the Byzantine Mentality about the Afterlife,” University of Ioannina (Ioannina, Greece) – invited speaker

- 2015: “May They Not Decay After Death: In Search of the Uncorrupt Body of Byzantine Emperor Michael VIII Palaiologos (1258-1282),” Institute for Research in Humanities – University of Bucharest (Bucharest, Romania) – invited speaker
 “‘Cassianus, natione Scythae’: Revisiting an Old Issue,” Saints Cyril and Methodius Institute of Post-Graduate Studies (Moscow, Russian Federation) – invited speaker
- 2014: “Excommunication of an Emperor in Byzantium. Case Study: Michael VIII Palaiologos (1258-1282),” New Europe College. Institute for Advanced Studies (Bucharest, Romania)
 “The History of the French Institute of Byzantine Studies in Bucharest (1937-1947),” New Europe College. Institute for Advanced Studies (Bucharest, Romania) – co-organizer of the academic event
 “‘Et tenentes frenum equi ipsius ...’ A New Approach to the 13th-Century Relationship between the Byzantine Emperor and Patriarch,” St Vladimir’s Orthodox Theological Seminary (Crestwood, NY) – guest lecturer
- 2013: “Michael VIII Palaiologos’ Confession at Concilium Lugdunense Secundum (1274). Context and influences,” Collège de France (Paris) – invited speaker
 “Church vs. State (Academies vs. Faculties). The Romanian Academic Theological Education in the Interwar Period (1926-1938),” 12th Annual International Young Researchers Conference, Miami University (Oxford OH) – grant awarded by the Organizing Committee
- 2012: “Officium stratoris and the State-Church relation in 13th century Byzantium,” Austrian Academy of Sciences (Vienna) – invited speaker
 “Aphorismos tou basilea: State-Church Relations in the time of Michael VIII Palaiologos,” International Medieval Congress (Leeds, UK) – grant awarded by the Organizing Committee
 “The persecution of Diocletian and its consequences,” Pontificio Comitato di Scienze Storiche (Vatican) – invited speaker
 “Byzantine Imperial Unction. A Reappraisal,” École des Hautes Études en Sciences Sociales (Paris)
- 2011: “The patriarchal letter of Athanasios I about the zealots and the Vatopedinus Gr. 516,” Accademia di Romania (Rome)
 “Old and New in the Byzantine Imperial Coronation in the 13th Century,” Romanian Academy (Bucharest)
 “The Patriarch Athanasios I and the zealots: Notes on an Unpublished Canonical-Patristic Dossier,” 22nd International Congress of Byzantine Studies (Sofia, Bulgaria) – grant awarded by the International Association of Byzantine Studies
- 2008: “The Dialogue between Porvoo Churches and Orthodox Churches,” The Porvoo Research Network (Höör, Sweden) – invited speaker
 “Evaluation of the Porvoo Communion – Oriental Orthodox Churches Dialogue Process,” Conference of European Churches (Pullach/München, Germany) – invited speaker
 “The Religious and Ethnic Role of the Metropolitan Diocese of Ungrovlahia in the History of the Romanians and Vlaho-Romanians, before and after the Fall of Constantinople,” 43rd International Congress on Medieval Studies, Western Michigan University (Kalamazoo, MI)
- 2006: “St. John Cassian and his pilgrimage to Bethlehem (382-385),” University of Bucharest – invited speaker

- 2005: “Porvoo Common Statement from an Orthodox Perspective,” Institute for Advanced Training (Järvenpää, Finland)
 “Porvoo Common Statement – Orthodox Point of View,” Lutheran Theological Institute (Tallinn, Estonia) – invited speaker
- 2004: “Porvoo Agreement: paradigm for European Christian Unity?” Evangelische Akademie Siebenbürgen (Sibiu, Romania)

Publications

A. Author / Co-author

- *L’Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édité sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. Archives de l’Orient Chrétien 21, Paris: Institut français d’études byzantines, 2017.
- Ionuț-Alexandru Tudorie, *Autoritatea imperială în criză: Mihail VIII Paleologul (1258-1282) și raporturile Statului bizantin cu Biserica [Imperial Authority in Crisis: Michael VIII Palaiologos (1258-1282) and the Relations between the Byzantine State and the Church]*, Brăila: Editura Istros, 2016.
- Vasile-Adrian Carabă, Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261-1453) sub influența polemicii [The Dynamics of Intellectual Life in Palaiologan Byzantium (1261-1453) under the Sign of Polemics]*, București: Editura Universității din București, 2014.
- Fotie al Constantinopolului, *Mistagogia Duhului Sfânt. Exegeză la Noul Testament [Photios of Constantinople, Mystagogy of the Holy Spirit. New Testament Exegesis]*, bilingual edition, translation by Oana Coman, Introductory Study and Chronological Overview by Ionuț-Alexandru Tudorie, Commentaries by Oana Coman, Ionuț-Alexandru Tudorie and Adrian Muraru, coll. Tradiția creștină 15, Iași: Editura Polirom, 2013.
- Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *History of the Patriarch Justinian Faculty of Orthodox Theology (1881-2017)*, București: Basilica, 2017 [Romanian version: *Istoricul Facultății de Teologie din București (1882-2012)*, București: Editura Basilica, 2013].
- Ionuț-Alexandru Tudorie, *Cu frică s-au temut acolo unde nu era frică... Istoria dialogului teologic dintre anglicanii nonjurori și Biserica Răsăriteană (1716-1725) [There were they in great fear, were no fear was... The History of the Theological Dialogue between Nonjurors Anglicans and Oriental Church (1716-1725)]*, coll. Studia Oecumenica 8, Cluj-Napoca: Presa Universitară Clujeană, 2012.
- Ionuț-Alexandru Tudorie, *De la Reformă la unitatea vizibilă deplină: dialogul teologic dintre anglicani și luterani [From Reformation to Full Visible Unity: Theological Dialogue between Anglicans and Lutherans]*, coll. Studia Oecumenica 6, Cluj-Napoca: Presa Universitară Clujeană, 2012.

B. Edited books:

- Dimitrie G. Boroianu, *Apărătorii dreptei credințe: studii de Teologie Patristică [The Defenders of the Orthodox Faith: articles of Patristic Theology]*, ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie [edited and updated by Ionuț-Alexandru Tudorie], București: Editura Anastasia, 2007.
- Dimitrie G. Boroianu, *Dreptul bisericesc: canoanele Sfintei Biserici Ortodoxe de Răsărit, așezate pe probleme și cu interpretări [Canon Law: the Canons of the Holy Oriental Orthodox Church, organized on issues with interpretations]*, ediție îngrijită și actualizată științific de Ionuț-Alexandru Tudorie, cu o prefață de Teodor Baconsky [edited and updated

by Ionuț-Alexandru Tudorie, with a *Preface* by Teodor Baconsky], București: Editura Anastasia, 2007.

C. Translations:

- A.A. Vasiliev, *Istoria Imperiului Bizantin [History of the Byzantine Empire]*, translation and commentaries by Ionuț-Alexandru Tudorie, Vasile-Adrian Carabă and Sebastian Nazâr, Introductory Study by Ionuț-Alexandru Tudorie, Iași: Editura Polirom, 2010 [review in: *Revista Teologică*, SN, XXII (2012), 1, p. 239 (Stelian Alin Dumitru)].

D. Articles:

- “Cassianus, natione Scytha: пересмотр старого вопроса”, in: *Преподобный Иоанн Кассиан и монашеская традиция христианского Востока и Запада. Материалы Третьей международной патристической конференции Общецерковной аспирантуры и докторантуры имени святых Кирилла и Мефодия, Москва, 19–21 ноября 2015 года*, Книжная серия *Патристические исследования и переводы*, Москва: Общецерковная аспирантура и докторантура им. свв. Кирилла и Мефодия / Издательский дом *Познание*, 2017, pp. 23-49.
- “Academic Research, Cultural Diplomacy and Politics: the French Institute of Byzantine Studies in Bucharest (1937-1947)”, in: *L’Apport des Assomptionnistes français aux études byzantines: une approche critique. Actes du colloque de Bucarest, 25-27 septembre 2014*, édités sous la direction de Marie-Hélène Blanchet et Ionuț-Alexandru Tudorie, coll. *Archives de l’Orient Chrétien* 21, Paris: Institut français d’études byzantines, 2017, pp. 169-211 (a preliminary Romanian version was published in: *Archaevs*, XIX-XX – 2015-2016, pp. 409-463).
- “*Et tenentes frenum equi ipsius ... A New Approach to the 13th-Century Relationship between the Byzantine Emperor and Patriarch*”, in: Christian Gastgeber, Ekaterini Mitsiou, Johannes Preiser-Kapeller, Vratislav Zervan (eds.), *The Patriarchate of Constantinople in Context and Comparison. Proceedings of the International Conference Vienna, September 12th-15th 2012. In memoriam Konstantinos Pitsakis (1944-2012) and Andreas Schminck (1947-2015)*, coll. Österreichische Akademie der Wissenschaften. Philosophisch-Historische Klasse. Denkschriften 502 [= Veröffentlichungen zur Byzanzforschung 41], Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2017, pp. 31-46 (a preliminary Romanian version was published in: *Revista Istorică*, XXIV – 2013, 5-6, pp. 439-460).
- “The Porvoo Common Statement from an Orthodox Perspective”, in: Beate Fagerli, Leslie Nathaniel, Tomi Karttunen (eds.), *Towards Closer Unity: Communion of the Porvoo Churches 20 Years*, s.l.: Porvoo Communion of Churches, 2016, pp. 282-299 (a revisited and updated version of the article published in: *Reseptio*, no. 1/2006, pp. 61-72).
- “Byzantine Imperial Excommunication or about the Boldness of a Patriarch. Case Study: Michael VIII Palaiologos”, in: *New Europe College. Ștefan Odobleja Program. Yearbook 2014-2015*, București: New Europe College, 2015, pp. 183-218.
- “*Reductio Graecorum ad obedientiam sacrosanctae Romanae Ecclesiae*: dialogul teologic dintre Roma și Constantinopol (sec. XIII-XV)” [*Reductio Graecorum ad obedientiam sacrosanctae Romanae Ecclesiae*: Theological Dialogue between Rome and Constantinople (13th-15th centuries)], in: Vasile-Adrian Carabă, Ionuț-Alexandru Tudorie (eds.), *Dinamica vieții intelectuale în Bizanțul Paleologilor (1261-1453) sub influența polemicii [The Dynamics of Intellectual Life in Palaiologan Byzantium (1261-1453) under the Sign of Polemics]*, București: Editura Universității din București, 2014, pp. 213-416.
- “The Great Persecution of Diocletian and Its Consequences”, in: Enrico dal Covolo, Giulia Sfameni Gasparro (a cura di), *Costantino il Grande alle radici dell’Europa. Atti del Convegno Internazionale di Studio in occasione del 1700° anniversario della Battaglia di*

Ponte Milvio e della conversione di Costantino, coll. Atti e Documenti 37, Città del Vaticano: Libreria Editrice Vaticana, 2014, pp. 105-119.

- “Le patriarche Athanase I^{er} (1289-1293 ; 1303-1309) et les arsénites: une lettre patriarcale contre les schismatiques”, in: Marie-Hélène Blanchet, Marie-Hélène Congourdeau, Dan Ioan Mureșan (eds.), *Le Patriarcat Œcuménique de Constantinople et Byzance hors-frontières (1204-1586). Actes de la table ronde organisée dans le cadre du 22^e Congrès International des Études Byzantines, Sofia, 22-27 août 2011*, coll. Dossiers byzantins 15, Paris: Centre d’études byzantines, néo-helléniques et sud-est européennes / École des Hautes Études en Sciences Sociales, 2014, pp. 37-67 (a preliminary Romanian version was published in: *Revista Istorică*, XXIII – 2012, 3-4, pp. 219-250).
- “*There were they in great fear, were no fear was...* The History of the Theological Dialogue between Nonjurors Anglicans and Oriental Church (1716-1725)”, in: *Orientalia Christiana Periodica*, 79 (2013), 2, pp. 429-512 (a preliminary Romanian version of this paper was published in: *Archaevs*, XVI – 2012, 1-4, pp. 15-136).
- “Une restitution inspirée: Vitalien Laurent, *La République de la Chimère et ses appels au pape Grégoire XIII (1577-1582). Les évêques de la Chimère (Albanie) aux XVI^e-XVII^e siècles*”, in: *Revue des Études Sud-Est Européennes*, LI (2013), 1-4, pp. 23-54.
- “De la elogiul la invective și retur: itinerariul biografic al patriarhului Fotie” [From praises to invectives and return: biographic itinerary of Patriarch Photios], in: Fotie al Constantinopolului, *Mistagogia Duhului Sfânt. Exegeză la Noul Testament* [Photios of Constantinople, *Mystagogy of the Holy Spirit. New Testament Exegesis*], bilingual edition, translation by Oana Coman, Introductory Study and Chronological Overview by Ionuț-Alexandru Tudorie, Commentaries by Oana Coman, Ionuț-Alexandru Tudorie and Adrian Muraru, coll. Tradiția creștină 15, Iași: Editura Polirom, 2013, pp. 19-81.
- “From Promise to Fulfilment (Years 1918-1948)”, in: Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *History of the Patriarch Justinian Faculty of Orthodox Theology (1881-2017)*, București: Basilica, 2017, pp. 35-69 [Romanian version: “De la promisiune la certitudine (anii 1918-1948)”, in: Adrian Gabor, Mihai Săsăujan, Daniel Benga, Ionuț-Alexandru Tudorie (eds.), *Istoricul Facultății de Teologie din București (1882-2012)*, București: Editura Basilica, 2013, pp. 39-69].
- “Alexander Alexandrovich Vasiliev (1867-1953) – the Patriarch of the Byzantine Studies”, in: *Byzantinoslavica*, LXX (2012), pp. 283-323 (a preliminary Romanian version of this paper was published in: *Tabor*, IV – 2010/2011, nr. 4, pp. 18-49).
- “Old and New in the Byzantine Imperial Coronation in the 13th Century”, in: *Ostkirchliche Studien*, 60 (2011), 1, pp. 69-109 (a preliminary Romanian version of this paper was published in: *Archaevs*, XV – 2011, 3, pp. 259-308).
- “Le schisme arsénite (1265-1310): entre *akribeia et oikonomia*”, in: *Zbornik radova Vizantološkog Instituta*, XLVIII (2011), pp. 133-175 (a preliminary Romanian version of this paper was published in: *Tabor*, III – 2009/2010, nr. 11, pp. 23-49).
- “Sfântul Augustin și teoria *bellum justum*. Reflecții pe marginea scrisorilor 189 și 229” [Saint Augustin and *bellum justum* theory. Reflections on the letters 189 and 229], in: Radu Petre Mureșan, Ilie Chișcari (eds.), *Bellum justum et pium. Creștinii în fața provocării războiului – o perspectivă istorico-fenomenologică* [*Bellum justum et pium. Christians facing war challenge – a historical-phenomenological perspective*], București: Editura Universității din București, 2011, pp. 319-344 [review in: *Revista Ecumenică / Ecumenical Review* (Sibiu), IV (2012), 1, pp. 153-155 (Ciprian Iulian Toroczka)].
- “Daniel Ernst Jablonski sau despre o posibilă unitate eclezială între anglicani și luterani (1697-1718)” [Daniel Ernst Jablonski or about a possible ecclesiastical unity between Anglicans and Lutherans (1697-1718)], in: *Tabor*, IV – 2010/2011, nr. 12, pp. 29-35.

- “Sf. Fotie, patriarhul Constantinopolului: *Omilia a X-a*” [Saint Photios, the Patriarch of Constantinople: *Tenth Homily*], in: *Studii Teologice*, Seria a III-a, V (2009), nr. 4, pp. 213-228 (in collaboration with Oana Coman).
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